

Dated February 24, 19 47
Received March 26, 19 47
Granted April 18, 19 47

MEMBERSHIP NO 5287



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
March 31, 1947
J.H. Germain*

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- A Name of applicant.....Alonzo Jesse Harriman.....Chapter Maine
- B Address of applicant.....292 Court Street, Auburn, Maine.....
- C Applicant proposed by.....John Howard Stevens.....and.....William D. Tuttle.....
- D Application received with check for \$10.00.....on..... March 26, 19 47
- E Application returned for correction..... 19 .
- F Application in due order on March 31, 19 47
- Record of registration, Form S39, Sent (Maine) Mar. 28. 19 47. Received. April 2, 19 47
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on.....19...., on 19 .
 - (b) Form S12, 30 day extension ending on.....19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... March 31, 19 47
- I Certified resolution of chapter executive committee recommending admission or that application be denied received on..... March 26, 19 47
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... April 10, 19 47.
- L The Board of Examiners reported on application on..... April 10, 19 47.
- M Applicant was admitted on..... April 18, 19 47.
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on..... April 18, 19 47.
- O Notice of denial of application to chapter and applicant and \$..... returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Alonzo Jesse Harriman
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Maine Chapter.

Date April 18, 19 47.

Alexander C. Robinson
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS

1947 MAR 26 AM 8:5-

WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of
The American Institute of Architects.

File the duplicate, on gray paper, with
the secretary of the local chapter of The
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Alonzo Jesse Harriman .

2. State whether a natural or a naturalized citizen.

2. I am a ~~NATURAL~~ natural citizen of The United States .

3. My legal residence is in the City of Auburn, Maine ,

County of Androscoggin State of Maine .

4. State whether residence or office address.

4. My address in The Institute records will be

Number 292 Street Court

City Auburn , State Maine .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as Architect

6. I desire to be a member of the Maine Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00 , for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date February 24 1947 .

Alonzo J. Harriman
Applicant sign full name in ink

PAID
\$10 = 2/25/47

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STATISTICS

10. Date of birth July 6, 1898 Place of birth Bath, Maine

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

✓ Maine

Massachusetts

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards:

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Morse High School
University of Maine
Harvard University

Bath, Maine
B. S. Mechanical Engineer, 1920
M. A. Architecture

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Harry S. Coombs, Lewiston, Maine 1921-1925

Draftsman

Cram and Ferguson, Boston, Mass. 1925-1928

Part time while attending Harvard.
Assistant Engineer and Draftsman.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Coombs and Harriman, Lewiston, Maine 1928-1938 Junior Partner

Alonzo J. Harriman, Auburn, Maine 1938 to date Architect and Engineer

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

NONE

- 15. Member of Institute from to
16. Junior of Institute from to
17. Associate of Chapter from to
18. Junior Associate of Chapter from to
19. Member of State Association in from to

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 15 years.

I have known the applicant for 16 years.

Signed [Signature]
Proposer
187 Middle St.

Signed [Signature]
Proposer

Note: The two proposers must be corporate members of The Institute in good standing.

Portland 3, Me.

MAINE CHAPTER · AMERICAN INSTITUTE OF ARCHITECTS

JOHN CALVIN STEVENS 2ND · PRESIDENT

JOSIAH T. TUBBY · VICE-PRESIDENT

WILLIAM D. TUTTLE · SECRETARY



OFFICE OF THE SECRETARY
57 EXCHANGE STREET · PORTLAND, MAINE

MAR 26 AM 8:51
WASHINGTON, D. C.

March 24, 1947

Edward C. Kemper, Executive Secretary
The American Institute of Architects
1741 New York Avenue, N. W.
Washington, D. C.

Dear Mr. Kemper:

Herewith enclosed is the application for
membership of Alonzo Jesse Harriman,
292 Court Street, Auburn, Maine.

Also enclosed is A.I.A. Form S2, indicating
favorable action taken by the Executive
Committee in connection with this application.

Very truly yours,

William D. Tuttle, Secretary

WDT:L

Enclosures (2)



THE AMERICAN
INSTITUTE OF ARCHITECTS
MAR 26 AM 8:51 No AP
WASHINGTON, D. C.

Name of Chapter
THE AMERICAN INSTITUTE OF ARCHITECTS

FAVORABLE RECOMMENDATION OF CHAPTER
ON APPLICATION FOR MEMBERSHIP

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

I, the undersigned Secretary of The Maine Chapter,
The American Institute of Architects, do hereby certify that the following is a true copy of a
resolution adopted by the Executive Committee of this Chapter at a duly called meeting thereof
held on March 19, 1947, vouching for the honorable standing of
Alonzo Jesse Harriman in the community, and
recommending his admission to membership in The Institute:

RESOLUTION

"Whereas, Alonzo Jesse Harriman, an architect having his
legal residence & principal place of business within the territory of this
Chapter duly applied on February 24, 1947, for membership in The
American Institute of Architects; and

"Whereas, the Executive Committee of this Chapter has examined the
statements made by him in his application for such membership and believes
that the statements are true and correct and that the applicant is an architect
of integrity and ability and of honorable standing in this community and
among his fellow architects and able to undertake the financial obligations of
such membership to The Institute and this Chapter; therefore be it

"Resolved, That the Maine Chapter,
The American Institute of Architects, vouches for the honorable character
and standing of Alonzo Jesse Harriman an applicant for admission
to membership in The Institute, believes him able to undertake the financial
obligations of that membership, and recommends to The Board of Directors of
The Institute his admission to membership in The Institute and this Chapter."

Date March 24, 1947

William D Tuttle

- President
Secretary

(Strike out title not applicable)

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Type in name
of officer and
chapter.

Type in dates
and name of
applicant.

Type in name
of applicant.
Strike out the
words "legal
residence" or
"principal
place of busi-
ness" which-
ever are not
applicable.

Type in name
of chapter.

Type in name
of applicant.

THE AMERICAN
INSTITUTE OF ARCHITECTS
1947 APR -2 AM 9:04
WASHINGTON, D. C.

AP No
5287



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Alonzo Jesse Harriman, Auburn, Maine
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Augusta, Maine
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 28 19 47

Alexander C. Robinson III.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?.....or by exemption?.....
3. What was the scope of the examination?.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No If so, give Certificate No.....
6. Date of last registration 6-28 19 46 Registration No. 9 Is it current? Yes

A. R. Boag
(Signature of Secretary of Board)

Date 3-31 19 47

State Board of Architectural Registration
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

April 18, 1947

Dear Mr. Harriman:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Maine Chapter, effective April 18, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Alonzo Jesse Harriman, A.I.A.
292 Court Street
Auburn, Maine

ACR/kk

Enclosure

cc to: Proposers - Mr. John H. Stevens, A.I.A.
Mr. William D. Tuttle, A.I.A.

