



PHONE OAK 288

# H. Clell Hayes

REGISTERED ARCHITECT

921 SECOND NATIONAL BANK BUILDING

ASHLAND, KENTUCKY

April 3, 1946

*Hayes*  
THE AMERICAN  
INSTITUTE OF ARCHITECTS

1946 APR -4- PM 2:27

WASHINGTON, D. C.

The American Institute of Architects  
1714 New York Avenue, N. W.

Washington 6, D. C.

Gentlemen:

We are enclosing check in the sum of \$ .20  
as payment in full 2 Agree. O. & C. Cost  
Plus Fee Basis @ .10.

Please change our account from H. Clell  
Hayes to Hayes and Lusk, 921 Second National  
Bank Building, Ashland, Kentucky.

Yours very truly

*H. Clell Hayes*  
*L.S.*

H. Clell Hayes  
Registered Architect

HCH/lld

Enc.

*attached*

*applicant*

Dated July 1, 19 46  
Received August 2, 19 46  
Granted Sept. 14, 19 46

MEMBERSHIP NO 4656



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order  
Original 12, 1946  
A. H. Gerovis

- A Name of applicant . . . . H. Clell Hayes . . . . . Chapter Kentucky . . . . .
- B Address of applicant . . . . 904-05 Second National Bank Building, Ashland, Kentucky
- C Applicant proposed by . . Fred H. Elswick . . . . . and . . . . . Ossian P. Ward . . . . .
- D Application received with check for \$ . 10.00 . . . . . on . . . . . August 2, 19 46
- E Application returned for correction . . (Ck. ret'd. for endorsement by August 7, 19 46  
Chapter)
- F Application in due order on . . . . . Ck. rec'd. . . . . August 12, 19 46.  
Record of registration, Form S39, Sent (KY.) Aug. 5, 19 46 Received. August 15, 19 46.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on . . . . . 19 . . . . . on . . . . . 19 . . . . .
  - (b) Form S12, 30 day extension ending on . . . . . 19 . . . . . on . . . . . 19 . . . . .
- H Acknowledgments to applicant, proposers, and chapter on . . . . . August 7, 19 46.
- I Certified resolution of chapter executive committee recommending admission  
~~to that applicant be admitted~~ received on . . . . . August 2, 19 46.
- J No report from chapter executive committee on . . . . . 19 . . . . .
- K Application sent to The Board of Examiners on . . . . . Sept. 10, 19 46 . . . . .
- L The Board of Examiners reported on application on . . . . . Sept. 10, 19 46 . . . . .
- M Applicant was admitted on . . . . . Sept. 14, 19 46 . . . . .
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on . . . . . Sept. 18, 19 46 . . . . .
- O Notice of denial of application to chapter and applicant and \$ . . . . .  
returned to applicant on . . . . . 19 . . . . .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

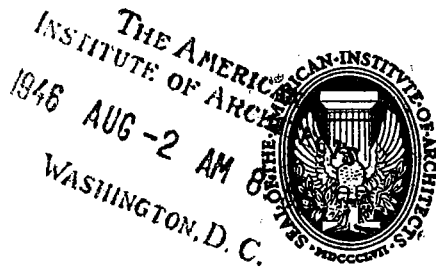
H. Clell Hayes  
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Kentucky Chapter.

Date Sept. 14, 19 46

Alexander C. Polansky  
Secretary

INSTRUCTIONS

Type in all information carefully and sign with ink. Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C. File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is H. CLELL HAYES, REGISTERED ARCHITECT
2. I am a citizen of The United States
3. My legal residence is in the City of ASHLAND
County of BOYD State of KENTUCKY
4. My address in The Institute records will be
Number 904-05 Street Second National Bank Building
City Ashland State Kentucky
5. I am engaged in the profession of architecture as a practicing architect
6. I desire to be a member of the LEXINGTON Chapter.
7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

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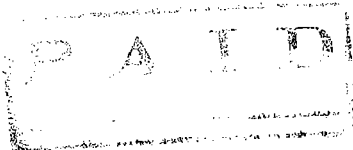
2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Date July 1, 19 46

H. Clell Hayes
Applicant sign full name in ink



14. I list be  
ticed ar  
or have  
corporat

STATISTICS

10. Date of birth Jan. 15, 1899 Place of birth Eadston, Kentucky

11.(a) I am registered or licensed to practice architecture in the following-named states:

Kentucky

(b) I passed the State Board Examination in the following-named states:

Certificate No. 90, Kentucky, Dec. 18, 1930

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Morehead Normal School,	Morehead, Ky.,	4,	1918,	diploma
International Correspondence Course,		2,	1927,	
Chicago Technical College,	Chicago, Ill.,	1,	1928,	

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Private practice since 1929.

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PROFESSIONAL PRACTICE

- 14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1929 to 1946 private practice of Architecture in the State of Kentucky.

BUSINESS AFFILIATIONS

- 15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in Kentucky from 1931 to 1940

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 30 years. I have known the applicant for 10 years.

Signed Fred E. Church Proposer Signed Ossian P. Ward Sr. Proposer

1302. Heyburn St. Louisville, Ky. Address

Address



THE AMERICAN  
INSTITUTE OF ARCHITECTS

1946 AUG -2 AM 8:55

WASHINGTON, D. C.

THE KENTUCKY CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS

July 31, 1946

Mr. E. C. Kemper  
The Octagon  
Washington 6, D. C.

My dear E. C.:

Inclosed herewith is an application for corporate membership by H. Clell Hayes of Ashland, Kentucky, together with his check for \$10.00 and a favorable recommendation by the Executive Committee of the Kentucky Chapter.

