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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Louisville ✓

JUN 3 1946

STATE OF Kentucky

DATE May 3, 1946

EDMUND R. PURVES

Ky. Chap.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Stratton O. Hammon
- (b) FORMER FIRM, if any none
- 2. BUSINESS ADDRESS 151 South Fifth Street, Louisville, Kentucky
- 3. YEAR ESTABLISHED 1929

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Stratton O. Hammon</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth 6 March 1904
- (b) Education University of Louisville
University of Virginia
Beaux Arts Institute of Design
E.C.A. School, Shrivenham, England

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
1920-1929 Joined the firm of M. J. Murphy & Company,
Louisville architects, as draftsman and rose
through various positions to partner in 1928.

- (d) Commenced Practice 1929
- (e) Number of Years
a Principal 18 years

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Kentucky - #35 - 1930

(g) **Professional Societies and Offices Held**

Member, State Board of Examiners & Registration of Architects.
Corporate Member, American Institute of Architects (Vice-Pres.
of Kentucky Chapter).

Military Member, American Association of Military Engineers.

(h) **Service in World Wars I and II.** (Append data if desired.)

Area Engineer and Contracting Officer in the Corps of Engineers
with the entire responsibility of many million dollars worth of
construction. Fine Arts & Monuments Officer on the staff of
General Eisenhower, responsible for the fine buildings and art
included in the territory covered by American Armies in Europe.
(See appendage)

(i) **Civic Activities**

President, Kentucky Chapter Sons of the American Revolution.

Member, Co-operative Club

Member, American Legion

Member, Veterans of Foreign Wars

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual W. E. Evans (staff)
Business Address Ky. Home Life Bldg., Louisville, Ky.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Southern Engineering Company
Business Address Southern Trust Bldg., Louisville, Ky.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Kahl, Churchman & Pfizenmayer
Business Address 301 W. Main St., Louisville, Kentucky

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Maurice L. Miller
Business Address McDowell Bldg, Louisville, Kentucky

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual M. L. Speed
Business Address 415 Hillcrest, Louisville, Kentucky

6. OTHER REMARKS RE QUALIFICATIONS:.....

(Append extra sheet if necessary).....

It is believed that the training and experience of key personnel, magnitude of work that can be undertaken and availability for immediate service makes this firm unusually well qualified to undertake public work.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$5,000,000.00	\$15,000,000.00	\$1,500,000.00
Work Completed 1941-1946	\$7,000,000.00	\$20,225,000.00	\$4,045,000.00
Current Work under construction or working drawings authorized	\$2,500,000.00	\$3,500,000.00	-

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Criminal Insane Hospital	\$90,000.	Lakeland, Ky.	State of Kentucky
Fire Stations	\$300,000.	Jefferson Co., Ky.	Jeff. Co. Fiscal Ct.
Blue Boar Cafeteria	\$110,000.	Louisville, Ky.	Blue Boar Cafeterias, Inc.

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
* Nichols General Hospital	\$1,000,000.	Louisville, Ky.	U. S. Government
* Louisville Ordnance Depot	\$600,000.	Louisville, Ky.	U. S. Government
* Bowman Airfield	\$900,000.	Louisville, Ky.	U. S. Government

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
2 Low Rent Housing Projects	\$5,000,000.	Louisville, Ky.	City of Louisville
* Standiford Army Airfield	\$2,500,000.	Louisville, Ky.	U. S. Government
* Atterbury Army Airfield	\$3,000,000.	Columbus, Ind.	U. S. Government
* Air Support Command Base	\$3,500,000.	Sturgis, Ky.	U. S. Government

Note: All projects marked with an * were constructed under my sole responsibility as Area Engineer and Contracting Officer while in the Corps of Engineers.

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

- Atterbury Army Airfield, Columbus, Indiana (1943)
- Project 2502, Low-Rent Housing Project, Louisville, Kentucky
- Project 2503, Low-Rent Housing Project, Louisville, Kentucky
- Photostat of Army Assignment as Area Engineer of 6 projects

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

Neal O. Hammon

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

- 11.(a) I/We wish to be included in the Architects' Roster
~~do not wish to be~~

- (b) I/We would like to be considered for the Register of Architects Qualified for Federal Public Works
~~do not wish to be~~

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Stratton O. Hammon

Signed by all Principals: Stratton O. Hammon