8

Members.
Harriman, Alonzo J.

May 23, 1958

Mr. Alonzo J. Harriman, A.I.A.
292 Court Street
Auburn, Maine

Dear Alonzo:

In spite of the fact that you have been nominated for the office of Regional Director of your region, without opposition, it is entirely likely that you will be elected by the 1958 Convention of The Institute to fill that office. Experience indicates there is very little probability of a floor nomination and election of another member from your region as Regional Director.

In order that you may become acquainted with some of the matters which have come before The Board of Directors during the past year, and so that you may learn the extent of the discussions at Board meetings, we are sending to you, under separate cover, copies of the Minutes of The Board and Executive Committee meetings of the last year, as follows:

Board Meetings -

- Annual - February 1957
- Pre-Convention and Organization Meeting - May 1957

Executive Committee Meetings -

- August 1957
- January 1958

FILE COPY - PLEASE RETURN

We are also sending in the same packet copies of The Institute's By-laws and various other documents with which you should be familiar to a greater or lesser extent. It is not essential that you know all of these items in detail, but you should have some general knowledge of them.

We are sure that in view of your years of service to The Institute in various capacities, much of this is already known to you, but we are endeavoring to make a rather complete record for your files.

Should you desire any other publications, we shall be pleased to mail them to you promptly.

We shall look forward to seeing you at the 1958 Convention in Cleveland.

Yours sincerely,

Edmund R. Purves, F.A.I.A.

Alonzo J. Harriman

June 5, 1958

FILE COPY - PLEASE RETURN
RETRAK

Mr. Alonzo J. Harriman, A.I.A.
292 Court Street
Auburn, Maine

Dear Alonzo:

The Institute's committee structure has become so cumbersome and complicated that not only were we functioning inefficiently but also the financial burden of supporting the committees prevented us from engaging in other needed services to the members. The Board therefore had a study made for the purpose of streamlining our organization. This study recommended a number of changes which have been put into effect. These changes included the abolishment of some committees and reductions in personnel in others.

The Committee on School Buildings (renamed the Committee on Schools and Educational Facilities) has now become a standing vertical committee of only five members. The reduction naturally entails disappointment to those loyal and devoted members who have not been designated to continue on the committee. Personnel decisions were difficult in the extreme, as virtually without exception all members of committees have made substantial contributions to the welfare of the profession and prestige of The Institute.

Selections of those to continue was made by The Board by ballot - in many instances only after prolonged balloting.

Although you have not been selected to continue, The Board has requested me to convey to you its deep gratitude for the service you have rendered and expresses the hope that in the not too distant future further opportunity will be given to call upon you again.

Sincerely yours,

Edmund R. Purves, F.A.I.A.
Executive Director

P. S. You will doubtless recognize this as a form letter. Inasmuch as you are coming on the Board of the Institute, you would be leaving the committee in any event. Looking forward to seeing you on the Board,

Members.
Harriman, Alonzo J.

FILE COPY - PLEASE RETURN

July 10, 1958

Mr. Alonzo J. Harriman, A.I.A.
Hotel Cleveland
Cleveland, Ohio

Dear Mr. Harriman:

This will officially notify you of the action of the Ninetieth Convention of The American Institute of Architects in electing you to the Office of Regional Director of the New England District of the Institute for a term of three years, beginning with the adjournment of the Ninetieth Convention on July 11, 1958, and ending with the adjournment of the Ninety-third Convention in 1961.

Please advise me of your acceptance of office.

May I take this occasion to extend sincere congratulations.

Sincerely yours,

Edward L. Wilson, F.A.I.A.
Secretary

ELW/g

FILE COPY - PLEASE RETURN



MAINE CHAPTER
AMERICAN INSTITUTE of ARCHITECTS

26 October 1960

SECRETARY
to the JURY OF FELLOWS
American Institute of Architects
The Octagon
1735 New York Avenue, N.W.
Washington 6, D.C.

Dear Sir:

We would like to receive forms and instructions to nominate a man for Fellowship.

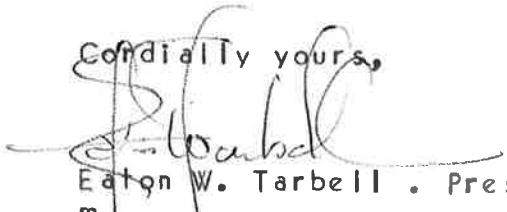
The Maine Chapter would like to nominate Alonzo J. Harriman of Auburn, Maine for Fellowship this year.

The Chapter feels Mr. Harriman has achieved recognition and distinction in design and service to the Institute in both fields his outstanding qualities should qualify him for nomination.

We have checked with various people who have desired this nomination throughout New England - Harold B. Willis and Sherman Morss, Massachusetts Chapter; Richard D. Butterfield, Connecticut Chapter and John R. Holbrook, New Hampshire Chapter.

We hope to be able to get these forms back to you for this year's nomination.

Cordially yours,


Eaton W. Tarbell . President

m

EATON W. TARBELL, President, 173 Exchange Street, Bangor, Maine
DOUGLAS K. GOODSPEED, Vice President, 57 Exchange Street, Portland, Maine
C. ELWYN TARBUTT, Secretary-Treasurer, 86 Court Street, Augusta, Maine

Re
Harriman
along

October 28, 1960

Mr. Eaton W. Tarbell, President
Maine Chapter, A.I.A.
173 Exchange Street
Bangor, Maine

Dear Mr. Tarbell:

Your letter of October 26th addressed to me as Secretary for The Jury of Fellows is received today.

As requested, there are enclosed two sets of the nomination form to be used for nominating a corporate member of The Institute to Fellowship - by chapter action.

On the last two pages you will find complete instructions for the proper preparation of the nomination and the supporting data required to complete the submission - with deadlines for filing same noted therein.

It does not appear to be possible for this nomination to be completed in time for consideration at the next meeting of The Jury of Fellows to be held in February, 1961.

November 1, 1960, is the deadline for the filing of nominations, whereas it is not likely you will receive this until October 31.

For your information there also is attached copy of a circular letter dated June 1 which was sent to all chapters, reminding them of the dates for filing nominations, etc.

Nominations received after November 1 must be held for consideration by the Jury at its meeting in 1962.

