



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 12923

Dated May 13, 19 57

Received July 22, 19 57

Granted September 6, 19 57

MEMBERSHIP NO 12923

- A Name of applicant Richard Arnett Harrison Chapter Southern California
- B Address of applicant 557 South Palm Canyon Drive, Palm Springs, California
- C Application received with check for \$..... 20.00 on July 22, 19 57
- D Application returned for correction 19 .
- E Application in due order on July 22, 19 57
- F Acknowledgments to applicant and chapter on July 22, 19 57
- G Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on July 22, 19 57
- H Record of registration, Form S39, Sent California..... 19 57 Received. July 22, 19 57
- I The applicant has - been examined as to his professional qualifications by California State Board
of Architectural Examiners.
- J The applicant is - currently registered as an architect or licensed to practice
architecture in the states of California.
- K Application sent to The Committee on Membership..... August 29, 19 57.
- L The Committee on Membership reported on application on August 29, 19 57.
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

Date August 29, 19 57

THE COMMITTEE ON MEMBERSHIP

[Signature]
[Signature]
[Signature]
 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
 Richard Arnett Harrison
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date September 6, 19 57.

[Signature]
 Secretary

- N Applicant was admitted on September 6, 19 57.
- O Notice to applicant and notice of assignment to chapter on September 6, 19 57.
- P Notice of denial of application to chapter and applicant and \$.....
returned to applicant on



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Richard Arnett Harrison
2. I am a Natural citizen of the United States.
3. My legal residence is in the City of Palm Springs
County of Riverside State of California
4. My address in The Institute records will be Office Address
Number 557 Street South Palm Canyon Drive
City Palm Springs Zone - State California
5. I am engaged in the profession of architecture as a practicing architect
6. I desire to be a member of the Southern California Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

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State whether natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, a teacher, a public official, etc.

P A I A Date May 13, 19 57
\$ 20.00-23-57

Richard Arnett Harrison
Applicant sign full name in ink

STATISTICS

10. Date of birth June 5, 1924 Place of birth Los Angeles, California

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
University High School	Los Angeles	4	1942	B of Architecture
University of So. Calif.	Los Angeles	5	1951	

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

✓ Tau Sigma Delta Arch. Honorary
Scarab Fraternity
Cum Laude, B. of Architecture

Travel in Canada and Mexico

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

	<i>From</i>	<i>To</i>
William F. Cody A.I.A. Palm Springs Head Draftsman	July 1951	February 1953

* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>		<i>To</i>
Wexler & Harrison, Architects Partner	Feb. 1953		Present 1957

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- | | | | |
|-------------------------------------|--------------|----|----|
| 17. Member of Institute from | | to | |
| 18. Junior of Institute from | | to | |
| 19. Associate of | Chapter from | | to |
| 20. Junior Associate of | Chapter from | | to |
| 21. Student Associate of | Chapter from | | to |
| 22. Member of State Organization in | from | | to |

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Bruce M. Sellery A.I.A.	West Los Angeles
<i>Member</i>	<i>Address</i>
Harry Holms, A.I.A.	West Los Angeles
<i>Member</i>	<i>Address</i>
Stewart Williams, A.I.A.	Palm Springs
<i>Member</i>	<i>Address</i>
John P. Clark, A.I.A.	Palm Springs
<i>Reference</i>	<i>Address</i>
Absmeier and O'Leary, A.I.A.	Los Angeles
<i>Reference</i>	<i>Address</i>



THE AMERICAN INSTITUTE OF ARCHITECTS

Southern California
(Chapter)
3723 Wilshire Blvd. rm 9
Los Angeles 5, California
(Address)

SECRETARY, Richard A. Patrick

BOARD OF ARCHITECTURAL EXAMINERS,

Address 1020 N. St. rm 558
Sacramento, Calif.

RECORD OF REGISTRATION

OF

Richard Arnett Harrison
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 19, 1957

Edward Lickett
Chapter Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? Written and oral and presentation of exhibit of drawings
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
6. Date of first registration April 13 1956. Registration No. C-2006. Is it current? yes

Richard A. Patrick
(Signature of Secretary of Board)

Date June 24 19 57

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

September 9, 1957

Mr. Richard Arnett Harrison, A.I.A.
557 South Palm Canyon Drive
Palm Springs, California

Dear Mr. Harrison:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of the American Institute of Architects, effective September 6, 1957.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures

TO: The American Institute of Architects
The Octagon
1735 New York Avenue, N.W.
Washington, D.C. 20006

Subject: Request for Transfer

I Richard A. Harrison, a member in good standing of the American Institute of Architects and the Southern California Chapter, American Institute of Architects, hereby request transfer to the newly formed Inland California Chapter with an affective date of January 1, 1966.

Richard A. Harrison
Name

577 East Sunny Dunes Rd.,
Address

Palm Springs, Riverside, California
City County State

Telephone No. 325-2383

FEB 20 1966



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

March 3, 1966

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date **January 1, 1966**

TO: *Transferred Member:*

**Mr. Richard A. Harrison, AIA
577 East Sunny Dunes Road
Palm Springs, California**

*Transferred to:
Chapter
State Society*

**Inland California Chapter, AIA
California Council, AIA**

*Transferred from:
Chapter
State Society*

**Southern California Chapter, AIA
California Council, AIA**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

SECRETARY