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CITY OF Charleston

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STATE OF South Carolina

EDMUND R. PURVES DATE May 28, 1946

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

**QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS**

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) **FIRM** (individual or partnership) HALSEY & CUMMINGS
- (b) **FORMER FIRM**, if any \_\_\_\_\_
- 2. **BUSINESS ADDRESS** 4 BROAD STREET, CHARLESTON, SOUTH CAROLINA
- 3. **YEAR ESTABLISHED** 1939

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Marion B. Halsey</u>	<u>C. T. Cummings</u>

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** June 12, 1909 December 19, 1913
- (b) **Education** Charleston Public Schools Walterboro, S.C. Public Schools  
Swavely Institute, Va. Clemson A & M College  
Clemson A & M College B.S. Architecture  
3 years Architecture

- (c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
David B. Hyer, Draftsman, 1931-1934 David B. Hyer, Draftsman, 1936-1937  
Stephen Thomas, Draftsman, 1934-1939 Stephen Thomas, Draftsman, 1937-1939

- (d) **Commenced Practice** September, 1939 September, 1939
- (e) **Number of Years a Principal** 6½ years 6½ years

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S.C. Chap

(f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

South Carolina  
No. 225  
Year - 1938

South Carolina  
No. 235  
Year - 1939

(g) **Professional Societies and Offices Held**

(h) **Service in World Wars I and II.** (Append data if desired.)

Corps Engineers, AUS  
First Lieutenant  
May 7, 1942 - Jan. 14, 1946  
30 Months overseas - European  
Theater

(i) **Civic Activities**

Kiwanis Club

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual ..... Julian Shand  
Business Address ..... Columbia, S. C.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual ..... L. C. Boland,  
Business Address ..... Atlanta, Ga.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual ..... Toole-Woodward Eng. Co.  
Business Address ..... Charleston, S. C.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual ..... Donald Lindstrom  
Business Address ..... Atlanta, Ga.

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual ..... Loutrel Briggs  
Business Address ..... Charleston, S. C.

**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary)

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**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
9 Work Completed 1938-1940	\$75,000.00	\$235,000.00	\$235,000.00
Work Completed 1941-1946	\$125,000.00	\$765,000.00	\$153,000.00
Current Work under construction or working drawings authorized	\$190,000.00	\$517,300.00	

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Project SC 38-143 (F) Rec. Bldg.	\$75,000.00	N. Charleston, S. C.	U.S. Government
" SC 38-229 (F) School	\$125,000.00	N. Charleston, S.C.	U.S. Government
Gymnasium-Cafeteria Bldg.	\$55,000.00	St. Andrews-Parish Charleston, S. C.	Sch. Dist. No. 10

**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	(Associate Architects) Cost	Location	Owner
John C. Calhoun Homes	\$750,000.00	N. Charleston, S. C.	Chas. Housing Authority
Read Hill Homes	\$425,000.00	N. Charleston, S.C.	" " "
Daniel Jenkins Homes	\$800,000.00	" " " "	" " "

**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	(Associate Architects) Cost	Location	Owner
Ben Tillman Homes	\$1,200,000.00	N. Charleston, S.C.	Chas. Housing Authority
Geo. Legare Homes	\$1,350,000.00	" " " "	" " "

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

None available  
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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes ..... Yes .....

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....  
.....  
.....

(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

11.(a) I/We wish to be  } included in the **Architects' Roster**  
do not wish to be

(b) I/We would like to be  } considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual HALSEY & CUMMINGS

Signed by all Principals: M. B. Italy  
C. S. Cummings

April 28, 1947

Halsey and Cummings, Architects  
4 Broad Street  
Charleston, South Carolina

Re: Questionnaire for Architects  
Roster and Register

Gentlemen:

On Saturday 26th of April, the Committee of Review selected by the architects of South Carolina met and examined the questionnaires which have been received from the practitioners in this state. These have in every case been carefully filled out but in several instances the information given by some architects has been less explicit than that given by most. In order to have the records as complete and uniform as possible, the Committee of Review is asking you to be good enough to make the following additions on your questionnaire.

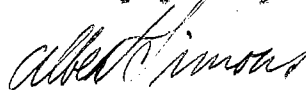
Under 4-B. Clemson A. & M. College-if you received a degree, so state; if not, state number of years you attended. - Halsey 3 years Architecture. Cummings B.S. Architecture *ab*

Under 5-B and C. State extent of participation in each Housing Project, *ie.* Chief Architect or Associate Architect. *BB*-Associate Architects. *BC*-Associate Architects. *ad*

For your convenience we are returning herewith one copy of your questionnaire for amplification in conformity with the above request.

Please return this form to the Chairman at your convenience.

Sincerely yours,



Albert Simons, Chairman  
Hayward S. Singley  
G. Thomas Harmon, III

AS/ma