Sincerely yours,

(Miss) Florence H. Gervais
Secretary to The Jury of Fellows

Enclosures

P.S. - I am not sending this communication by Air Mail. The weather is bad here today - very low ceiling and raining. It is my judgment this will travel quicker by regular first-class mail.



Received Nov. 2, 1960
(Postmarked Nov. 1, 1960)
Voted On Feb. 10, 19 61
Voted On 19 .
Voted On 19 .
Granted Feb. 10, 19 61

THE AMERICAN INSTITUTE OF ARCHITECTS
JURY OF FELLOWS

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. *Name of Nominee* Alonzo Jesse Harriman *Date of Nomination* Oct. 31, 1960
2. *Address of Nominee* 292 Court Street, Auburn, Maine
3. *Nominee's firm* Alonzo Jesse Harriman - Architect and Engineer
4. *Nominee's principal place of business* Maine
5. *Nominee's Chapter* Maine
6. *Nominee's State Organization*
7. *Nominee admitted to Institute* April 18, 1947
8. *Nominee has been in good standing in Institute from* April 18, 1947 to Dec. 31, 19 60
9. *Nominee's age* 62 *Birthplace* Bath, Maine
10. *Nominators:* Executive Committee, Maine Chapter, A.I.A.

President: Eaton W. Tarbell
Vice-Pres.: Douglas K. Goodspeed
Sec.-Treas.: C. Elwyn Tabbutt

11. *Achievement* in Design and Service to The Institute

Exhibits Rec'd
NO NF 864



THE AMERICAN
INSTITUTE OF ARCHITECTS

(Nominators leave blank)

1960 NOV -2 AM 11:05

WASHINGTON D. C.

Postmarked
Nov. 1, 1960

CONFIDENTIAL

THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP
BY
CHAPTER

THE JURY OF FELLOWS, A.I.A.
The Octagon, 1735 New York Avenue, N. W.
Washington 6, D. C.

Date October 31 1960

The Maine Chapter of the American Institute of Architects

The Executive Committee of this Chapter, at a duly called meeting on October 26 1960^{*Type in full name.} nominated* ALONZO JESSE HARRIMAN

member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

"Whereas, this Executive Committee believes* a member of this Chapter, has made so notable a contribution to the advancement of the profession because of his achievement in** design and service to the Institute that he is worthy of fellowship in The Institute; and has qualifications in each of the possible divisions for Fellowship recognition.

*Type in full name.

**Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.

"Whereas, said member has been in good standing in this Chapter for† thirteen years prior to this date; therefore be it

†Type in number of years.

"Resolved, That‡‡ MAINE CHAPTER
The American Institute of Architects, does hereby nominate*
ALONZO JESSE HARRIMAN

Chapter,

‡‡Type in name of Chapter.

*Type in full name.

for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of The Institute and to do all things proper to forward said nomination."

Maine Chapter, American Institute

of Architects

Eaton W. Tarbell, President

Douglas K. Goodspeed
DOUGLAS K. GOODSPEED, VICE PRES.

C. Elwyn Tabbutt
C. Elwyn Tabbutt Secretary.

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION. ALL SUCH COMMUNICATIONS SHALL BE PRIVILEGED AND NO COPIES SHOULD BE GIVEN TO OTHERS.

DEC 13 1960

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BIOGRAPHICAL STATISTICS

1. Nominee's full name

2. Strike out in-appropriate word and write in name of Country.

2. Nominee is a natural naturalized citizen of

3. Nominee's legal residence

4. Nominee's firm name

5. Nominee's principal place of business, address

6. Type in "N.C. of R. B." or name of State Board, as case may be.

6. Nominee is registered or licensed to practice architecture by

7. Strike out in-appropriate words.

7. Nominee is engaged in practice of architecture as a practicing architect—teacher in architecture—teacher in science of construction—public official—retired.

8. Type in date of birth and city and Country.

8. Born Place of birth

9. Nominee's schools, colleges and universities:

| | Location | No. of Years | Year of Graduation | Degree |
|-----------------------|----------|--------------|--------------------|--------|
| High School | | | | |
| Private School | | | | |
| College or University | | | | |
| College or University | | | | |
| Post Graduate at | | | | |
| Scholarships held | | | | |

10. Type in important experiences during employment or additional statistics of importance in nominee's record.

10. Other data concerning nominee's record.

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ALONZO J. HARRIMAN - BIOGRAPHICAL DATA

Born July 6, 1898 Bath, Maine - Parents - Charles A. Harriman
Nellie (Coombs) Harriman

Educational Background and General Experience:

University of Maine, B.S. In Mechanical Engineering, 1920.
Harvard University, M.A. In Architecture, 1928.
5 Years as structural designer in architectural firm.
2 years as architectural designer in architectural firm.
10 years as partner in architectural firm of Coombs and Harriman.
Own firm, architect and engineer, 1938 to date.

Professional Registrations:

| | |
|---------------|---|
| Maine | Registered Architect Registered Engineer |
| New Hampshire | Registered Architect |
| Massachusetts | Registered Architect Registered Engineer |
| Rhode Island | Registered Architect |
| New York | Registered Architect |

National Council of Architectural Registration Board - member.

State of Maine, Architectural Registration Board - member since 1951.

Associated with the following organizations:

American Institute of Architects - member - member since 1947
Director since 1959-61

Maine Chapter, American Institute of Architects - past President.

Harvard Engineering Society.

Illuminating Engineering Society.

Chairman, Auburn, Maine Planning Board.

American Association of School Administrators.

New York State Department of Education Committee on School Lighting, 1951
member

American Institute of Architects, National Committee on School House
Construction - 1950-58.

Maine State Architectural Registration Board - member 8 years
Chairman 1 year
Secretary 3 years

Harriman, Alonzo J.

Lecturer at the Workshop for the Construction and Renovation of School Buildings, conducted by the State University of New York.

Lecturer at conference on School House Planning, held by the School of Architectural Design, North Carolina State College, Raleigh, North Carolina, in fall of 1949, as well as participating in similar conference in 1950.

Key speaker April 1956, for South Atlantic AIA Conference, Raleigh, North Carolina.

Lecturer at Building Research Institute, Washington, D.C., on use of Glass in School Buildings, 1956.

Lecturer at American Association of School Administrator's Convention, Atlantic City, 1955.

Exhibits and Awards:

Work exhibited in the Exhibition of Contemporary Architecture held in connection with the 6th Pan American Congress of Architects, 1947.

Honorable Mention for Manufacturing Plant at West Bath, Maine, in the 1949 Progressive Architecture Awards Program.

