



Dated May 6 19 43.
Received May 19 19 43.
Granted July 19 19 43

MEMBERSHIP NO 1781

*In due order
May 19, 1943
H. G. ...*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant	Erskine A. Hart	Chapter	DAYTON	
B	Address of applicant	1234 Demphle Avenue - Dayton, Ohio			
C	Applicant proposed by	William G. Ward and Walter J. Thies			
D	Application received with check for \$	10.00	on	May 19	19 43
E	Application returned for correction				19 .
F	Application in due order on			May 19	19 43
	Record of registration, Form S39, Sent	Ohio - June 22 19 43	Received	June 25	19 43
G	Notices sent to chapter executive committee:				
	(a) Form S11, reasonable time ending on	19	on	19 .	
	(b) Form S12, 30 day extension ending on	19	on	19 .	
H	Acknowledgments to applicant, proposers, and chapter on	Director		June 28	19 43
I	Certified resolution of chapter executive committee recommending admission on received on			May 19	19 43
J	No report from chapter executive committee on				19 .
K	Application sent to The Board of Examiners on			July 13	19 43
L	The Board of Examiners reported on application on			July 13	19 43
M	Applicant was admitted on			July 19	19 43
N	Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on			July 19	19 43
O	Notice of denial of application to chapter and applicant and \$ returned to applicant on				19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

- Erskine A. Hart -

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the DAYTON Chapter.

Date July 19 19 43.

Alexander C. Robinson
Secretary

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APPLICATION NO AP 1781
THE AMERICAN INSTITUTE OF ARCHITECTS ORIGINAL
1943 MAY 10 1943
File the original with The Secretary of The American Institute of Architects.
File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Erskine A. Hart**

2. State whether a natural or a naturalized citizen.

2. I am a **natural** citizen of **The United States of America**

3. My legal residence is in the City of **Dayton**

County of **Montgomery** State of **Ohio**

4. State whether residence or office address.

4. My address in The Institute records will be

1234
Street **Demphle Ave.**

City **Dayton** State **Ohio**

(Residence address)

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as **Civil Service Employee**

6. I desire to be a member of the **Dayton** Chapter. ✓

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. Receipt required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for **\$10.00**, for admission fee and the first year's annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date **May 6th**, 19**43**.

Erskine A. Hart
Applicant sign full name in ink ✓

PAID
4/10 5/31/43 C

STATISTICS

10. Date of birth **January 10th, 1896** Place of birth **Lexington, Virginia.**

11. I am registered or licensed to practice architecture in the following named states:

(State or States) *By Examination*

(State or States) *By Exemption*

Ohio Cert.Reg.No.871

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Stivers High School, Dayton, O.	1910-1914.
Ohio State University	1914-1915.
Cornell University	1919-1921.

England, France and Belgium during World War I.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Ellason R. Smith, Dayton, O.	1921-1922	Draftsman
Schenck & Williams, Dayton, O.	1922-1927	Sr. Draftsman
Huffman Realty Co., Dayton, O.	1927-1930	Charge of architectural work
Rollin E. Gebhart, Dayton, O.	1930-1931	Sr. Draftsman and designer.

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PROFESSIONAL PRACTICE

THE AMERICAN INSTITUTE OF ARCHITECTS
1943 MAY 19 PM 2:27
WASHINGTON D.C.

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

Individual practice 1931-1938 Ohio

1939 to present date, Senior Architectural Engineer and Chief of architectural and engineering group for Air Service Command, Patterson Field, Dayton, Ohio

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for _____ years.

I have known the applicant for _____ years.

Signed Wm. G. Ward
Proposer

Signed Walter J. Thies
Proposer

3. Walter J. Thies

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary
RECORD OF REGISTRATION



OF

Erskine A. Hart - Dayton, Ohio
(Name of Applicant)

THE AMERICAN INSTITUTE OF ARCHITECTS
JUN 25 1943

SECRETARY, Ohio

BOARD OF ARCHITECTURAL EXAMINERS,
A.I.U. Building
Columbus, Ohio

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 22 1943

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes (4-22-33)
2. Was his registration or licensing by examination?..... No..... or by exemption?..... Exemption
3. What was the scope of the examination?.....
4. What was the period of the examination?.....1-2-43 days. Written examination..... hours; Oral examination..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration..... 1-2-43 19..... Registration No..... 871..... Is it current?..... Yes ✓

R.C. Remington
(Signature of Secretary of Board)
Executive Secretary

Date 6-24-43 19.....

Ohio State Board of Examiners of Architects
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-2
COPY

Note:- similar letter sent to Mr. William Ray Yount

July 19, 1943

Dear Mr. Hart:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Dayton Chapter, effective July 19, 1943. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Alexander C. Robinson III.

Secretary

Mr. Erskine A. Hart, A.I.A.
1234 Dimple Avenue
Dayton, Ohio

ACR:ER
Enc.

Copies to: Walter J. Thies, Proposer
Director Cellarius, Great Lakes Dist.

COPY TO

FILES PRESIDENT SECRETARY TREASURER

Deceased M.
Hart, Erskine A



THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N.W. • Washington 6, D. C. • EXecutive 3-7050

December 15, 1964

FILE COPY - PLEASE RETURN

Mr. Joseph F. Hamoth, Secretary
Dayton Chapter, AIA
2019 Rustic Road
Dayton, Ohio

Dear Mr. Hamoth:

We were sorry to learn of the death of **Mr. Erskine A. Hart** ✓
on **Sept. 23, 1964** a corporate member of The Institute
since **1943**.

We would appreciate it very much if you would have two
copies of the enclosed Baldwin Memorial Archive Forms
filled in and returned to The Institute for its files.
The third copy should be retained in the Chapter files.

Sincerely yours,

William H. Scheick, A.I.A.
Executive Director

Enclosures

cc: Treasurer's Office