

Dated November 18, 1948.  
Received December 4, 1948.  
Granted January 14, 1949.

MEMBERSHIP NO 6592



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order  
December 21, 1948  
JPH

- A Name of applicant Jack Philip Hermann Chapter Northern California
- B Address of applicant 75 Castle Street, San Francisco 11, California
- C Applicant proposed by John E. Dinwiddie and Bolton White
- D Application received with check for \$10.00 on December 4, 1948
- E Application returned for correction 19
- F Application in due order on December 21, 1948
- Record of registration, Form S39, Sent (Cal.) Dec. 6, 1948. Received. December 21, 1948
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on January 21, 1949 on December 21, 1948
  - (b) Form S12, 30 day extension ending on 19, on 19
- H Acknowledgments to applicant, proposers, and chapter on December 21, 1948
- I Certified resolution of chapter executive committee recommending admission  
~~for that application be denied~~ received on December 27, 1948
- J No report from chapter executive committee on 19
- K Application sent to The Board of Examiners on January 5, 1949
- L The Board of Examiners reported on application on January 5, 1949
- M Applicant was admitted on January 14, 1949
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on January 14, 1949
- O Notice of denial of application to chapter and applicant and \$  
returned to applicant on 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Jack Philip Hermann  
to membership in The Institute, and hereby declare him to be a corporate member of The  
Institute and assign him to membership in the Northern California Chapter.

Date January 14, 19 49

Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS

1948 DEC -4 AM 9:30

WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is JACK PHILIP HERMANN

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of the United States

3. My legal residence is in the City of Kentfield

County of Marin State of California

4. State whether residence or office address.

4. My address in The Institute records will be

75 Castle Street

San Francisco 11 California

5. State whether as a practicing architect, a teacher or a public official, etc.

5. I am engaged in the profession of architecture as a practicing architect.

6. I desire to be a member of the Northern California Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date November 18 19 48

Handwritten signature of Jack Philip Hermann

Applicant sign full name in ink

PAID \$10 - 12/6/48

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STATISTICS

10. Date of birth Sept. 23, 1917 Place of birth Topeka, Kansas

11.(a) I am registered or licensed to practice architecture in the following-named states:  
California C1030

(b) I passed the State Board Examination in the following-named states:  
California

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards,  
for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
San Diego High School	San Diego	4	1935	
San Diego State College	"	2	--	
University of California	Berkeley	2	--	--

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Name of Employer	Location	From	To	Classification
Bolton White	San Francisco	3/48	10/48	Arch. dsgrnr.
John E. Dinwiddie	" "	4/47	2/48	" "
Self	Kentfield, Calif.	12/46	2/47	Draftsman
Donald R. Warren	San Francisco	4/46	12/46	Arch. dsgrnr.
		4/44	6/45	"
Permanente Metals Corp.	Richmond, Cal.	3/42	4/44	"
The Kaiser Co.	Mare Island, Cal.	2/41	2/42	"
H. F. Brennan	Ketchikan, Alaska	3/40	7/40	Draftsman

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

California (granted certificate) *From* May 22, 1948 *To* Present

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

Bolton White, Architect  
Jack Hermann, Architect *partner*

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from -- to
17. Junior of Institute from -- to
18. Associate of -- Chapter from to
19. Junior Associate of -- Chapter from to
20. Student Associate of -- Chapter from to
21. Member of State Organization in -- from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for two years.

I have known the applicant for one years.

Signed *John E. Diuoroni*
Proposer
*268 Market St.*
Address

Signed *Bolton White*
Proposer
*75 Castle St S.F. 11*
Address

*John E. Diuoroni*
*268 Market St*
*San Fran. 11 cal*
3.
(OVER)

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THE AMERICAN INSTITUTE OF ARCHITECTS  
DEC 13 PM 2:00  
WASHINGTON, D. C.

No AP

6592

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

Jack Philip Hermann, San Francisco, Cal.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, Cal.  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date December 6, 19 48

Paul A. Walsh  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? YES or by exemption? \_\_\_\_\_
3. What was the scope of the examination? 4 day written and oral exam.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? \_\_\_\_\_ If so, give Certificate No. \_\_\_\_\_
6. Date of first registration May 21 19 48 Registration No. C-1030 Is it current? Yes

Jeanette Dolsberry  
Executive Secretary of Board

Date December 9 19 48

California State Bd. of Arch. Examiners  
(Name of Board)



THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS:

I wish to apply for Membership Emeritus in The Institute for the following reasons:

Check the appropriate reason

I am more than 70 years of age.

I am <sup>ON 23 SEPT 1977</sup> 60 years of age/retired, and not engaged in the practice of architecture.

I am unable to engage in the practice of architecture.

I have been in good standing in The Institute and the NORTHERN CALIFORNIA chapter for 15 successive years or more immediately preceding the date of this application.

Date 21 March 1977 Jack Hermann  
(APPLICANT'S FULL SIGNATURE IN INK)

9/23/17  
26 yrs membership good standing

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.

