

Dated March 13, 1947.
Received March 17, 1947.
Granted April 18, 1947.

MEMBERSHIP NO 5249



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... LeRoy Alexander Hatton... Chapter Florida Central..
- B Address of applicant... Rooms 213-14 Church and Main Building, Church and Main St. Orlando, Fla.
- C Applicant proposed by... F. Earl De Loe... and W. Kenneth Miller
- D Application received with check for \$ 10.00... on... March 17, 19 47
- E Application returned for correction... 19 .
- F Application in due order on... March 20, 19 47
- Record of registration, Form S39, Sent (Fla.). Mar. 19, 1947. Received March 26, 19 47
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on... April 20, 1947, on March 20, 1947.
 - (b) Form S12, 30 day extension ending on... 19... on 19 .
- H Acknowledgments to applicant, proposers, and chapter on... March 20, 1947.
- I Certified resolution of chapter executive committee recommending admission or that application be denied received on... March 24, 19 47.
- J No report from chapter executive committee on... 19 .
- K Application sent to The Board of Examiners on... April 10, 1947.
- L The Board of Examiners reported on application on... April 10, 1947.
- M Applicant was admitted on... April 18, 1947.
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on... April 18, 1947.
- O Notice of denial of application to chapter and applicant and \$... returned to applicant on... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

LeRoy Alexander Hatton

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Florida Central Chapter.

Date April 18, 19 47.

Alexander O. Robinson
Secretary

(a)

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In due order
March 20, 1947
J. J. Gerovis

THE AMERICAN
INSTITUTE OF ARCHITECTS
MAR 17 AM 11:20
WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.
File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is LeRoy Alexander Hatton

2. I am a Natural citizen of the U.S.A.

3. My legal residence is in the City of Orlando, Fla.

County of Orange State of Florida.

4. My address in The Institute records will be Rooms 213-14 Church and Main Bldg.

Number Street Church and Main Street,
City Orlando, State Florida.

5. I am engaged in the profession of architecture as a practicing Architect.

6. I desire to be a member of the Florida Central Chapter.

7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date March 13 19 47.

LeRoy Alexander Hatton
Applicant sign full name in ink

PAID
\$10 - 3/19/47

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STATISTICS

10. Date of birth Oct. 22nd., ¹⁹⁰⁵1905 Place of birth Las Cruces, New Mexico.

11.(a) I am registered or licensed to practice architecture in the following-named states:
State of Florida.

(b) I passed the State Board Examination in the following-named states:
State of Florida.

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards,
for having passed their Standard Examination.
State Certificate Number 1146.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Univ. of Florida	Gainesville	2		
Cornell University	Ithaca, N.Y.	4½	Feb. 1931	Bach. of Arch.

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:
- A. 1928, Arch D. Holsinger, Bartow, Fla. Junior Draftsman.
 - B. 1930, Southern Phosphate Corp., Bartow, Fla. Junior Draftsman.
 - C. 1931, Polk County School Board, Bartow, Fla. Senior Draftsman.
 - D. 1932, U.S. Engineers, Jacksonville, Fla., Junior Engineer draftsman.
 - E. 1936-37 Public Works Administration, Jacksonville, Fla.
Junior Engineer.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1938. Polk County School Board--Architect--Bartow, Fla.

Also private practice in Bartow, Fla.

1939-41 Private practice--Bradenton, Florida.

1944-47 Private practice--Orlando, Fla.

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

16. Member of Institute from to

17. Junior of Institute from to

18. Associate of Chapter from to

19. Junior Associate of Chapter from to

20. Student Associate of Chapter from to

21. Member of State Organization in Florida from Jan. 41 to Jan. 42.

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for years.

I have known the applicant for years.

Signed G. Carl DeLoe

Signed W. Kenneth Miller

Proposer 6 West Church St. Orlando, Fla.

Proposer 145 N. Main St.

Address G. Carl DeLoe

Address



THE AMERICAN
INSTITUTE OF ARCHITECTS

1947 MAR 24 AM 10:19

WASHINGTON, D. C.

FLORIDA CENTRAL CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS

March 20, 1947

American Institute of Architects
1741 New York Avenue, N.W.
Washington 6, D.C.

Gentlemen:

This is to inform you that at the Annual Meeting of the Florida Central Chapter, A.I.A. held in the city of Tampa on Saturday March 15, 1947, the application of

Leroy Alexander Hatton

for Corporate Membership in the Institute was favorably recommended by the Executive Committee and approved by the Chapter.

Mr. Hatton has already forwarded his original copy and check for \$10.00 to the Octagon and we look forward with pleasure to the approval of his application by the Institute Board and assignment to the Florida Central Chapter.

Sincerely,

FLORIDA CENTRAL CHAPTER, A.I.A.

By Elliott B. Hadley
Elliott B. Hadley
Sec-Treas

EBH/bz



THE AMERICAN
INSTITUTE OF ARCHITECTS
MAR 26 AM 8:50
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

LeRoy Alexander Hatton, Orlando, Fla.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Jacksonville, Fla.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 19, 19 47 Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? Junior or Written
3. What was the scope of the examination? Grade in General Average 80.35 ---Holder of a degree from an approved school of Architecture, was exempted from exam. in
4. What was the period of the examination? 2 1/4 days. Written examination 18 hours; Oral examination 1/4 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No If so, give Certificate No. June 19 37
6. Date of last registration June 19 37 Registration No. 1146 Is it current? Yes

Mellen C. Smiley
(Signature of Secretary of Board)

Date Mar. 24 19 47 Florida State Board of Architecture
(Name of Board)

Group III, was granted arbitrary grades of 75.0 in subjects "F" & "G" and 150 in subject "H".

