



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 16743

Dated June 15 19 61
Received August 21 19 61
Granted September 15 19 61

MEMBERSHIP NO 16743

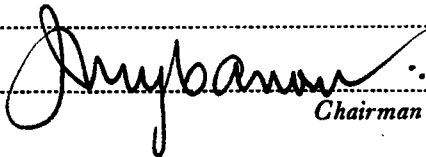
- A Name of applicant Murry Harris Chapter Central Arizona
- B Address of applicant 1808 East Medlock Drive - Phoenix 16, Arizona
- C Application received with check for \$20.00 on Aug. 21 19 61
- D Application returned for correction 19 .
- E Application in due order on Aug. 21 19 61
- F Acknowledgments to applicant and chapter on Aug. 25 19 61
- G Certified resolution of chapter executive committee recommending admission
or that applicant be denied received on Aug. 21 19 61
- H Record of registration received Aug. 21 19 61
- I The applicant has been examined as to his professional qualifications by
Ariz. State Bd. of Technical Registration
- J The applicant is currently registered as an architect or licensed to practice
architecture in the states of Arizona
- K Application sent to The Committee on Membership Aug. 28 19 61
- L The Committee on Membership reported on application on Aug. 28 19 61
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date Aug. 28 19 61.

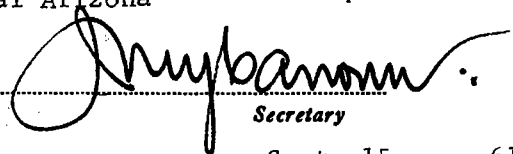

Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Murry Harris
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Central Arizona Chapter.

Date Sept. 15 19 61 .


Secretary

- N Applicant admitted on Sept. 15 19 61
- O Notice to applicant and notice of assignment to chapter on Sept. 15 19 61
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19

In Due Order
M. Harris
Head
Membership Dept.
A. I. A.



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects
APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- My full name is MURRY HARRIS
- I am a NATURAL citizen of the United States.
State whether natural or a naturalized citizen
- My legal residence is in the City of PHOENIX
County of MARICOPA State of ARIZONA
- My address in The Institute records will be RESIDENCE
Number 1808 Street EAST MEDLOCK DRIVE
City PHOENIX Zone 16 State ARIZONA
State whether residence or office address
- I am engaged in the profession of architecture as AN ARCHITECT.
State whether a practicing architect, a teacher, a public official, etc.
- I desire to be a member of the CENTRAL ARIZONA Chapter.
- I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- I am not indebted to The Institute or to any of its component organizations.
- I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Murry Harris
Applicant sign full name in ink

Date JUNE 15, 1961
PAID
\$ 20.00 - 8/5/61

AUG 21 1961

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STATISTICS

10. Date of birth MAY 3, 1915 Place of birth NEW YORK, NEW YORK

11. (a) I am registered or licensed to practice architecture in the following-named states:

ARIZONA

(b) I passed the State Board Examination in the following-named states:

ARIZONA

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

| <i>Name of School, College, University</i> | <i>Location</i> | <i>No. of Years</i> | <i>Year of Graduation</i> | <i>Degree</i> |
|--|-----------------|---------------------|---------------------------|---------------|
| DE WITT CLINTON HIGH SCHOOL | N.Y., N.Y. | 4.3 | 1933 | - |
| LOS ANGELES JUNIOR COLLEGE | L.A., CALIF. | 2.5 | - ('36) | - |
| UNIVERSITY OF CALIFORNIA | L.A., CALIF. | .3 | - ('36) | - |
| UNIVERSITY OF SO. CALIF. | L.A., CALIF. | 2.5 | - ('38) | - |

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

| <i>Employer's Name-Address</i> | <i>Type of Business</i> | <i>Classification of Position</i> | <i>Period of Employment by month and year</i> |
|--------------------------------|-------------------------|-----------------------------------|---|
|--------------------------------|-------------------------|-----------------------------------|---|

(SEE ATTACHMENT)

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From

To

15. Is architecture your principal vocation? YES

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the CENTRAL ARIZONA chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from to
19. Junior of Institute from to
20. Associate of CENTRAL ARIZONA Chapter from 6/21/57 to 9/60
21. Junior Associate of CENTRAL ARIZONA Chapter from 1/4/56 to 6/21/57
22. Student Associate of Chapter from to
23. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Table with 2 columns: Name and Address. Includes entries for Mr. Fred M. Guirey, Mr. James Elmore, Mr. Fred Weaver, Mr. Lloyd Peyton Ware, and Mr. Clarence A. Shanks, all with AIA or ASA affiliations and Phoenix addresses.