At the 1952 Regional Convention of the American Association of School Administrators in Boston, Massachusetts, the plans for the Elementary for the Town of Bar Harbor, Maine, received a blue ribbon.

Honorable Mention for Westerly Schools, Westerly, Rhode Island, given by the School Executive in National School Competition, 1955.

Award of Merit for the Westerly Schools, Westerly, Rhode Island, AASA Convention, 1956.

New England Council of Architecture, 1957 Centennial Award for Millinocket Elementary School.

Articles:

Series in the Architectural Record on school house construction and operating costs (March-April, 1949, April 1950).

An article in the February 1954 issue of the Architectural Record compared "Three Schools" in Bar Harbor, Skowhegan and Brewer, Maine as to cost.

Heating Research Article for Progressive Architecture on Washburn, Maine School, published, January 1956 issue.

Article on Prefabricated Schools published in School Plant Studies, American Architectural Foundation, AIA, May-June, 1954.

Article on Units of Cost for Comparing School Buildings published in American School and University Yearbook, 1955-56.

Harriman, Alonzo J.

Clubs:

Harvard Club, Boston, Massachusetts

Harvard Club, New York City

Cumberland Club, Portland, Maine

Augusta Country Club, Augusta, Maine

Married - Pearl Palmer, September 16, 1922.

Son - Charles Palmer Harriman born June 7, 1933.

Third generation of consecutive architectural firms going back to 1875.

Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. 9 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

| Type (a) Commercial (b) Monumental (c) Domestic (d) Special | Identification of Work | Location of Work | | Completed Construction Work (Year) | Photographs Drawings, or Sketches Submitted |
|---|---------------------------|---------------------|---------|---|---|
| | | (City) | (State) | | |
| (d) | School | Brewer, | Maine | 1951 | Under column headed "Type" type in (a), (b), (c), or (d), as the case may be. Type in last col- umn to right the number submitted in each case. |
| (a) | Mfg. Plant | W. Bath, | Maine | 1949 | |
| (d) | School | Bar Hbr., | Maine | 1952 | |
| (d) | School | Westerly, | R.I. | 1954 | |
| (d) | School | Millinocket, | Me. | 1956 | |

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

"Prototype School Born of Research" - Architectural Record
April 1950.

"Three Schools - Bar Harbor, Skowhegan and Brewer, Maine" - article
in February, 1954, Architectural Records that was also taken up
by Time Magazine, August 1953.

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

| <i>Type of Work Constructed</i> | <i>Identification of Work</i> | <i>Location of Work</i> | <i>Completed Construction Work (Year)</i> | <i>Photographs, Drawings, or Sketches Submitted</i> |
|-------------------------------------|-----------------------------------|-----------------------------|---|---|
|-------------------------------------|-----------------------------------|-----------------------------|---|---|

Type in last column to right the number submitted in each case.

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

| <i>Subject Title</i> | <i>Where Published</i> | <i>Date Published</i> |
|----------------------|------------------------|-----------------------|
|----------------------|------------------------|-----------------------|

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

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NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

Lecturer at the Workshop for the Construction and Renovation of School Buildings, conducted by the State University of New York.

Lecturer at conference on School House Planning, held by the School of Architectural Design, N.C. State College, Raleigh, N.C. in 1949 and in 1950.

2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

| <i>Book, Treatise or Article</i> | <i>Subject</i> | <i>Name of Book or Periodical Containing Work</i> | <i>Year Work Published</i> |
|---|----------------|---|----------------------------------|
| Series on School house construction and operating costs | | Arch. Record | March & April 1949 April 1950 |
| Comparison "Three Schools" | | Arch. Record | February, 1954 |
| Heat. Research Article | | Progressive Arch. | January, 1956 |
| Art. on Prefabricated Schools American Arch. Fdn., AIA | | School Plant | May-June, 1954 |

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NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

Key Speaker April 1956, for South Atlantic AIA Conference,
Raleigh, N.C.

National Committee, AIA, on Package Deals, 1957-58

Maine Chapter, AIA - Secretary - 3 years
President - 2 years

Maine State Architectural Registration Board - 8 years
Chairman - 1 year
Secretary - 3 years

American Institute of Architects, National Committee on School
House Construction - 1950-1958

American Association of School Administrators

N. Y. State Department of Education Committee on School
Lighting, 1951 - member

Lecturer at Building Research Institute, Washington, D.C., on use
of Glass in School Buildings, 1956.

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

Chairman - Auburn, Maine Planning Board

November 14, 1960

12-8-60

Mr. Eaton W. Tarbell, President
Maine Chapter, A.I.A.
173 Exchange Street
Bangor, Maine

*Just convey
to 3 officers
listed in letter
head.*

Dear Mr. Tarbell:

On behalf of The Jury of ~~F~~ellows this will acknowledge receipt of the nomination for the advancement of Alonzo Jesse Harriman, A.I.A., to Fellowship in The Institute, as proposed by the Executive Committee of the Maine Chapter.

The form appears to be in proper order, except for the signatures of all members of the Chapter Executive Committee. The nomination as received bears two signatures - those of yourself and the Secretary. It should be signed by all members of the Committee as you will note from the enclosed marked copy of instructions of The Jury of Fellows.

It will be appreciated if you will secure the additional signatures required, returning the enclosed first page of the nomination form to me at your earliest convenience.

No doubt you have in mind the January 1st deadline for filing all supporting letters and photographic exhibits in support of and to complete the nomination.

Sincerely yours,

(Miss) Florence H. Gervais
Secretary to The Jury of Fellows

Enclosures



MAINE CHAPTER
AMERICAN INSTITUTE of ARCHITECTS

15 DECEMBER 1960

FELLOWSHIP NOMINATION FORM - ALONZO J. HARRIMAN

MISS FLORENCE H. GERVAIS
SECRETARY TO THE JURY OF FELLOWS
AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON
1735 NEW YORK AVENUE, N.W.
WASHINGTON 6, D.C.

DEAR MISS GERVAIS ATTACHED IS
NOMINATION FORM FOR APPLICATION OF FELLOWSHIP - ALONZO J.
HARRIMAN.

THERE ARE ONLY THREE MEMBERS OF THE BOARD IN THE MAINE CHAPTER.
MR. DOUGLAS K. GOODSPEED, VICE PRESIDENT HAS ADDED HIS SIGNATURE
THIS NOW MAKES IT COMPLETE.

