

Dated December 10, 19 45  
Received January 14, 19 46  
Granted February 12, 19 46

MEMBERSHIP NO 4048



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant . . . . . Arthur Edward Harvey . . . . . Chapter . . . Southern California
- B Address of applicant . . . . . 245 1/2 South Western Avenue, Los Angeles 4, California . . . . .
- C Applicant proposed by . . . . . Vincent Palmer . . . . . and . . . . . Robert H. Orr . . . . .
- D Application received with check for \$ . 10.00 . . . . . on . . . . . January 14, 19 46.
- E Application returned for correction . . . . . 19 .
- F Application in due order on . . . . . January 23, 19 46.
- Record of registration, Form S39, Sent . (Calif.) Jan. 23 19 46. Received February 4, 19 46.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on . . . . . 19 . . . . . on . . . . . 19 .
  - (b) Form S12, 30 day extension ending on . . . . . 19 . . . . . on . . . . . 19 .
- H Acknowledgments to applicant, proposers, and chapter on . . . . . January 23, 19 46.
- I Certified resolution of chapter executive committee recommending admission ~~in that application be denied~~ received on . . . . . January 14, 19 46
- J No report from chapter executive committee on . . . . . 19 .
- K Application sent to The Board of Examiners on . . . . . February 5, 19 46
- L The Board of Examiners reported on application on . . . . . February 5, 19 46
- M Applicant was admitted on . . . . . February 12, 19 46.
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on . . . . . February 12, 19 46.
- O Notice of denial of application to chapter and applicant and \$ . . . . . returned to applicant on . . . . . 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Arthur Edward Harvey

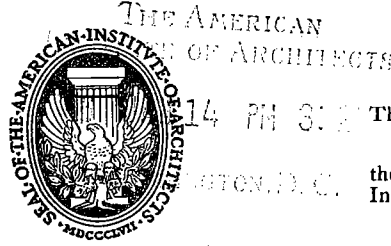
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date February 12, 19 46

Alexander C. Coleman, Jr.  
Secretary

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In due order  
January 23, 1946  
J.H. Gerovani



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is ARTHUR EDWARD HARVEY.

2. State whether a natural or a naturalized citizen.

2. I am a BORN citizen of THE U.S.

3. My legal residence is in the City of LOS ANGELES

County of LOS ANGELES State of CALIFORNIA

4. State whether residence or office address.

4. My address in The Institute records will be

Number 245 1/2 Street 50 WESTERN AVE. A

City LOS ANGELES, State CALIF.

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as ARCHITECT

6. I desire to be a member of the 50. CALIFORNIA Chapter.

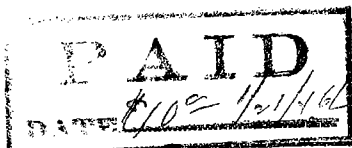
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ ~~15~~ 10.00 for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date Dec 10 1945

Arthur E. Harvey  
Applicant sign full name in ink



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## STATISTICS

10. Date of birth *Feb 17 1887* Place of birth *Boston, MASSACHUSETTS*

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

*CALIFORNIA.*

(State or States) By Exemption

(a) I hold a Certificate No. *B1272* of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

*Boston LATIN HIGH. Tufts College MASS. 1906  
Travelled in England Ireland. Italy. FRANCE. SPAIN.  
Germany. Boston Art School.*

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

*Cutler Ward & Turner Boston 1906-10 Draftsman  
CRAM GOODHUR & FERGUSON 1911-14 Detail draftsman Boston  
Gould and Harvey architects & Engrs Seattle WASH. 1915-18  
Frank Melroe CO Designer Los Angeles 1919-1920  
Morgan Walls & Clements designer draftsman 1921-24  
1926 to present own Practice architect Los Angeles.*

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1926 to present practicing in Los Angeles as architect.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from to
16. Junior of Institute from to
17. Associate of Chapter from to
18. Junior Associate of Chapter from to

19. Member of State Association in CALIFORNIA from 1938 to present '45

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 15 years.

I have known the applicant for 10 years.

Signed [Signature] Proposer

Signed [Signature] Proposer

3006 Wilshire Blvd
Address
So Angely Cal.

3006 Wilshire Blvd
Address

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN  
INSTITUTE OF ARCHITECTS

1946 FEB -4 AM 8:43

WASHINGTON, D. C.



AP No

4049

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Arthur Edward Harvey, Los Angeles, Calif.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, California

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date.....January 23, 19 46

Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... UYes
2. Was his registration or licensing by examination?..... Yes..... or by exemption?.....
3. What was the scope of the examination?.....  
Oral and submission of exhibit of drawings.
4. What was the period of the examination?..... days. Written examination..... hours; Oral examination..... 1..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration..... January..... 19 46 Registration No. B-1272 Is it current?..... Yes

Jeanette Tolberry  
(Signature of Secretary of Board)

Date January 30 19 46

Calif. State Board of Architectural Examiners  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

CC to: Proposers - Mr. Vincent Palmer, A.I.A.  
Mr. Robert H. Orr, A.I.A.