Will you be good enough to submit this to the Membership Committee of the Institute?

Trusting that we will be notified of the acceptance of this application as promptly as possible, we are

Sincerely yours,

THE KENTUCKY CHAPTER  
AMERICAN INSTITUTE OF ARCHITECTS

By Ossian P. Ward  
Ossian P. Ward - Secretary

OPW:r

Incls. 3

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1946 AUG 15 PM 2:02  
WASHINGTON, D. C.



AP No

4656

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

H. Clell Hayes, Ashland, Ky.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Lexington, Ky.  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... Aug. 5, ..... 19 46 ..... Alexander C. Robinson, II .....  
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
- 2. Was his registration or licensing by examination?.....or by exemption? Exemption
- 3. What was the scope of the examination?.....
- 4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... No... If so, give Certificate No.....
- 6. Date of last registration..... July 1 ..... 19 46 Registration No..... 90 ..... Is it current?..... Yes

Thomas Creed  
(Signature of Secretary of Board)  
Assistant Secretary

Date..... Aug. 14, ..... 19 46

Ky. State Bd. of Examiners & Reg. of Archs.  
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

September 18, 1946

Dear Mr. Hayes:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Kentucky Chapter, effective September 14, 1946. You will be a member of that Chapter or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

*Alexander C. Robinson III*

Secretary

Mr. H. Clell Hayes, A.I.A.  
904-05 Second National Bank Building  
Ashland, Kentucky

ACR/kz

CC to: Proposers - Mr. Fred H. Elswick, A.I.A.  
Mr. Ossian P. Ward, A.I.A.

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COPY TO

FILES PRESIDENT SECRETARY TREASURER



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

2-3  
COPY

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Sincerely yours,

Alexander C. Robinson III

Secretary

Mr. H. Clall Hayes, A.I.A.  
904-05 Second National Bank Building  
Ashland, Kentucky

ACR/ek

CC to: Proposers - Mr. Fred H. Elswick, A.I.A.  
Mr. Ossian P. Ward, A.I.A.

H. CLELL HAYES  
REGISTERED ARCHITECT

2-3  
*Hayes*  
GEO. A. LUSK  
REGISTERED ENGINEER

THE AMERICAN  
INSTITUTE OF ARCHITECTS

*file*

1946 SEP 23 AM 8:50  
HAYES AND LUSK  
ARCHITECT -- ENGINEER  
SUITE 904-B SECOND NATIONAL BANK BLDG. WASHINGTON, D. C.  
ASHLAND, KENTUCKY  
PHONE 288

September 20, 1946

The American Institute of Architects  
1741 New York Avenue, N.W.  
Washington 6, D. C.

Gentlemen:

I am in receipt of your letter of September 18, 1946 together with 1946 corporate membership card in the American Institute of Architects.

I wish to thank you gentlemen very much for the favorable consideration you gave my application for membership in the Institute.

I will endeavor to cooperate with all of the policies of the Institute and be as active as possible in the affairs of the Kentucky Chapter.

Sincerely yours

*H. Clell Hayes*

H. Clell Hayes, A.I.A.

HCH/ld

Noted - Membership Hayes, H. Clell

BALDWIN MEMORIAL ARCHIVE  
of American Architects

NO. \_\_\_\_\_

Name: H. Clell Hayes of (address) 3318 Winchester Avenue, Ashland, Kentucky  
Born: Jan. 15, 1899 at Died: Dec. 30, 1961 at Veteran's Hospital  
Parents: William Hayes and Annie Laura Lewis Hayes  
Married: Lena G. Callahan of Ashland, Ky. on July 7, 1949  
Children: Two (2) Daughters  
Education: Morehead Normal School

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

American Institute of Architecture  
Eastern Kentucky Chapter  
Board of Architects of Ohio, Virginia and West Virginia

Other Affiliations: (Religious, Fraternal, Political, Social)

Member First Christian Church  
Clarence Field Post, American Legion  
Smith Lodge No. 775, F&AM of Russell, Ky.  
Apperson Chapter No. 81 R.A.M.  
Everett Council No. 6  
Ashland Commandery  
El Hasa Chrine Temple  
Active in Republican Politics

Public Service: (Civil and Military; Community, State, National)

Served with the U. S. Navy during World War I and the Seabees in World War II,  
Chief Petty Officer.

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

N O N E

(OVER)

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**General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)**

Travels - To Solomon Islands - Military Service World War II.

**PRINCIPAL COMMISSIONS**

<u>NAME</u>	<u>LOCATION</u>
Russell Gymnasium	Russell, Kentucky
Prestonburg High School	Prestonburg, Kentucky
Prestonburg Gymnasium	Prestonburg, Kentucky
Dawson Bryant High School	Coal Grove, Ohio
Dawson Bryant Elementary School	Deering, Ohio
29th Street Baptist Church	Ashland, Kentucky
Columbia Gas Building	Ashland, Kentucky
Blue Ribbon Bowling Lanes	Ashland, Kentucky
Addition to Ashland Center (Univ. of Ky.)	Ashland, Kentucky
Four (4) Elementary Schools	Lawrence County, Kentucky
Whitesburg Gym	Whitesburg, Kentucky
Neon Fleming Elementary School	Neon, Kentucky

**Principal Commissions: (Classified, with locations and Reference Data) (Above)**

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**Compiled by:** George A. Lusk, A.I.A.  
Architect and Engineer

**Date:** March 2, 1962

**Acknowledgements:** Ashland, Kentucky