CORDIALLY YOURS,

EATON W. TARBELL, PRESIDENT

EATON W. TARBELL, President, 173 Exchange Street, Bangor, Maine
DOUGLAS K. GOODSPEED, Vice President, 57 Exchange Street, Portland, Maine
C. ELWYN TABBUTT, Secretary-Treasurer, 86 Court Street, Augusta, Maine

DEC 19 1960
M
ENC. FORM

December 21, 1960

Mr. Eaton W. Tarbell, President
Maine Chapter, A.I.A.
173 Exchange Street
Bangor, Maine

Dear Mr. Tarbell;

Thank you for your letter of December 15th returning the first page of the form nominating Alonzo J. Harriman, A.I.A., for advancement to Fellowship in The Institute, properly signed.

The form is now complete; however, to complete the submission we still need supporting letters from all signers of the nomination and photographs of some of the nominee's executed, architectural work. No doubt you have this in hand, but I do not want to state everything is completed when, at this point, that is not a correct statement.

The deadline for receiving these letters and exhibits, as I'm sure you know also, is December 31, or January 1.

Sincerely yours,

(Miss) Florence H. Gervais
Secretary to The Jury of Fellows

ALONZO J. HARRIMAN INC. ARCHITECTS · ENGINEERS

292 COURT STREET · AUBURN · MAINE

December 23, 1960

The Jury of Fellows
The American Institute of Architects
1735 New York Avenue, N. W.
Washington 6, D. C.

Attention: Miss Florence H. Gervais

Gentlemen:

Subject: Fellowship Nomination for
Alonzo J. Harriman

Please find enclosed the following materials:

1. Brochure of selected photographs of Mr. Harriman's work.
2. Brief biographical data.
3. Partial bibliography of Mr. Harriman's published buildings and original articles.
4. Reprints of some of these articles.

Sincerely,



Philip A. Gatz *PHG*

ben

Enc: As listed above

cc: Eaton Tarbell
File



MAINE CHAPTER
AMERICAN INSTITUTE *of* ARCHITECTS

27 DECEMBER 1960

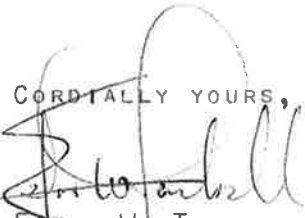
ALONZO J. HARRIMAN . FELLOWSHIP

MISS FLORENCE H. GERVAIS
SECRETARY TO THE JURY OF FELLOWS
THE OCTAGON
1735 NEW YORK AVENUE, N.W.
WASHINGTON 6, D.C.

DEAR MISS GERVAIS . . . ATTACHED IS MY
SUPPORTING LETTER FOR THE NOMINEE.

I HAVE CONTACTED THE OTHER SIGNERS OF THE NOMINATION AND
THEIR LETTERS SHOULD BE RECEIVED BY YOU BEFORE THE DEAD-
LINE.

CORDIALLY YOURS,


EATON W. TARBELL . AIA
PRESIDENT, MAINE CHAPTER
AMERICAN INSTITUTE OF ARCHITECTS
ENC.

M

EATON W. TARBELL, President, 173 Exchange Street, Bangor, Maine
DOUGLAS K. GOODSPEED, Vice President, 57 Exchange Street, Portland, Maine
C. ELWYN TABBUTT, Secretary-Treasurer, 86 Court Street, Augusta, Maine

December 30, 1960

Mr. Philip A. Gatz
Alonso J. Harriman, Inc.
292 Court Street
Auburn, Maine

Dear Mr. Gatz:

On behalf of The Jury of Fellows this will acknowledge receipt of your letter of December 23rd and the accompanying data and photographs submitted in support of the nomination for the advancement of Alonso J. Harriman, A.I.A., to Fellowship in The Institute.

All of this material will be presented to the Jury when Mr. Harriman's nomination is under consideration.

Sincerely yours,

(Miss) Florence M. Gervais
Secretary to The Jury of Fellows

Copy to Mr. Eaton Tarbell, A.I.A.

Thank you for your supporting letter. We shall look forward to receiving letters from Messrs. Goodspeed and Tabutt, also.

HARRIMAN, ALONZO JESSE

Chapter Supporters:

Tarbell, Eaton W.)
Tabbutt, C. Elwyn) Proposers

Ingalls, Wilbur R., Jr.
Wadsworth, Philip S.

Non-Chapter Supporters:

| | |
|------------------------------|----------------------|
| Bradley, Prentice | Pittsfield, Mass. |
| Butterfield, Richard D. | West Hartford, Conn. |
| Deitrick, Wm. Henley, FAIA | Raleigh, N.C. |
| DuMoulin, Rockwell K. | Providence, R. I. |
| Kilham, Walter H., Jr., FAIA | New York, N.Y. |
| ✓ McLeod, John W., FAIA | Washington, D. C. |
| Morss, Sherman | Boston, Mass. |
| ✓ Richards, John Noble, FAIA | Toledo, Ohio |
| Stanton, Glenn, FAIA | Portland, Oregon |
| Turoff, Lloyd H. | Providence, R. I. |
| Webber, Payson Rex | Rutland, Vt. |
| Willis, Harold B., FAIA | Boston, Mass. |
| - Wright, Henry L., FAIA | Los Angeles, Calif. |

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon · 1735 New York Avenue, N.W. · Washington 6, D. C.

February 20, 1961

Mr. Alonzo Jesse Harriman, F.A.I.A.
292 Court Street
Auburn, Maine

Dear Mr. Harriman:

The American Institute of Architects desires to confer upon you the honor of Fellowship and membership in the College of Fellows in accord with the action of The Jury of Fellows at its recent meeting, for your notable contribution in Service to The Institute.

The purpose of this letter is to request your presence at the 1961 Convention of The Institute, to be held in Philadelphia, Pennsylvania, starting April 24, 1961.

At a special ceremony to be held on the afternoon of Wednesday, April 26, at the Philadelphia Museum of Art, those who have been elected to Fellowship will receive their certificates and medals. Presentation will be with appropriate ceremony and it is highly important that each of the newly-elected Fellows be present.

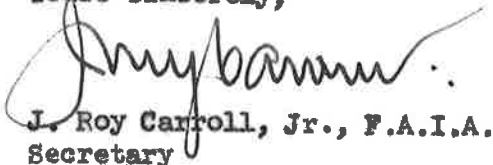
The Officers of The Institute and The Jury of Fellows join in the request that you come to receive this honor in person. Please send your response to The Octagon at an early date.

The Public Information Department will issue press releases announcing the names and home towns of the newly-elected Fellows. The releases will suggest to editors that they get in touch with local chapters for pictures and biographical information and the new Fellows' architectural accomplishments.