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

April 18, 1947

Dear Mr. Hatton:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Florida Central Chapter, effective April 18, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson, III.
Secretary

Mr. LeRoy Alexander Hatton, A.I.A.
Rooms 213-14 Church & Main Building
Church and Main Streets
Orlando, Florida

AGR:MB
Enclosures

cc to: Proposers: Mr. F. Earl DeLoe, A.I.A.
Mr. W. Kenneth Miller, A.I.A.

L. ALEX HATTON

ARCHITECT

803 Greenwood St. P.O.Box 6367

~~XXXXXXXXXXXX~~ P. O. BOX 6367
TELEPHONE 424-7313
ORLANDO, FLORIDA 32803


Mr. Frank T. Sheehy
President, Mid-Florida Chapter A.I.A.
341 Alpine Drive
Maitland, Florida

Dear Mr. Sheehy:-

Enclosed please find my application
for "Membership Emeritus" in the A.I.A.

It will be appreciated if you will
process this thru the appropriate channels, so that
it will be completed prior to Jan. 1st., 1972.

Sincerely,


L. Alex Hatton

*approved by executive board
at Dec. meeting —*

Frank Sheehy

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~~2003~~ 1971
JAN 3 1972



THE AMERICAN INSTITUTE OF ARCHITECTS

17, 1971

NOVEMBER ~~XXXX~~

~~JAN 8 1970~~

Application for Membership Emeritus

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

I wish to apply for Membership Emeritus in The Institute for the following reasons:

Check the appropriate reason

- I am more than 70 years of age.
- I am 65 years of age, retired, and not engaged in the practice of architecture.
- I am unable to engage in the practice of architecture.

I have been in good standing in The Institute and the Mid-Florida & Central Fla. chapter for 15 successive years or more immediately preceding the date of this application.

Date November 17th, 19 71

Le Roy A. Hutton
(APPLICANT'S FULL SIGNATURE IN INK)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.



THE AMERICAN INSTITUTE OF ARCHITECTS

RECORD AND SUMMARY OF RECOMMENDATION
FOR

MEMBERSHIP EMERITUS ELECTION

To The Secretary and
The Committee on Membership
The American Institute of Architects

Name of Member: L. Alex Hatton Chapter Assignment: Mid-Florida
Corporate Membership Record: State Organization Assignment: Florida Association
Elected: 1947
Dues Status—National: paid 1971
Dues Status — Component(s): in good standing
Age: 65

Recommendation: See attached record.

Suggested Effective Date: January 1, 1972

January 6, 1972

DATE

MEMBERSHIP PROCEDURES

CERTIFICATION OF ACTION OF THE SECRETARY
THE AMERICAN INSTITUTE OF ARCHITECTS

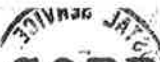
On the basis of the information provided above, and related data attached, and in accordance with the Bylaws and rules of The Institute, as the Chairman of the Committee on Membership and the Secretary of The American Institute of Architects, I hereby declare that I have this day elected LeRoy A. Hatton a Member Emeritus.

Effective: January 1, 1972

January 6, 1972

DATE

SECRETARY



CORRESPONDENCE PROGRAM

ACHIEVING RESULTS WITH WORDS

TO: Suzon Loomis
Special Assistant
Continuing Education Programs
The American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

Special Note:

Please remove from mail list
as Mr. Hatton passed away on
Nov. 21, 1975.

DEC 9 1975

325395-1 100875
HATTON, LEROY A
803 GREENWOOD
ORLANDO

ME
Mid Fla. AIA

FL 32801

Helen Swain
[Signature]

Please enroll me in the correspondence program,
"Achieving Results with Words."

I understand that if I am not completely satisfied that
this program will help me achieving the kinds of re-
sults you describe in your letter, I may receive a
refund for the program, (pro-rated according to my
degree of completion.)

My check is enclosed to save the trouble and ex-
pense of billing, for which I will receive an addi-
tional 2% discount.

Please bill me.

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Ha Hong L. Alex

NO. _____

**BALDWIN MEMORIAL ARCHIVE
of American Architects**

Name: L. ALEX HATTON

of (address) 803 GREENWOOD

Born: 10-22-1905 at LAS CRUSAS N.M.

Died: 11-21-1975 at ORLANDO FLA.

Parents: MR. + MRS R.C. HATTON

and

Married: DOROTHY HURLBUT

of BARTOW FLA

on 2-22-35

Children: BETTY - DOTTIE

Education: CORNELL GRADUATE

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

Other Affiliations: (Religious, Fraternal, Political, Social)

1st UNITED METHODIST CHURCH
REP. PARTY - KIWANIS CLUB
SIGMA ALPHA EPSILON A.I.A.

Public Service: (Civil and Military; Community, State, National)

BLDG. INSP. AT CAMPS DURING WAR
CITY ZONING BOARD
PLANNING BOARD

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

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