

Dated December 19, 19 45.
Received December 26, 19 45.
Granted February 12, 19 46

MEMBERSHIP NO 3969



THE AMERICAN INSTITUTE OF ARCHITECTS
APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
January 3, 1946
F. S. Harrison*

- A Name of applicant..... Frederick S. Harrison Chapter.. Central Valley of Calif.
- B Address of applicant.... Elks Building, Sacramento, California.....
- C Applicant proposed by.... Charles F. Dean..... and..... James A. Gillem.....
- D Application received with check for \$ 10.00 on..... December 26, 19 45.
- E Application returned for correction..... 19 .
- F Application in due order on..... January 3, 19 46.
Record of registration, Form S39, Sent (Calif.) Jan. 3 1946. Received. January 14, 19 46.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... February 3, 19 46, on January 3, 19 46
 - (b) Form S12, 30 day extension ending on..... 19 .., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... January 3, 19 46
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on..... February 2, 19 46
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... February 5, 19 46.
- L The Board of Examiners reported on application on..... February 5, 19 46.
- M Applicant ~~was~~ admitted on..... February 12, 19 46.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... February 12, 19 46.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

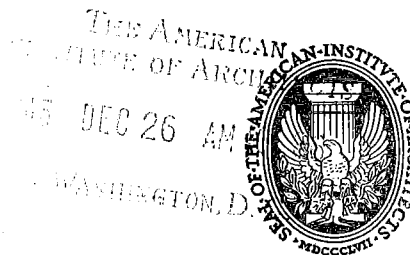
CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Frederick S. Harrison
to membership in The Institute, and hereby declare him to be a corporate member of The
Institute and assign him to membership in the Central Valley of Calif. Chapter.

Date February 12, 19 46

Alexander C. Robinson
Secretary



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Frederick S. Harrison

2. State whether a natural or a naturalized citizen.

2. I am a citizen of United States of America

3. My legal residence is in the City of Sacramento

County of Sacramento State of California

4. State whether residence or office address.

4. My address in The Institute records will be

Number, Street, Elks Building, City Sacramento, State California.

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as a practicing architect

6. I desire to be a member of the Central Valley Chapter of California Chapter.

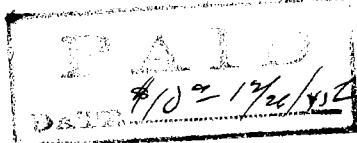
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00 , for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date December 19, 1945

Frederick S. Harrison
Applicant sign full name in ink



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STATISTICS

10. Date of birth July 23, 1885 Place of birth Hobart, Tasmania

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination California (State or States) By Exemption

My experience and Record in Professional Practice is on file with

~~(XXXXXX) Certificate No. XXXXXXXX~~ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

1891-1899 Student, Punahou Preparatory School, Honolulu, T. H.
1899-1902 Student, Upper Canada, Toronto, Canada
1902-1903 University of Toronto " "
1910-1911 Student, University of California, 3rd & 4th year work,
Berkeley, California

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1902-1903 Gregg & Gregg, Architects, Toronto, Canada
1903-1906 O.G. Traphagen, Architect, Honolulu, T. H.
1906-1910 Draftsman, Bliss & Faville, San Francisco, Calif
Draftsman, Norman Sexton, San Francisco, Calif.
1911-1919 Draftsman, Division of Architecture, State of California
Chief Draftsman, Cuff & Diggs, Architects
City Building Inspector, Sacramento, California
1935-1938 Fee Architect, F. H. A. Insuring Office, San Francisco, Calif

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

- 1919-1942 Practicing Architect, Certificate No. 963.
State of California
- 1943-1944 Practicing Architect, State of Oregon
- 1945 Practicing Architect, State of California
Associate - Architect, U. S. Civil Service Commission,
Washington, D. C., dated July 10, 1942.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 34 years.

I have known the applicant for 5 years.

Signed John F. Neen
Proposer

Signed James A. Gillem
Proposer

407 CALIF. STATE LIFE SACTO CLUB
Address _____
Bldg.

4701 - D. St. Sacto.
Address _____

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN
INSTITUTE OF ARCHITECTS
JAN 14 AM 9:22
WASHINGTON, D. C.

AP N°

3969



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF
Frederick S. Harrison, Sacramento, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 3, 1945 Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... YES
2. Was his registration or licensing by examination?..... YES..... or by exemption?.....
3. What was the scope of the examination?.....
Oral examination and presentation of drawings
4. What was the period of the examination?..... days. Written examination..... hours; Oral examination..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration..... Jany..... 1946..... Registration No. B- 963..... Is it current?..... Yes

Jeannette Dolsberry
(Signature of Secretary of Board)
California State Board of Architectural
Examiners
(Name of Board)

Date..... Jany 8..... 1946

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

February 12, 1946

Dear Mr. Harrison:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in The Central Valley of California Chapter, effective February 12, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alfred C. ...
Secretary

ACR:MIB

Mr. Frederick S. Harrison, A.I.A.
Elks Building
Sacramento, California

cc to: Proposers: Mr. James A. Gillem
Mr. Chas. F. Dean