Chapters will be advised of these releases well in advance of their issuance.

Will you please send a 5 x 7 black-and-white, glossy photograph, suitable for newspaper use, together with a short biographical sketch, to the Department of Public Information at Institute headquarters?

Yours sincerely,



J. Roy Carroll, Jr., F.A.I.A.
Secretary

JRC/g

Members
Harriman, A.J.

FILE COPY - PLEASE RETURN

February 24, 1961

Mr. Alonzo J. Harriman, F.A.I.A.
Director, New England Region, A.I.A.
Auburn, Maine

Dear Mr. Harriman:

Please accept my sincere congratulations
on your elevation to Fellowship in The
Institute.

It has always been a pleasure to work
with you and I trust your retirement
from The Board will leave you even more
time to work on the many committees
which can utilize your able services.

Sincerely,

J. W. Rankin
Director
Staff Administration

JWR:hrs
cc: Mr. Scheick

ALONZO J. HARRIMAN
88 SHEPLEY STREET
AUBURN, MAINE

FHG

The Vineta
Palm Beach, Florida
March 16, 1961

Mr. J. Roy Carroll, Jr., F.A.I.A.
Secretary - American Institute of Architects
1735 New York Avenue, N. W.
Washington 6, D. C.

Dear Mr. Carroll:

In reply to your letter of February 20th, I
plan to be present at the 1961 Convention in
Philadelphia and to attend the Fellowship present-
ation ceremony.

Relative to the biographical data and photograph,
I have talked with Mr. Wolf Von Echardt on the
telephone and he has the necessary information.

Sincerely,

Alonzo J. Harriman
Alonzo J. Harriman, A.I.A.

AJH:ey

JRC

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149 AIA 3569

Portraits

11

FAIA - 1961

Alonzo J. Harriman, Auburn, Maine
Regional Director, New England Dist.
The American Institute of Architects
(1958)

FILE COPY - PLEASE RETURN

Members
Harriman, Alonzo J.
F

May 29, 1961

Mr. Alonzo J. Harriman, F.A.I.A.
292 Court Street
Auburn, Maine

Dear Alonzo:

When Vi and I had to leave early from the Board luncheon on April 28th, there was no chance for personal farewells to graduating members of the Board.

As a newcomer who had just had time to get acquainted, I wish this were one time when the inevitable change could have been postponed. You did so much to bring me quickly into the free and easy spirit of friendship that prevails in this "august" body.

May there be many occasions to work* together in other ways for A.I.A.!

Sincerely yours,

William N. Scheick, A I.A.

WHS:mm

*And a little play won't be amis either!

FILE COPY - PLEASE RETURN

members
Harriman, A. J.

A. J. HARRIMAN

F

Analyze our whole architectural faith and its effect on present and future growth of the profession. I use the word "faith" as it indicates the similarity of the mental state that has been created or built up over 100 hundred years by operating under certain dogmas by this special group of professionals who now find themselves dropped into the middle of a rough and tumble business group.

A great many of these tenets, for want of a better name I will call them "Richardson Laws", created in the romantic period of the latter half of the 19th Century by a group of mainly New York architects who were very influential persons practicing architecture and in a good many cases not as a means of livelihood but as a socially accepted vocation or avocation similar to what now occurs in our Latin American neighbors.

These laws were designed so that they would know what was cricket.

We should make this analysis of the whole business environment similar to the way a manufacturer analyzes the market for his products. We should have outside help do this analysis, as we do not want them handicapped in their findings by the ingrown code with which we as good members of the Institute are imbued.

As I see our picture vaguely from cloud 9, it seems that now we are a business group operating with an "Eaton" code of ethics in the middle of the package dealers. Engineers, building designers, etc. who operate as a gang of thugs from Brooklyn with switch knives and Blackjacks.

I would like to have this sampling and research cover the following:

Questionnaires to

1. Clients of package dealers clients -
 - A. Why they hired a package dealer.
 - B. Would they do it again.
 - C. What are the pro's and con's.
2. Clients of engineers who have had them design buildings for them.
 - a. Why they hired a package dealer.
 - B. Would they do it again.
 - C. What are the pro's and con's.
3. Sample public on reaction to architect premiated designs
 - A. Is it good publicity.
 - B. Is it questionable as indicated by Detroit Bank.
 - C. Should we find out if sound architecture is not better publicity.

Statistics on -

- A. Volume of work in past 5 years done by AIA and non-AIA.
- B. Volume of work in past 5 years done by package dealers.
- C. The difference in large and small office practice.
- D. Public's definition of Architect.
- E. What public thinks of architects.
- F. What does public think about architects advertising.
- G. In what way both plus and minus is our "Richardson Laws" affecting our present and future growth of the profession.

In conclusion have a report to the Board from the findings of this report and recommendations if necessary for present and future changes in the education, practice, ethics and many other facets of architecture, taking into account the changing client as of today and prognosticate the future client and his demands, and see that we change to meet the future demands.

by Harrison

F

Many parts of the architectural profession, both business and professional, and their subdivisions are now practiced under our restrictive ethical methods as compared with what might be expected if we practiced without the restrictions that prohibit us from taking full advantage of all the business methods allowed by present statutes.

For example, it is impossible in this country to develop a Nervi. As an architect or engineer in our language, he is a package dealer.

I would like to see this preliminary research cover just the business facet and report on what might be gained or lost by changing our present professional practice methods together with recommendations and prognostications.

If such a report by an outside professional group (not architects) indicates that if we proceed as we now are proceeding, even with suggested modifications, we will gradually get a less and less percent of the total building construction. We should immediately take such drastic action, if necessary, to assure the growth of our profession and abandon our traditional ethics that are restricting our growth.

NO. 917

BALDWIN MEMORIAL ARCHIVE
of American Architects

Name: Alonzo Jesse Harriman of (address) 88 Shepley Street, Auburn, Maine
 Born: July 6, 1898 at Bath, Maine Died: September 9, 1966 at Lewiston, Maine
 Parents: Charles A. Harriman and Nellie D. Coombs Harriman
 Married: Pearl L. Palmer of Orono, Maine on September 16, 1922
 Children: Charles Palmer Harriman
 Education: B.S. in Mechanical Engineering - University of Maine 1920; M.A. in
 Architecture - Harvard 1928.

