

Dated June 7, 1946
Received July 9, 1946
Granted August 15, 1946

MEMBERSHIP NO 4591



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
July 23, 1946
J.H. Gerovis

- A Name of applicant . . . George Chandler Hatch Chapter San Diego
- B Address of applicant . . P.O. Box 38, Bonita, California
- C Applicant proposed by Wm. Templeton Johnson, F. and Louis J. Gill, Secretary
- D Application received with check for \$ 10.00 on July 9, 19 46
- E Application returned for correction 19 .
- F Application in due order on July 23, 19 46
- Record of registration, Form S39, Sent (Calif.) July 16, 1946. Received. July 29, 19 46
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19 19 .
 - (b) Form S12, 30 day extension ending on 19 19 .
- H Acknowledgments to applicant, proposers, and chapter on July 23, 19 46
- I Certified resolution of chapter executive committee recommending admission
~~of that application be denied~~ received on July 9, 19 46
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on August 14, 19 46.
- L The Board of Examiners reported on application on August 14, 19 46.
- M Applicant was admitted on August 15, 19 46.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on August 15, 19 46.
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

George Chandler Hatch

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the San Diego Chapter.

Date August 15, 19 46.

Alexander C. Robinson III
Secretary

ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.



JUL 9 1946

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is George Chandler Hatch.

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of The United States of America

3. My legal residence is in the City of Bonita

County of San Diego State of California

4. State whether residence or office address.

4. My address in The Institute records will be my residence

Number P.O. Box 38 Street

City Bonita State California

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as practicing architect.

6. I desire to be a member of the San Diego Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date June 7 19 46.

George C. Hatch
Applicant sign full name in ink

PAID
\$10.00 7/11/46

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STATISTICS

10. Date of birth Oct. 24, 1911 Place of birth Melrose Highlands, Mass.

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California

(a) I hold a Certificate No. C-580 of the ~~National Council of Architectural Registration Boards~~
California Board of Architectural
Examiners

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

San Diego High School.

Massachusetts Institute of Technology., Graduate 1935
B. of Arch. degree

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

L. J. Rice, Rancho Santa Fe, Calif.	9 months
Kistner & Curtis, Spreckles Bldg., San Diego, Calif.	9 months
Associated Architects, Civic Center, " " "	4 months
Public Works Dept., 11th Naval District, U. S. Navy, San Diego, California	4½ years
Wm. Templeton Johnson, S. D. Trust & Savings Bldg., San Diego, California	8 months to this date

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of San Diego Chapter from Jan. '39 to this date.
- 19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 9 years.

I have known the applicant for 6 years.

Signed Wm. Templeton Johnson
Proposer

Signed Louis J. Gill
Proposer

1400 S.D. Trust Bld
Address

703 Granger Bldg
Address

San Diego, Calif.
3.

San Diego 1, Calif.

Note: The two proposers must be corporate members of The Institute in good standing.

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JUL 29 1946

AP No

4591



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF
George Chandler Hatch, Bonita, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 16, 19 46

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and oral examinations
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of last registration January 19 46. Registration No. C-580 Is it current? Yes

Jeannette Dolsberry
EXECUTIVE (Secretary of Board)

Date July 23 19 46

Calif. State Bd. of Architectural Examiners
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

August 15, 1946

Dear Mr. Hatch:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the San Diego Chapter, effective August 15, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III

Secretary

Mr. George Chandler Hatch, A.I.A.
P. O. Box 38
Bonita, California

ACR:MB
Enclosures

cc to: Proposers: Mr. William Templeton Johnson, F.A.I.A.
Mr. Louid J. Gill, A.I.A.

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COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER



THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

I wish to apply for Membership Emeritus in The Institute for the following reasons:

Check the appropriate reason

- I am more than 70 years of age.
- I am 65 years of age, retired, and not engaged in the practice of architecture.
- I am unable to engage in the practice of architecture.

108
BO in July
1946

I have been in good standing in The Institute and the San Diego chapter
for 15 successive years or more immediately preceding the date of this application.

Date Sept 22 1976

George C. Hatch
(APPLICANT'S FULL SIGNATURE IN INK)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.

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SEP 28 1976

October 31, 1976

Mr. George C. Hatch, AIA, Member Emeritus
1405 Fifth Avenue
San Diego, CA 92101

Dear Mr. Hatch:

On behalf of the Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of the Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by the Institute towards creating better architecture and a better environment.

I hope your interest in the Institute and your chapter will continue, even though you now are relieved of all dues payments.

With best wishes,

Sincerely yours,

Hilliard T. Smith, Jr., FAIA
Secretary

cc: San Diego Chapter, AIA
California Council, AIA