

NOTE: The American Institute of Architects in compiling, keeping and servicing this Architects' Roster, does so purely as a service to the profession. The A.I.A. has not checked this questionnaire for accuracy and assumes no responsibility as to the statements made herein.

CITY Los Angeles COUNTY Los Angeles  
 STATE California  
 DATE October 20, 1947

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**

Green copy to be retained by the author; original and other copy to be mailed to the Director of Public and Professional Relations, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Hiram J. Hamer (Individual)
- (b) **FORMER FIRM**, if any None
2. **BUSINESS ADDRESS** 10399 Sunset Boulevard, Los Angeles 24, California
3. **YEAR ESTABLISHED** 1918

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Hiram J. Hamer</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** February 2, 1996
- (b) **Education** University of Southern California  
University of Michigan
- (c) **Experience Prior to Own Practice**  
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
Lyman Farwell  
Louis Kamper
- (d) **Commenced Practice** 1918
- (e) **Number of Years a Principal** 29

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**(f) Architectural Licenses**  
(Give State, Number and Year Issued.)

Michigan, 445, 1919  
California, C 244, 1937

**(g) Professional Societies and Offices Held**

Tau Sigma Delta  
Alpha Rho Chi

**(h) Service in World Wars I and II.** (Append data if desired.)

Private, World War I

**(i) Civic Activities**

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

**(a) STRUCTURAL ENGINEERS**

Name of Firm or Individual  
Business Address

**(b) HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual  
Business Address

**(c) ELECTRICAL ENGINEERS**

Name of Firm or Individual  
Business Address

**(d) PLUMBING & SANITARY ENGINEERS**

Name of Firm or Individual  
Business Address

**(e) LANDSCAPE ARCHITECTS**

Name of Firm or Individual  
Business Address



**8. PHOTOGRAPHS/PHOTOSTATS (Not Mandatory):**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**9. COLLABORATION WITH OTHER ARCHITECTS:**

(a) As an established individual or firm, are you willing to collaborate with other firms or individuals?

.....

(b) Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others— or vice versa?

.....

(c) List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

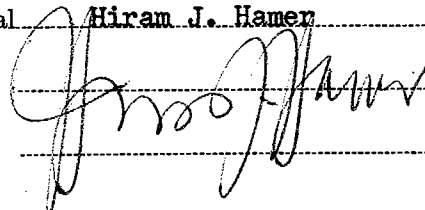
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**10. I/~~WE~~ DO  DO NOT  DESIRE TO HAVE OUR (THIS) QUESTIONNAIRE MADE AVAILABLE TO GOVERNMENTAL AGENCIES.**

I/~~WE~~ hereby certify that the above is a true statement of facts.

Name of Firm or Individual Hiram J. Hamer

Signed by all Principals:



**SUPPLEMENTAL DATA SHEET**

STATE California  
 CITY Los Angeles COUNTY Los Angeles  
 DATE March 13, 1953

**ARCHITECTS' ROSTER QUESTIONNAIRE**

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

**1 a FIRM** (Indicate whether individual, partnership or corporation.)

Hiram J. Hamer (Individual) 10399 Sunset Blvd. L.A., Calif.

**b FORMER FIRM**, Name if any None FORMER ADDRESS: ~~5788 Cleason St., Los Angeles 16, Calif.~~

**2 BUSINESS ADDRESS** 6399 Wilshire Blvd., L.A., Calif. PHONE WE 8-1158

**3 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS SINCE FILING ORIGINAL QUESTIONNAIRE:**

(In left margin, mark \*—U. S. Government Projects, \*\*—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
<u>**New Bel-Air Village</u>	<u>Los Angeles</u>	<u>1947</u>	<u>Work Continuing</u>	
<u>**Arkon Corporation</u>	<u>Downey</u>	<u>1952</u>	<u>Work Continuing</u>	

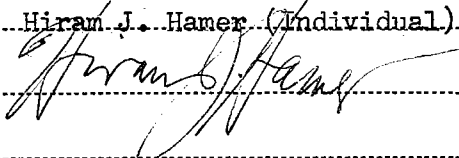
**4 Use the following space to bring your original Roster Questionnaire up to date by listing new licenses obtained, new memberships in professional societies, or other new qualifications.**

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 .....

**5 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES.**  **yes**  **no**

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual Hiram J. Hamer (Individual)

Signed by all Principals: 

(Use reverse side for additional information.)

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