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Own Architectural and Engineering firm since 1938 at Auburn, Bath and Portland
 Alonzo J. Harriman, Inc., Auburn, Maine - 1938 through 1961
 Alonzo J. Harriman Associates, Inc. - 1961 through present

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

Registered Architect in Maine, New Hampshire, Massachusetts, Rhode Island, New York
 Registered Engineer in Maine and Massachusetts
 AIA - Fellow 1961; Director representing New England 1959 - 1961; Chairman of
 Committee on Schools and Educational Facilities, 1961 - 1963; Past President and
 Secretary of Maine Chapter
 Other Affiliations: (Religious, Fraternal, Political, Social)

Director - Canal Bank, 1961 - 1966

Trustee - Oak Grove School, Vassalboro, Maine, 1964 - 1966

Member - Kiwanis Club

Board of Trustees - High Street Congregational Church, 1964 and 1965

Public Service: (Civil and Military; Community, State, National)

Member of U. S. Delegation to United Nations Educational Scientific and
 Cultural Organization meeting on School Buildings in London, July 26 - August 2, 1962.

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

Architectural Record: Cost Study of School Plan Types - March-April 1949
 Prototype School - April 1950
 Proposed Elementary School, Brewer, Maine - June 1951
 Addition to School, Auburn, Maine - April 1952
 High School, Ellsworth, Maine - November 1952
 Community Building, Houlton, Maine - January 1954
 Analysis of Three Schools in Maine - February 1954
 Junior High School, Bath, Maine - October 1955
 Academy Recreation Center, Fryeburg, Maine - July 1957
 Elementary Schools, Westerly, Rhode Island - January 1957

Progressive Architecture: Hotel, Fort Fairfield, Maine - May 1950
 Elementary School, Auburn, Maine - January 1956

AIA School Plant Studies: Prefabricated Schools - May-June 1954

(OVER)

General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)

Honorary Doctor of Fine Arts Degree from Bates College, Lewiston, Maine in 1961

See attached print of obituary, and excerpt from list of projects designed by Alonzo J. Harriman's firm.

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Principal Commissions: (Classified, with locations and Reference Data) (Above)

Compiled by:

Elliot M. Bates, AIA

Date:

October 10, 1966

Acknowledgements:

Alonzo J. Harriman Dies At 68; Internationally Known as Leading Architect

Alonzo J. Harriman, 68, internationally known architect, died early Friday morning at Central Maine General Hospital, where he had been a patient the past few days. He had been in failing health in recent years. His home was at 58 Shenley St. He was treasurer of Alonzo J. Harriman Associates, Inc., 292 St. St.

The firm he founded in 1921 is considered one of the leading 100 in its field in the United States. These firms do approximately 10 per cent of all architectural work in the country.

A native of Bath, he was born July 6, 1895, son of Charles A. and Nellie D. Coombs Harriman. He was graduated from Morse High School, Bath, and from University of Maine where he received his master's degree from Harvard University.

He received a B.S. from Maine in 1919. He was in mechanical engineering. During summers, he worked at Bath Iron Works. He worked as a draftsman and wanted originally to be an architect. Seeking to fulfill his knowledge in the art of building, he also worked as a machinist, a riveter, a fitter, and a member of trial crews. A year after his graduation, he worked in the shop of the big plant.

In 1921, he shifted to building and construction when he and in 1921 there was a lot of work to be found in building. When the war

emergency came along, his knowledge of ship construction, design, and operation stood him in good stead. He had five years of structural engineering experience as he was nearing 30 but preferring to be an architect-engineer rather than an engineer, he went to Harvard, emerging in 1928 with a M.A. degree in architecture.

Returning to Maine, he went into partnership in Lewiston-Auburn with Harry S. Coombs and designed schools, institutional and municipal buildings. In 1929, he established his own firm, his office which consisted of two men and a secretary. It now has grown to approximately 100 persons.

By members of his profession, he was considered as a conservative, who subscribed to basic principles rather than to traditional practices. In 1947 Harriman was approved by the War Department as designer of all buildings for the huge bomber base at Limstons now known as Long Air Force Base. This commission was only one of a long series which various governmental departments accorded him. During the World War II years and those immediately preceding, he designed facilities or expansion of Bath Iron Works and the huge South Portland shipyards as well as housing projects, industrial plants, hospitals, schools, municipal buildings and residences, total construction costs which ran into millions of dollars.



ALONZO J. HARRIMAN

Protection Systems
His firm designed fire protection systems at many airports, numerous high schools throughout the State, including Lewiston High School, and numerous structures for the New England Tel. and Tel. Co., including that in Lewiston.

In 1961, Bates College awarded him an honorary degree, doctor of fine arts. The citation called attention to his award shortly before of a fellowship in the American Institute of Architects for "outstanding service to the profession and service to the Institute"; also to his being designated by the Architectural Forum as "one of the first hundred leading architects in the United States." Buildings erected and remodelled on the Bates campus in the past 20 years were his work.

The Harriman firm also designed many of the buildings at University of Maine and other State institutions.

Several States
Harriman was a registered architect and engineer in Maine and Massachusetts, also a registered architect in New Hampshire, Rhode Island, and New York; a member of the National Council of Architectural Registration Board, and State of Maine Architectural Registration Board.

In 1962, he was awarded a special honor, being named a delegate to the United Nations Educational Scientific and Cultural Organization meeting on school buildings in London. From 1959 to 1961, he was a director of the American Institute of Architects, representing New England. From 1961-1963, he was chairman of committee on schools and educational facilities of the American Institute of Architects. He was a past president and secretary of the Maine Chapter, American Institute of Architects. From 1959 to 1958, he served on the AIA National committee on school house construction; from 1964 to 1967, he was a director of the Building Research Institute.

An Award
In 1947, he received an award at the Exhibition of Contemporary Architecture held in connection with the sixth Pan American Congress of Architects. At the 1952 regional convention of the American Association of School Administrators in Boston, the Harriman plans for a Bar Harbor elementary school received a blue ribbon, the highest honor given. In 1955, he received honorable mention for the Westerly schools Westervly, R. I., given in National school competition. The New England Council of Architecture gave him the 1957 centennial award for the Millinocket elementary school.

In 1953, the General Services Administration in Washington selected Harriman designs as examples of the government's new approach to architecture. The Harriman firm dates back to 1870, when it was then known as Stevens and Coombs. Philip A. Gatz of Auburn has been closely associated with the firm, in recent years its president.

Telephone Buildings
The Harriman firm has designed 33 New England Tel. and Tel. Co. buildings throughout the State from Aroostook County to York. Harriman designed locally the Washburn and Sacred Heart schools in Auburn and Lewiston High School, Montello Junior High School, St. Joseph's School, Martel and Pettengill school additions. A partial list includes more than 100 schools; also 10 academies in Maine plus a dormitory at Phillips Exeter Academy.