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AUG 21 1961

PROFESSIONAL TRAINING -

MURRY HARRIS, ARCHITECT

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| EMPLOYER | BUSINESS | POSITION | DATE | MONTHS |
|---|--------------------|-----------------------------------|-------------|--------|
| GLADDING, McBEAN & Co. (JESS STANTON, ARCH.) LOS ANGELES, CALIF. | CLAY PRODUCTS | JUNIOR DRAFTSMAN | 12/38-10/39 | 10 |
| R. M. SCHINDLER, ARCH. LOS ANGELES, CALIF. | ARCHITECTURE | DRAFTSMAN | 10/39-4/41 | 18 |
| STANTON WILLARD, ARCH. BAKERSFIELD, CALIF. | ARCHITECTURE | DRAFTSMAN, DESIGNER | 4/41-8/41 | 4 |
| RANK WYNKOOP, ARCH. BAKERSFIELD, CALIF. | ARCHITECTURE | DRAFTSMAN | 8/41-10/41 | 2 |
| PLYWOOD STRUCTURES (C. A. BALCH, ARCH.) LOS ANGELES, CALIF. | PREFAB. HOUSES | DRAFTSMAN | 12/41-5/42 | 6 |
| McNEILL CONST. Co. (S. STEPANIAN, ARCH.) WILMINGTON, CALIF. | GEN. CONTR. | DESIGNER, DRAFTSMAN | 5/42-8/42 | 3 |
| DOUGLAS AIRCRAFT CO. SANTA MONICA, CALIF. | AIRCRAFT | DRAFTSMAN | 8/42-6/45 | — |
| STRUCTON, CONTRACTORS (H. R. HARRISON, ARCH.) LOS ANGELES, CALIF. | GEN. CONTR. | DESIGNER, ESTIMATOR | 6/45-2/47 | 21 |
| CORPS OF ENGINEERS (STANLEY VALLET, ARCH.) LOS ANGELES, CALIF. | GOVERNMENT | DRAFTSMAN | 2/47-5/47 | 4 |
| HAROLD EKMAN, ARCH. PHOENIX, ARIZ. | ARCHITECTURE | DESIGNER, SUPERVISION | 5/47-11/50 | 31 |
| KAY BADEN, DECORATOR PHOENIX, ARIZ. | INTERIOR DECORATOR | DESIGN CONSULTANT | 11/50-6/51 | — |
| ORD. CORPS, DEPT. ARMY (H. LUEHRSEN, ARCH.) HUNTSVILLE, ALA. | GUIDED MISSILES | CHIEF, DESIGN SEC., FACILITIES | 6/51-5/53 | 4 |
| ORK & SAWYER NEW YORK, N. Y. | ARCHITECTURE | SENIOR DRAFTSMAN | 5/53-10/53 | 6 |
| ROBERT BLAKEY, ARCH. PHOENIX, ARIZ. | ARCHITECTURE | DRAFTSMAN, DESIGNER | 2/54-9/54 | 8 |
| MATTHEW TRUELLE, ARCH. PHOENIX, ARIZ. | ARCHITECTURE | DRAFTSMAN, DESIGNER | 9/54-8/55 | 11 |
| FRED M. GUIREY, ARCH. PHOENIX, ARIZ. | ARCHITECTURE | SR. DRAFTSMAN, MANAGER | 8/55-10/59 | 51 |
| SHANEN CONST. Co. PHOENIX, ARIZ. | GEN. CONTR. | CONSTRUCTION COORDINATOR | 10/59-2/61 | — |
| MURRY HARRIS, ARCH. | ARCHITECTURE | PRINCIPAL | 2/61-DATE | 5 |

AUG 21 1961



THE AMERICAN INSTITUTE OF ARCHITECTS

CENTRAL ARIZONA
(Chapter)

P.O. Box 904, Phoenix 1, Ariz.
(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS, Arizona State Board of Technical Registration

Address 3550 N. Central, Suite 624, Phoenix 12, Arizona

RECORD OF REGISTRATION

OF

MURRY HARRIS
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Aug 16 19 61

James O. Liebman
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Standard NCARB examination
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.....
6. Date of first registration January 1 19 61. Registration No. 4746. Is it current? Yes

Rayma Neeb
(Signature of Secretary of Board)
Mrs. Rayma Neeb, Executive Secretary
Ariz. State Board of Technical Registration
(Name of Board)

Date August 18 1961

AUG 21 1961



THE AMERICAN INSTITUTE OF ARCHITECTS

~~CENTRAL ARIZONA~~
(Chapter)

~~P.O. Box 904, Phoenix 1, Ariz.~~
(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS, Arizona State Board of Technical Registration

Address 3550 N. Central, Suite 624, Phoenix 12, Arizona

RECORD OF REGISTRATION
OF

~~MURRY HARRIS~~
(Name of Applicant)

Dear Sir:

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To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Aug 16 1961

Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state?
2. Was his registration or licensing by examination?.....or by exemption?
3. What was the scope of the examination?
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.....
6. Date of first registration.....19..... Registration No..... Is it current?.....

