

Dated July 30, 1943
Received August 23, 1943
Granted September 14, 1943.

MEMBERSHIP NO 1871



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
August 23, 1943
G. Gerson

- A Name of applicant... Thomas Hunter Henderson, Jr. Chapter... Florida South..
- B Address of applicant... Miami Beach, Florida
- C Applicant proposed by... George A. Coffin and... Wm. E. Tschumy.....
- D Application received with check for \$ 10.00 on August 23, 1943.
- E Application returned for correction 19 .
- F Application in due order on August 23, 1943 .
Record of registration, Form S39, Sent ..(Fla.) Aug. 23, 1943 . Received. August 30, 1943.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19 .., on 19 .
 - (b) Form S12, 30 day extension ending on 19 .., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on August 23, 1943 .
- I Certified resolution of chapter executive committee recommending admission
~~XXXXX application denied~~ received on August 23, 1943 .
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on September 7, 1943.
- L The Board of Examiners reported on application on September 7, 1943.
- M Applicant was admitted on September 14, 1943 .
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on September 14, 1943 .
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
Thomas Hunter Henderson, Jr.
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Florida South Chapter.

Date September 14, 1943.

Alfred C. Coleman
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS
1943 AUG 23 AM 9:34
WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *Thomas Hunter Henderson Sr.*

2. State whether a natural or a naturalized citizen.

2. I am a *Natural* citizen of *U. S. A.*

3. My legal residence is in the City of *Miami Beach*,
County of *Dade* State of *Florida*

4. State whether residence or office address.

4. My address in The Institute records will be
Number _____ Street _____
City _____ State _____

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as *Practicing Architect*

6. I desire to be a member of the *Florida South.* Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ *10⁰⁰*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date *July 30 1943.*

Thomas Hunter Henderson Jr.
Applicant sign full name in ink

PAID
\$10 = 8/25/43

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STATISTICS

10. Date of birth *Feb 20, 1894* Place of birth *Savannah, Ga.*

11. I am registered or licensed to practice architecture in the following named states:
(State or States) By Examination (State or States) By Exemption *Florida*

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Savannah High - '12
Georgia Tech. B.S. 1916

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

*Eight years in various offices - N.Y. - S. Car. - Ga. & Fla.
junior to chief draftsman.*

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1925-26 Associate with Curran R. Ellis Architect Macon Ga. & Miami Fla.

1930-42. Private Practice. Miami Beach

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in Florida from '30 to '43

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for five years.

I have known the applicant for 5 years.

Signed George A. Coffin
Proposer

Signed Wm E Ischumy
Proposer

522 S.W. 23rd Rd

Wm E Ischumy

Note: The two proposers must be corporate members of The Institute in good standing.

Miami

2826 Crystal Court
Miami, Fla



THE AMERICAN
INSTITUTE OF ARCHITECTS
1943 AUG 30 AM 9:43
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Thomas Hunter Henderson, Jr., Miami Beach
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Jacksonville, Florida
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... August 23, 1943.....
..... Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?...yes.....
2. Was his registration or licensing by examination?.....or by exemption?.....yes - registered in
3. What was the scope of the examination?.....Georgia.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? ..no..... If so, give Certificate No.....
6. Date of last registration June 15 19 29 Registration No. 828 Is it current?...YES...

Mellen G. Gentry
(Signature of Secretary of Board)
Florida State Board of Architecture
(Name of Board)

Date..... August 25 19 43

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

September 14, 1943

Dear Mr. Henderson:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Florida South Chapter, effective September 14, 1943. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III
Secretary

Mr. Thomas Hunter Henderson, Jr., A.I.A.
Architect
Miami Beach, Florida

AGH:AP
Enclosure

Copies to : George Harwell Bond, Director
Proposers: George A. Coffin
Ed. E. Tschury

COPY TO
FILES PRESIDENT SECRETARY TREASURER



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

March 1, 1949

To: **Mr. Thomas H. Henderson, Jr.**
1631 Michigan Avenue
Miami Beach 39, Florida

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in the chapter of The Institute to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1948. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.


The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to *restore his membership within the period of suspension, without applying therefor and without paying a readmission fee.* The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1949.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,


.....
Secretary.

Copy of this notice as "Notice" to the following:

~~Mr. Frank E. Watson~~..... Secretary
~~Florida South~~..... Chapter, A.I.A.

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

CLAIR W. DITCHY, *Secretary*



THE AMERICAN INSTITUTE OF ARCHITECTS
1741 NEW YORK AVENUE, N. W., WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF IMPENDING TERMINATION OF MEMBERSHIP

To **Mr. Thomas H. Henderson, Jr.**
1651 Michigan Avenue
Miami Beach 39, Florida

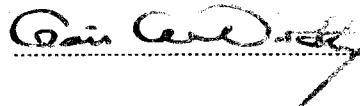
As of January 1 of this year, it was necessary for The Secretary to inform you that, because of your default of dues at the close of the previous year, your membership in The Institute had been suspended.

At that time you were advised that you could restore your membership within the ensuing twelve months period by paying your indebtedness, and that if you failed to so restore your membership it would automatically terminate at the close of the year.

The Secretary hereby notifies you that to date you have not restored your membership, being still indebted to The Institute in the amount stated below, and that, if you do not pay at least the dues for 1948 on or before December 31 of this year (1949), your memberships in The Institute and in its chapters of which you are a member will terminate on that date.

The Board sincerely hopes you will not allow this to happen.

December 1, 1949.


Secretary.

Indebtedness: \$50.00

Copy mailed to secretaries
of following named chapters:

Florida South

2-3

Henderson

April 13, 1950

Dear Mr. Parmelee:

(See 3-2)

Responding to yours of April 14th, in the following cases:

Re: Thomas Hunter Henderson, Jr. His membership was terminated in The Institute, the Chapter, and the State Organization, as of December 31, 1949, for non-payment of A.I.A. dues. Notices to this effect were mailed under date of March 1, 1950, and you should have received it some time ago.

His name still appears in the Membership Directory, inasmuch as it had been completed before final action on membership terminations was taken.

Re: George Bruce: He resigned his corporate membership in The Institute, the Florida South Chapter, and the Florida Association, effective as of June 13, 1949. Notice to the Chapter to that effect was sent on August 29, 1949, when action on the resignation was completed.

Therefore, his name should not be carried on the Chapter's roster as a corporate member. Should he wish to apply for and the Chapter is agreeable to elect him as an Associate of the Chapter, it would be permissible; but his status as a corporate member has been discontinued.

Hoping these explanations will be of assistance in clearing your records,

Sincerely yours,

J. W. Rankin
Administrative Secretary

Mr. Dean Parmelee, Secretary
The Florida South Chapter, A.I.A.
605 Lincoln Road
Miami Beach, Florida

JWR/fhg