Harriman designed from 1947 to 1966, 12 Bates College buildings, 13 at University of Maine, seven at Farmington State College, three at University of New Hampshire, and one at St. Joseph's College, North Windham; 11 structures at Piedmont School at Pownall; the CMG Hospital nurses' residence and alterations and an addition now under construction; also numerous other hospitals in Maine.

His local designs included among many others the Central Maine Youth Center, First Church of Christ, Scientist, Lewiston Public Works garage, Farm Bureau Insurance Co. office building.

Buildings bearing his stamp include since 1947, to date everything at Jackson Memorial Laboratory, Bar Harbor; four buildings at Worcester Foundation for Experimental Biology at Worcester, Mass.; science building at Plymouth State College, Plymouth, N.H.; post offices and office buildings at Augusta, Bangor, Presque Isle, and Rockland, the new Kennebec Journal plant in Augusta, St. Rose de Lima Church in Chisholm.

He was a trustee of Oak Grove Seminary, Vassalboro, member of Maine Historical Society, The Society of the Four Arts, of Palm Beach, Fla., High St. Congregational Church, Harvard clubs of Boston and New York City, Cumberland Club of Portland, and Augusta Country Club. He was a director of the Canal National Bank.

Surviving are his widow; a son, Charles P., Falmouth; and four grandchildren.

DIED
In Lewiston, September 8, Alonzo J. Harriman, husband of Pearl Palmer Harriman. Funeral services will be held at the High Street Congregational Church, Sunday, September 10th at 3 P.M. Interment Mount Auburn Cemetery. No Visiting Hours. Arrangements are under the direction of Plummer and Merrill, 22 Turner Street, Auburn.

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Telephone Buildings: 33 New England Telephone and Telegraph throughout Maine

Schools: More than 100 throughout the State of Maine, Keene and Concord, New Hampshire, Rockport, Massachusetts, Westerley, Rhode Island

Academy Buildings: 10 throughout Maine

Colleges, University Buildings: 12 at Bates College
13 at University of Maine, Orono
7 at Farmington State College
3 at University of New Hampshire
1 at St. Joseph's College, North Windham, Maine

Institutional Buildings: 11 at Pineland School, Pownal, Maine
Rehabilitation Center at Hyde Home, Bath, Maine
V.A. Center, Togus, Maine - Hospital, Chapel, Therapeutic
and Exercise, and others.
Central Maine General Hospital Addition
Bath Memorial Hospital
Beddington Memorial Hospital

Research Buildings: Jackson Memorial Laboratory
Worcester Foundation for Experimental Biology
Mt. Desert Marine Biology

Military: Loring Air Force Base - 26 Buildings 1947-1958
Dow Air Force Base
Missile Support Facilities, Bangor, Maine
Portsmouth Air Force Base
Topsham Air Force Base SAGE Support Facilities
Missile Support Facilities, Presque Isle, Maine

Housing: FPHA - Beth, South Portland, and Brunswick, Maine
Air Force - Loring Air Force Base, Dow Air Force Base, Presque Isle Air Force Base
Van Buren Housing Authority
Lewiston Housing Authority

Banks and Mercantile: Banks for Westbrook Trust Co., Gardiner Savings Institution,
Norway Savings, Livermore Falls Trust Co., Depositors Trust
Co., at Augusta, Maine, Oakland, Maine and Auburn, Maine.
Mechanics National Bank and Merrimack Co. Savings Bank,
Concord, New Hampshire.
First-Manufacturer's Bank in Lewiston - Auburn, Maine

Offices for: Farm Bureau Insurance Co. at Concord, New Hampshire and Auburn, Maine
Computer Center for Central Maine Power Company, Augusta, Maine

Government Buildings: GSA Post Office and Office Building, Augusta, Maine
GSA Post Office and Courthouse Building, Bangor, Maine
MESC Office Building, Augusta, Maine

Churches: St. Rose de Lima, Chisholm, Maine
St. John the Baptist, Winslow, Maine
First Church of Christ Scientist, Auburn, Maine

Industrial: 15 Assorted Buildings in Maine 1947-1965

Telephone Buildings: 33 New England Telephone and Telegraph throughout Maine

Schools: More than 100 throughout the State of Maine, Keene and Concord, New Hampshire, Rockport, Massachusetts, Westerley, Rhode Island

Academy Buildings: 10 throughout Maine

Colleges, University Buildings: 12 at Bates College
13 at University of Maine, Orono
7 at Farmington State College
3 at University of New Hampshire
1 at St. Joseph's College, North Windham, Maine

Institutional Buildings: 11 at Pineland School, Pownal, Maine
Rehabilitation Center at Hyde Home, Bath, Maine
V.A. Center, Togus, Maine – Hospital, Chapel, Therapeutic
and Exercise, and others.
Central Maine General Hospital Addition
Bath Memorial Hospital
Redington Memorial Hospital

Research Buildings: Jackson Memorial Laboratory
Worcester Foundation for Experimental Biology
Mt. Desert Marine Biology

Military: Loring Air Force Base -- 26 Buildings 1947-1958
Dow Air Force Base
Missile Support Facilities, Bangor, Maine
Portsmouth Air Force Base
Topsham Air Force Base SAGE Support Facilities
Missile Support Facilities, Presque Isle, Maine

Housing: FPHA – Bath, South Portland, and Brunswick, Maine
Air Force – Loring Air Force Base, Dow Air Force Base, Presque Isle Air Force Base
Van Buren Housing Authority
Lewiston Housing Authority

Banks and Mercantile: Banks for Westbrook Trust Co., Gardiner Savings Institution,
Norway Savings, Livermore Falls Trust Co., Depositors Trust
Co., at Augusta, Maine, Oakland, Maine and Auburn, Maine.
Mechanics National Bank and Merrimack Co. Savings Bank,
Concord, New Hampshire.
First-Manufacturer's Bank in Lewiston – Auburn, Maine

Offices for: Farm Bureau Insurance Co. at Concord, New Hampshire and Auburn, Maine
Computer Center for Central Maine Power Company, Augusta, Maine

Government Buildings: GSA Post Office and Office Building, Augusta, Maine
GSA Post Office and Courthouse Building, Bangor, Maine
MESC Office Building, Augusta Maine

Churches: St. Rose de Lima, Chisholm, Maine
St. John the Baptist, Winslow, Maine
First Church of Christ Scientist, Auburn, Maine

Industrial: 15 Assorted Buildings in Maine 1947-1965