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May 3, 1977

Mr. Jack P. Hermann, AIA, Member Emeritus  
30 Bayview Road  
Kentfield, CA 94904

Dear Mr. Hermann:

On behalf of the Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of the Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by the Institute towards creating better architecture and a better environment.

I hope your interest in the Institute and your chapter will continue, even though you now are relieved of all dues payments.

With best wishes,

Sincerely yours,

Robert M. Lawrence, FAIA

cc: Northern California Chapter, AIA  
California Council, AIA



#3376803

AMERICAN INSTITUTE OF ARCHITECTS/SAN FRANCISCO CHAPTER

November 2, 1989

Baldwin Memorial  
American Institute of Architects  
1735 New York Avenue, NW  
Washington, DC 20006

It is with sorrow that we advise you of the passing of San Francisco Chapter member JACK P. HERMANN on September 5, 1989. Enclosed is an obituary which was provided by his spouse, Katharine Hermann.

Sincerely,

*Daughter,*

*Pamela D. Thornell*

Pamela D. Thornell  
Membership Director

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130 Sutter Street  
San Francisco, California  
94104 415/362-7397

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*Liz - News  
PO  
Pamela - Bellwin  
Merrill*

RECEIVED

SEP 25 1989

AIA / SF

Katharine Hermann  
20 Millard Road  
Larkspur, Ca 94939  
Tel. 415/927-1145  
15 September, 1989

TO WHOM IT MAY CONCERN

A brief history of the life of Jack Hermann, A.I.A. Architect is attached. He died on September 5 while traveling in New Zealand. Please call me at the number above if you have questions.

Please send copies of anything you may print to me.

Thank you.

*Katharine H.*

Katharine Hermann

15 September 1989

OBITUARY FOR JACK PHILIP HERMANN

Jack Philip Hermann, A.I.A. Architect, of Kentfield died in an auto accident on September 5, 1989, while traveling near Dargaville in New Zealand. He was 71 years old.

Jack was an architect who enjoyed an active practice in San Francisco and Marin from 1946 until 1972. A vital and vigorous member of his community, he contributed his time and expertise to many volunteer organizations, including the Marin Conservation League, the National Red Cross and the Marin Audubon Society. He lived in the lower Ross Valley near the Corte Madera Creek for 43 years.

Jack was born in Topeka, Kansas on September 23, 1917 to Danish immigrant parents. Raised in San Diego, he was active in the Sea Scouts, eventually reaching the rank of Eagle Scout. It was through the scouts that he developed his lifelong love of boats and sailing.

He studied civil engineering at San Diego State College, general studies at the University of Washington, and architecture at the University of California at Berkeley. It was here that he met Winifred Nickerson, whom he married in 1942.

He apprenticed as a carpenter, surveyor, engineer and architect in California and Alaska. During World War II he designed and supervised construction of shipyards and military bases, followed by service in the US Army Aviation Engineers.

In 1946 the couple moved to Marin County where they began work on the family home in Kentfield. It was here that they raised their four children.

A partnership with San Francisco architect Bolton White was established in 1948. Their practice, which later expanded to include Allen Steinau, was responsible for the design of hospitals, clinics, churches, offices, housing, post-offices, schools, stores, recreation centers, regional master plans and open space. Notable among these are Orinda Community Church, Woodside Priory, Palo Alto Community Church, Arlington Community Church, Ross Hospital, Hobbs Wall Building, and numerous houses. In 1960, Jack chaired the A.I.A. conference on Church Architecture in San Francisco.

Separating from the partnership in 1962, Jack set up office in Marin, where his practice continued with such projects as Ross Hospital, Fairfield Intercommunity Hospital, Modesto Hospital, Pittsburg Community Church, and housing. During this time his wife Winifred, a landscape designer and artist, worked with him. In 1966 he was a co-recipient of the Governor's Award of Exceptional Distinction in Conservation for his work on the Master Plan for the Audubon Canyon Ranch on Bolinas Lagoon.

Closing the formal architectural practice in 1972, Jack and Winifred embarked on a series of personal projects. These began with the renovation of older buildings, utilizing a creative reuse of unusual materials in energy efficient and environmentally sound ways.

In 1978 they bought 32 acres of pastureland in Point Reyes Station, with the vision of developing a self sufficient farm. They intended to use local materials, provide affordable housing, and to create goods for local consumption in an environmentally sound fashion. However, in 1981, the property was annexed by the National Park Service. The land was replaced with 17 acres in Bodega, where they worked hard implementing their dream.

After Winifred's death in 1986, Jack chose to consolidate his farming dream to a smaller site, a new home in Kentfield. The last three years of his life were marked by a peaceful and integrated life style, fruitful gardening, graceful entertaining, nurturing his grandchildren, international travel, and, as always, an inquisitive and whimsical view of the world.

He is survived by his children, Anne Lamborn of Los Gatos, Michael Hermann of Ananda, Katharine Hermann and Robin Moller of Larkspur, and six grandchildren: Jeffrey Lamborn, Simon Hermann, Arrev and Evan Evan Lucene Chantikian, and Scott and Hayley Moller.

A Memorial Service will be held at 10:30 a.m. on Saturday, September 30, 1989, at the Creekside Park on Bon Air Road in Kentfield.