

4-23-46

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF New Albany

STATE OF Indiana

DATE April 30, 1946

*Ind. Chap.*

# QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.** Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Hawkins & Walker, Architects (Partnership)
- (b) **FORMER FIRM**, if any \_\_\_\_\_
2. **BUSINESS ADDRESS** 304 Elsby Building, New Albany, Indiana
3. **YEAR ESTABLISHED** 1936

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>James B. Hawkins</u>	<u>James L. Walker, Jr.</u>

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** July 22, 1900 July 7, 1904
- (b) **Education** High School graduate High School graduate  
Graduate Special Veterans Training course at Ohio Mechanics Institute, Cincinnati, Ohio (1922) Course equivalent to college degree. Graduate United States Engineer school, Ft. Bolvoir, Virginia (1926)
- (c) **Experience Prior to Own Practice**  
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
 

1922	<u>Henry Hooper, Cin. Ohio Draftsman</u>	<u>(1926 Dept. of Architecture</u>
1923	<u>Garber &amp; Woodward, Cin. O. "</u>	<u>to Board of Church Extension</u>
1924	<u>Arthur Loomis, Lou., Ky. Draftsman,</u>	<u>1928) Louisville, Ky. Draftsman</u>
	<u>to Engineer and superintendent.</u>	
1932	<u>Associate Architect</u>	<u>(1928 Moosmiller &amp; Johnson, Architects</u>
		<u>to Louisville, Ky.</u>
		<u>1930) Architect superintendent</u>
- (d) **Commenced Practice** August 1932 April 1930
- (e) **Number of Years a Principal** Fourteen Sixteen

(f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

Indiana #353	1932	Indiana #264	1930
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

(g) **Professional Societies and Offices Held**

American Institute of Architects	American Institute of Architects
Indiana Society of Architects	.....
.....	.....

(h) **Service in World Wars I and II.** (Append data if desired.)

Veteran World War I	Veteran World War II
.....	Res. Engineer & Contracting Officer
.....	(1942) Nichols General Hospital, Lou., Ky
.....	(1943) Bear Field, Ft. Wayne, Ind.
.....	Stout Field, Indianapolis, Ind.
.....	(1944) Asst. Res. Engineer & Res. Engineer
.....	Wright Field, Dayton, Ohio.

(i) **Civic Activities**

.....	(1945) Resident Engineer & Contracting Officer
.....	Hoosier Ordinance Plant
.....	Charlestown, Indiana.
.....	.....
.....	.....

**5. CONSULTANTS USUALLY EMPLOYED:**  
(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual	James B. Hawkins (Principal)
Business Address	.....

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual	Southern Engineering Co. (J. C. Lewis (Principal))
Business Address	200 Southern Trust Building, Louisville, Ky.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual	Southern Engineering Co.
Business Address	200 Southern Trust Building, Louisville, Ky.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual	Southern Engineering Co.
Business Address	200 Southern Trust Building, Louisville, Ky.

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual	.....
Business Address	.....

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**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary)

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**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	300,000.00	1,378,000.00	344,500.00
Work Completed 1941-1946	1,800,000.00	2,452,000.00	413,000.00
Current Work under construction or working drawings authorized	750,000.00	1,400,000.00	

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Brown Gymnasium	125,000.00	Madison, Indiana	School City
Valley View Court	300,000.00	New Albany, Ind.	N.A. Housing Authority
Floyd County Hospital	100,000.00	New Albany, Ind.	County Commissioners

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
Bowman Field	1,800,000.00	Louisville, Ky.	U. S. Engineers
Was principal in charge of this project, associated with Allied Architects and Engineers of Indianapolis.			
Wright Field	11,000,000.00	Dayton, Ohio	U. S. Engineers
Mr Walker was principal in charge of this work while in the U. S. Army.			

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

Fairmont School	New Albany, Indiana.
Brown Memorial Gymnasium	Madison, Indiana
Good Samaritan Hospital	Lexington, Ky.
West Spring Street School	New Albany, Indiana.
Valley View Court	New Albany, Indiana.

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

This office has a working agreement with HAZELET & ERDAL of Chicago and Louisville, Kentucky, for work on heavy construction, power plants and utilities.

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

- 11.(a) I/We wish to be  included in the Architects' Roster  
do not wish to be

- (b) I/We would like to be  considered for the Register of Architects Qualified for Federal Public Works  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Hawkins & Walker, Architects

Signed by all Principals:

James B. Hawkins