



STATE California
CITY Los Angeles COUNTY Los Angeles
DATE February 12th 1953

ARCHITECTS' ROSTER QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

- 1 a FIRM** (Indicate whether individual, partnership or corporation.)
.....John Robert Harris, an individual, dba.....
- b FORMER FIRM**, Name if any.....John Robert Harris and Associates.....
- 2 STREET ADDRESS** 12440 Ventura Boulevard Studio City section of Los Angeles.
Phone Sunset 1-3281
- 3 YEAR ESTABLISHED** 1925 licensed as architect in 1930

4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

..... John Robert Harris
 NAME OF PRINCIPAL NAME OF PRINCIPAL

a Date of Birth..... March 25th 1900.....

b Place of Birth..... Clay County, Texas.....

c Education..... Completed high school
 and five years miscellaneous
 training in engineering and
 architecture.....

d Experience Prior to Own Practice

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

..... 1922 Office engr. Pure Oil Co. Dallas, Texas.....
 1923 Engineer U.S. Reclamation Service, El Paso project.....
 1924 Manager- Los Angeles office - Thomas Bros engineers.....
 1925 Business for self architectural and engineering work.....
 1942-45 active duty Captain Corps of Engineers U.S. Engineers.....
 1945-46 and to date -Architect.....

e Commenced Practice..... 1925 architect's license in 1930.....

f Number of Years a Principal..... twenty-four.....

g Architectural Licenses (Give State, Number and Year issued.)

..... California # C-1 (architect).....
 Senior Engineer- U.S. Civil Service.....

h Membership in Professional Societies and Offices Held

..... Member- American Institute of U.S. Army reserve Captain C.E.
 Architects from 1936.....
 Member - Society of American Military Engineers.....

i Service in World Wars I and II (Append data if desired.)

..... Captain Corps of Engineers 1942-45.....
 charge of war construction projects.....

j Civic Activities

..... none in particular.....

5 REMARKS CONCERNING QUALIFICATIONS OF FIRM

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

.....1000 sq.ft. space facilities for and usually have 3 to 4.....
.....draftsmen plus several associate engineers with several men.....
.....each.....
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6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)

a STRUCTURAL ENGINEERS

Name of Firm or Individual Ralph E. Marvin
Business Address 1109 N. Vermont Avenue Los Angeles, Calif.

b HEATING AND VENTILATING ENGINEERS

Name of Firm or Individual Storms and Lowe 6381 Hollywood Blvd
Business Address Hollywood, California

c ELECTRICAL ENGINEERS

Name of Firm or Individual Byler and Sauer
Business Address 1425 S. Central Ave, Glendale Calif.

d PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual Storms and Lowe
Business Address 6381 Hollywood Blvd. Hollywood, Calif.

e LANDSCAPE ARCHITECTS

Name of Firm or Individual Ben. M. Purdy
Business Address 9437 Santa Monica Blvd. Beverly Hills Calif.

f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Lay-out Engineers, etc.)

.....R. K. Earle - civil engineer.....
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8 PHOTOGRAPHS/PHOTOSTATS

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

material previously submitted and not returned.
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.....

9 COLLABORATION WITH OTHER ARCHITECTS:

a As an established individual firm, are you willing to collaborate with other firms or individuals?

yes.
.....

b Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—
vice versa?

yes
.....

c List firms (or individuals) with which you are associated at present or have an associate or working agreement:
(Please furnish a letter from the other party verifying the association.)

Various engineers as previously herein listed.
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10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES

yes

no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual John Robert Harris

Signed by all Principals: 
.....
.....
.....

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