Judie 3, 105 4



Dated June 2, 19 54
Received June 10, 19 54
Granted July 15, 1954.

MEMBERSHIP Nº 10098

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant William Erb Hanson Chapter	Indiana So	ciety
В	Address of applicant 302 Heineman Bldg., 6212 Central Ave.,	Connersville	, Indiana
С	pplicant proposed by Howard Lee White and Edward D. James		
D	Application received with check for \$ 20.00 on.	June 10,	19 54
E	Application returned for correction.		19 .
F	Application in due order on	June 23,	<i>19</i> 54.
	Record of registration, Form 839, Sent Ind. June 10, 19 54. Received.	June 23,	19 54
G	Notices sent to chapter executive committeee:		
	(a) Form S11, reasonable time ending on		19 .
	(b) Form S12, 30-day extension ending on		<i>19</i> .
Н	Acknowledgments to applicant, proposers, and chapter on	June 10,	19 54
I	Certified resolution of chapter executive committee recommending admission xxxhatxapplicatiouxbexdenied received on	June 1.0,	19 54
J	No report from chapter executive committee on		19 .
K	Application sent to The Board of Examiners on	July 13,	1954.
L	The Board of Examiners reported on application on	July 13,	19 54
M	Applicant was admitted on	July 15,	1954.
N	Notice and certificate to applicant and notice of assignment to chapter und tester tox property on	July 15,	19 54
О	Notice of denial of application to chapter and applicant and \$returned to applicant on		19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

William Erb Hanson

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Indiana Society Chapter.

Date July 15, 19 54

Array Bain Cumung Secretary

of the second

10098

APPLICATION Nº



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail the original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. Was Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is William Erb Hanson

2.State whether a natural or a n a t u r a lized citizen. 2. Iama natural

citizen of the United States.

3. My legal residence is in the City of

Connersville

County of Favette

State of Indiana

4.State whether residence or office address.

4. My address in The Institute records will be 302 Heineman Building

Number 621 2

Street Central Avenue

city Connersville

Zone

State Indiana

s. State whether as a practicing architect, a teacher, a public official, etc.

- 5. I am engaged in the profession of architecture as Practicing Architect
- 6. I desire to be a member of the

Indiana

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date June 2 1954

Applicant sign full name in inh

STATISTICS

- 10. Date of birth December 11, Place of birth Fayette County, Indiana 1899
- 11.(a) I am registered or licensed to practice architecture in the following-named states:

Indiana

(b) I passed the State Board Examination in the following-named states:

Indiana

(c) I hold Certificate No. 247 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University

Location

No. of Year of Graduation

Degree

Conners ville Elementary

Conners ville High School

1919

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Harry M. Griffin, Architect From 1920 To 1921
Daytona Beach, Flordia

Carl P. Henkel, Architect 1921 1935
Connersville, Indiana

^{*(}NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, subsequent to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Henkel & Hanson, Architects

1935

1944

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

17. Member of Institute from None t

18. Junior of Institute from None to

19. Associate of None Chapter from to

20. Junior Associate of None Chapter from to

21. Student Associate of None Chapter from to

22. Member of State Organization in 1.5.A. from 1929 to 1954

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

Signed Elwar Vo Dame

I have known the applicant for

122 E Mohila Char

mappies

years.



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

RECORD OF REGISTRATION

OF

William Erb Hanson - Connersville, Indiana (Name of Applicant)

SECRETARY,

Board of Architectural Examiners, Indianapolis 4, Indiana

Address

William Erb Hanson 301 Heineman Bldg. Connersville, Indiana

Jany Loan Cumun Secretary

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Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 10, 19 54

Vog
1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Exam or by exemption?
3 What was the score of the examination? Hanson appeared before the Board for examination
under Section 9. Senior Classification - submitted photographs of buildings execute
under his supervision. Oral exam covering design, construction, building code, etc.
4. What was the period of the examination? days. Written examination hours; Oral examination hours. Granted grade of 70%.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
If so, give Certificate No
6. Date of first registration 3-27-30 Registration No. 247 Is it current? Yes

Pauline H. Shumack, Secretary of Board)

Date June 21, 1954 19 Indiana State Board of Registration for Architects (Name of Board)

W. ERB HANSON, A. I. A. ARCHITECT & ASSOCIATES
301 HEINEMAN BUILDING

J. DALE HIERS, NORMAN RIEBSOMER

PHONE 149 P. O. BOX 343 CONNERSVILLE, IND.

& 189g

January 5, 1965

The American Institute of Architects 1735 New York Avenue, N.W. Washington D. C, 20006

Dear Sirs:

The writer regrets to inform you that I am retiring from active practice of architecture and wish to resign or take a demit from the American Institute of Architects as of this date.

I have enjoyed my association with the Institute and regret to inform you of this action.

Thanking you for past favors, I am

Respectfully yours,

W. ERB HANSON, ARCHITECT

WEH:dkh

cc: 5230 E. 76th St.

P.O.B. 55594

Indianapolis, Ind. 46205

1/8/65



THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

January 19, 1965

Mr Don E. Gibson, Exec.-Dir. Central-Southern Indiana Chapter, AIA P. O. Box 55594 Indianapolis 5, Indiana

Dear Mr. Gibson:

We note that a copy of Mr. W. Erb Hanson's letter dated January 5th to The Institute was supplied to you.

Mr. Hanson is 65 years old and retired and is therefore eligible for election as a Member Emeritum except that he has not completed 15 years of Institute membership having been admitted in 1954.

Does the Chapter wish to recommend that this requirement be waived in this case? If so, we will advise Hr. Hanson of this alternative so that he may remain in The Institute.

Please advise us as soon as possible so that we may be guided by the Chapter's recommendation when answering his letter.

Sincerely yours,

Maureen Marx, Manager Mambershi P Procedures

Janes J AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

May 25, 1965

Mr. W. Krb Hanson 301 Heineman Building P. O. Box 343 Connergville, Indiana

Dear Mr. Hanson:

Your letter dated January 5, 1965, in which you tendered your resignation as a corporate member was referred to the Central - Southern Indiana Chapter for approval as such matters are normally referred to the chapters before final action is taken by National AIA.

While we have not heard from the Chapter, we expectate take final action on your resignation in two weeks (unless we receive instructions to the contrary from either you or the Chapter) so that you will not be held liable for further dues.

Sincerely yours,

Maureon Marx, Manager Membership Procedures



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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

NOTICE OF RESIGNATION OF MEMBERSHIP

To Mr. W. Erb Hanson
301 Heineman Building
P. O. Box 343
Commerciale, Indiana

Your resignation from The Institute, dated , , 19 , is effective both in The Institute and in your chapter, as of , , the date it was received by The Secretary.

The Board regrets your decision to withdraw from The Institute, and hopes that you will return to it soon.

Date

July 15 , 19

Secretary

Cent. - Southern Ind.