February 12, 1946

Dear Mr. Harvey:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective February 12, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

*Alexander C. Robinson III*  
Secretary

ACR:EG  
Encls.

Mr. Arthur Edward Harvey, A.I.A.  
245 1/2 So. Western Avenue 4  
Los Angeles, California

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ARTHUR E. HARVEY A.I.A.

345 1/2 SOUTH WESTERN AVENUE

LOS ANGELES 4, CALIFORNIA

DUNKIRK 9-6422

ARCHITECT & ASSOCIATES

January 14, 1963

American Institute of Architects,  
1735 New York Ave, N W  
Washington, 6, D. C.

Gentlemen;

Please accept my resignation, effective  
at once.

Please be advised that I have no  
grievances.

Yours very truly,

*Arthur E. Harvey*  
Arthur E. Harvey.

H/eh

*62 reg-pd  
sup - ok*

*So. Calif  
1946*

*Feb 188<sup>63</sup>*

JAN 16 1963

*79*

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*Harvey*  
*m e c a*

January 24, 1963

Mr. Arthur E. Harvey, AIA  
245½ South Western Avenue  
Los Angeles 4, California

Dear Mr. Harvey:

This is the first opportunity to acknowledge receipt of your letter of January 14th requesting that your resignation as a corporate member of The Institute and the Southern California Chapter be accepted at once.

Before the resignation of a corporate member may be accepted we must have information to the effect that he is in good standing in his Chapter also. We are writing to the Southern California for such advice.

In the meantime we find from our records that you are eligible for election as a Member Emeritus, which would permit you to retain all the rights and privileges of active corporate membership while being exempted from the payment of any further dues to the AIA and the Chapter.

Enclosed is a form for use in requesting this change in status, and if you should like to do so, please fill it out, sign and return it, whereupon we shall be glad to see that it is acted upon promptly.

We will not take final action on your resignation until we hear further from you with reference to this suggestion.

Sincerely yours,

(Miss) Florence H. Gervais  
Head, Membership Department

Enclosure

Copy to the Secretary, Southern California Chapter, AIA

Please advise if Mr. Harvey is in good standing in the Chapter and oblige,



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

January 29, 1963

Miss Florence Gervais, Head Membership Department  
American Institute of Architects  
1735 New York Avenue  
Washington, D. C. -6

Dear Miss Gervais:

With reference to resignation of Mr. Arthur E. Harvey,  
Mr. Harvey is in good standing in the Chapter and we  
would certainly recommend that he apply for Member  
Emeritus.

Sincerely,

*Rita E. Miller*  
Rita E. Miller, Executive Secretary

- OFFICERS
- president  
Howard H. Morgridge
- vice-president  
Arthur Froehlich
- secretary  
Cassatt D. Griffin
- treasurer  
Walter Reichardt
- executive secretary  
Rita E. Miller

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001  
Harvey  
m e



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

APPLICATION FOR MEMBERSHIP EMERITUS

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS:

Strike out the inappropriate reason, a, b, or c, as the case may be.

I wish to apply for Membership Emeritus in The Institute for the following reasons:

a. I am more than 70 years of age. I am 78

~~XXXXXXXXXX years of age, retired, and not engaged in the practice of architecture.~~

~~XXXXXXXXXX unable to engage in any gainful vocation. XXXXXXXXXXXXXXXXXXXXXXX~~

Write in name of chapter.

I have been in good standing in The Institute and the Southern Calif Chapter  
for 15 successive years or more immediately preceding the date of this application. South Calif chapter since 1946

Respectfully,

Date Jan 28, 1963 19

*Arthen E. Harvey*  
Signature

Arthen E. Harvey

*The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements of a, b, or c.*

JAN 30 1963

FILE COPY - OFFICE RECORD

*Mr. Harvey, Arthur E.*



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

NOTICE OF ELECTION — MEMBER EMERITUS

TO **Mr. Arthur E. Harvey, AIA**  
**2454 South Western Avenue**  
**Los Angeles 4, California**

It is my privilege to advise you that The Board of Directors has conferred upon you  
the title

**MEMBER EMERITUS**

of The American Institute of Architects and of its component organizations of which you  
are a member, exempting you from the payment of annual dues to The Institute and  
such organizations, effective **January 1, 1963.**

Date **March 6,** 19 **63**

*Clinton S. Gault*  
Secretary

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SOUTHERN CALIFORNIA CHAPTER AMERICAN INSTITUTE OF ARCHITECTS

9 September 1977

in addition, I have been told that the following member has been deceased since 1971 but still receives mail.

Arthur E. Harvey, AIA, ME

-- please discontinue his mail service.

*All the Best,  
Helen*

SEP 13 1977

HELEN FLUHRER

TELEPHONE (213) 624-6561