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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF STATE COLLEGE

SEP 27 1946

STATE OF PENNSYLVANIA

DATE AUGUST 28, 1946

EDMUND R. PURVES

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

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- 1. (a) FIRM (individual or partnership) PHILIP F. HALLOCK REGISTERED ARCHITECT
(b) FORMER FIRM, if any
2. BUSINESS ADDRESS 212 SOUTH ALLEN STREET, STATE COLLEGE, PA.
3. YEAR ESTABLISHED 1946

Table with 2 columns: Name of Principal, Name of Principal. Row 1: PHILIP F. HALLOCK

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth JANUARY 6, 1914
(b) Education WELLSBORO, PA. 8 GRADES & 4 YEARS HIGH SCHOOL GRADUATED
PA. STATE COLLEGE 4 YEARS, 1931-1935 B.S.
DEPT. OF ARCHITECTURE 2 YEARS, 1935-1937 M.S.

- (c) Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
JOHN H. WICKERSHAM, C.E. DRAFTSMAN JUNE '37-DEC '40
OWN BUSINESS PRINCIPAL ARCHITECT DEC '40-DEC '41
SCHMIDT, GARDEN & ERIKSON, ARCH., DRAFTSMAN DEC '41-JAN '44
U.S. NAVY JAN '44-MARCH '46
OWN BUSINESS PRINCIPAL ARCHITECT MARCH '46-PRESENT

- (d) Commenced Practice MARCH 1946 (AFTER RELEASE FROM NAVY)

- (e) Number of Years a Principal 1 1/2

(f) **Architectural Licenses**
(Give State, Number and Year Issued.)

PENNSYLVANIA EX1884 1940
NEW YORK 5373 1941
ILLINOIS 3011 1943
NATIONAL COUNCIL OF ARCH. REG. BOARDS 312, 1941

(g) **Professional Societies and Offices Held**

AMERICAN INSTITUTE OF ARCHITECTS

(h) **Service in World Wars I and II.** (Append data if desired.)

W.W. #2: PHOTOGRAPHIC INTELLIGENCE OFFICER (LT. J.G.)
SERVED IN WASHINGTON, D.C., JACKSONVILLE, FLA., AND
IN THE ALEUTIAN THEATER OF OPERATIONS, JAN. 1944-MARCH 1946

(i) **Civic Activities**

STATE COLLEGE CHAMBER OF COMMERCE

VETERANS OF FOREIGN WARS

AMERICAN LEGION

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual GEORGE S. DENITHORNE, C.E.
Business Address 212 S. ALLEN STREET, STATE COLLEGE, PA.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual

Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual

Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual

Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual JOHN R. BRACKEN, L.A.
Business Address HORT. BLDG., PA. STATE COLLEGE, STATE COLLEGE, PA.

6. OTHER REMARKS RE QUALIFICATIONS:.....
 (Append extra sheet if necessary).....

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940			
Work Completed 1941-1946 (1940-1941).....	\$120,000	\$300,000	\$300,000
Current Work under construction or working drawings authorized	\$96,000		

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
MIDDLETOWN ELEMENTARY SCHOOL	\$120,000	MIDDLETOWN, PA.	F.W.A.
RESIDENCE	12,000	LANCASTER, PA.	W.J.MOORHOUSE
STORE ALTERATION	7,000	WELLSBORO, PA.	M.E.FISCHLER

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
.....			
.....			
.....			

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
.....			
.....			
.....			

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

..... **Y E S**

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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.....

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

- 11.(a) I/~~We~~ wish to be } included in the **Architects' Roster**
do not wish to be }

- (b) I/~~We~~ would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual PHILIP F. HALLOCK, R.A.

Signed by all Principals: Philip F. Hallock

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