



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 19706

Dated February 13 19 64
 Received March 23 19 64
 Granted April 14 19 64

MEMBERSHIP NO

- A Name of applicant Ben Vivian Harry Chapter East Bay
- B Address of applicant 8610 Terrace Drive, El Cerrito, California
- C Application received with check for \$ 20.00 on April 3 1964
- D Application ~~returned for correction~~ /held for applicant's check 19
- E Application in due order on April 3 1964
- F Acknowledgments to applicant and chapter on March 25 1964
- G Certified resolution of chapter executive committee recommending admission ~~or that applicant be denied~~ received on March 23 1964
- H Record of registration received March 23 1964
- I The applicant has been examined as to his professional qualifications by California State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of California
- K Application sent to The Committee on Membership April 10 1964
- L The Committee on Membership reported on application on April 10 1964
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19, which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date April 10 1964

Clinton Sample
 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Ben Vivian Harry
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the East Bay Chapter.

Date April 14 19 64 Clinton Sample
 Secretary

- N Applicant admitted on April 14 1964
- O Notice to applicant and notice of assignment to chapter on April 14 1964
- Notice of denial of application to chapter and applicant and \$ 19
 returned to applicant on

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AIA. Doc. H-309
2500-7-61

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

A. I. A. Form No. 5,000-1-68

Maureen May



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Ben Vivian Harry**

2. I am a **natural** citizen of the United States.

3. My legal residence is in the City of **El Cerrito**

County of **Contra Costa** State of **California**) *ok*

4. My address in The Institute records will be

Number **8610** Street **Terrace Drive**
City **El Cerrito** Zone State **California**

5. I am engaged in the profession of architecture as a **practicing architect**

6. I desire to be a member of the **East Bay** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date **Feb. 13** 19 **64**

Ben V. Harry
Applicant sign full name in ink

Paid \$20.00
4-3-64

1.

MAR 23 1964

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A. I. A. Form No. H-301
5,000-1-68

STATISTICS

10. Date of birth **11-6-1916** Place of birth **Berkeley, Cal.**

11. (a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Santa Cruz High School	Santa Cruz, Ca.	4	1934	yes

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address (include present employment)</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
Kaiser Co.	Facility Engineers	draftsman	1942-1945
Self-employed	architectural	draftsman	1945-1960
Swallow-Hubbard architect	architectural	designer	1960-1961
Reeves Const. Co.	Construction	Architect	1962-1963
Self-employed	architectural	Architect	1964

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith up to present time. (State names of firms or corporations or public office and of schools or colleges.)

From To

California

15. Is architecture your principal vocation? yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

none

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the _____ chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from to
19. Junior of Institute from to
20. Associate of East Bay Chapter from 1961 to 1964
21. Junior Associate of Chapter from to
22. Student Associate of Chapter from to
23. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- AIA Worley K. Wong, AIA 737 Beach St., San Francisco, Cal.
Alvin Fingado, AIA 2910 Telegraph Ave.- Oakland, Cal.
Allan Johannes, AIA 6211 Snake Rd., Oakland, Cal.
AIA Jack Eucher, AIA 3729 Mt. Diablo Blvd., Lafayette, Cal.
Mr. Mrs. Edwin Doyle 8620 Terrace Drive, El Cerrito, Cal.

* Type or print full names of references.

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RECEIVED

FEB 17 1964

THE AMERICAN INSTITUTE OF ARCHITECTS

ARCH. EXAMINERS
SACRAMENTO

east bay
(Chapter)

Hotel Claremont, Berkeley 5, California
(Address)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION
OF

BEN VIVIAN HARRY
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date 2/14 19 64 Murray Slava
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and Oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of first registration September 25, 1962. Registration No. C-3764. Is it current? Yes.

Frank B. Brown
(Signature of Secretary of Board)
Executive Secretary

Date February 17, 19 64

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(Name of Board)

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MAR 23 1964

April 14, 1964

Mr. Ben Vivian Harry, AIA
8610 Terrace Drive
El Cerrito, California

Dear Mr. Harry:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the East Bay Chapter and the California Council, AIA, effective April 14, 1964.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.
Executive Director

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • Executive 3-7050

February 8, 1963

NOTICE OF IMPENDING SUSPENSION OF CORPORATE MEMBERSHIP

**Mr. Don V. Harry
6610 Torrance Drive
El Cerrito, California**

Dear Mr. Harry:

As you are aware, every corporate member of The Institute must be assigned to a local chapter and pay dues and assessments levied by that chapter.

When local dues and assessments remain unpaid, the chapter may request The Institute to suspend or terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The Chapter to which you are assigned has requested that your corporate membership be suspended for non-payment of Chapter dues.

The purpose of this letter is to suggest that you make payment of outstanding dues, thus preserving your corporate membership in good standing.

Your response to the above will be appreciated prior to **March 8, 1963**, for we must proceed to act on the Chapter's recommendation to suspend your membership if payment for past chapter dues is not received by that date.

Sincerely yours,

(Mrs.) Maureen Marx
Manager, Membership Procedures

MM/pg

P.S. The President of the East Bay Chapter is Mr. Arthur C. Herman, 1430 Franklin Street, Oakland, Calif., should you wish to contact him regarding the matter.

cc: East Bay Chapter, AIA