.....
(Signature of Secretary of Board)

Date.....19.....

.....
(Name of Board)

AUG 21 1961

September 15, 1961

Mr. Murry Harris, A.I.A.
1808 East Medlock Drive
Phoenix 16, Arizona

Dear Mr. Harris:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Central Arizona Chapter and the Arizona Society of Architects, A.I.A., effective September 15, 1961.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.
Executive Director

WHS:MM

Harris, Murry

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

file

February 5, 1963

Mr. Murry Harris, AIA
335 N. Marshall Avenue
Scottsdale, Arizona

*officers
Executive
Meeting*

Dear Murry:

The meeting of our Executive Committee in Scottsdale was certainly made most enjoyable through your efforts and those of your fellow members in the Phoenix and Tucson Chapters.

The dinner meeting with the Arizona members was in itself full justification for our Executive Committee to come to Scottsdale.

Thank you very much for your own personal efforts in making the occasion so pleasant and successful and please extend our thanks to the officers of the two Chapters.

Cordially yours,

William H. Scheick, AIA

WHS:mg

cc: Messrs. Wright, Snedaker

MEMBERSHIP COMMITTEE
THE AMERICAN INSTITUTE OF ARCHITECTS
1785 MASSACHUSETTS AVE. N.W.
WASHINGTON, D. C. 20036

GENTLEMEN:

NO LONGER (2 YRS) INVOLVED IN THE
PRACTICE OF ARCHITECTURE DUE TO ILL HEALTH,
THE EXIGENCIES OF A LIMITED BUDGET PRECLUDE
CONTINUED PAYMENTS FOR MEMBERSHIP IN THE
A.I.A. IN THE FACE OF CONTINUING INFLATION.

WOULD YOU THEREFORE KINDLY ACCEPT
THIS AS MY NOTICE OF RESIGNATION.

THE ACCOMPANYING DUES INVOICE IS THERE-
FOR RETURNED TO YOU.

RESPECTFULLY,

Murry Harris
21 AUG. 1973

9/1 + Supp.



AUG 24 1973

*161
Cen. Arc.*

A.I.A. OFFICE

1065 Avenida Hermosa
Phoenix, Az 85014

1109 NORTH 2ND STREET • PHOENIX, ARIZONA 85004

MESSAGE

REPLY

TO Mrs. Maureen Marx, Director
Membership Procedures
The American Institute of Architects
Washington, DC 20006

DATE

*of
best
time*

TE September 25, 1974

Dear Maureen:

Enclosed is the application of Mr. Murry Harris, AIA, for Membership Emeritus. Mr. Harris's health has been deteriorating for the past three years and he is now unable to engage in practice. For this reason, the Executive Committee of the Central Arizona Chapter voted on September 4 to approve Mr. Harris's application and recommend to the Institute that Emeritus status be granted him.

If there are any questions, please let me know.

Cordially,

Mary
Mary Smith, Executive Secretary

SEP 28 1973
SIGNED

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N-873R The Drawing Board, Inc., Box 505, Dallas, Texas

INSTRUCTIONS TO SENDER:

1. KEEP YELLOW COPY. 2. SEND WHITE AND PINK COPIES WITH CARBON INTACT.

INSTRUCTIONS TO RECEIVER:

1. WRITE REPLY. 2. DETACH STUB, KEEP PINK COPY, RETURN WHITE COPY TO SENDER.



THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

I wish to apply for Membership Emeritus in The Institute for the following reasons:

Check the appropriate reason

- I am more than 70 years of age.
- I am 65 years of age, retired, and not engaged in the practice of architecture.
- I am unable to engage in the practice of architecture.

I have been in good standing in The Institute and the Central Arizona chapter for 15 successive years or more immediately preceding the date of this application.

Date SEPT. 29 1973

Murray Harris
(APPLICANT'S FULL SIGNATURE IN INK)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.

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October 26, 1973

Mr. Murry Harris, AIA
1265 Avenida Hermona
Phoenix, Arizona 85014

Dear Mr. Harris:

On behalf of the Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of the Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by the Institute towards creating better architecture and a better environment.

I hope your interest in the Institute and your Chapter will continue, even though you now are relieved of all dues payments.

With best wishes,

Sincerely yours,

Hilliard T. Smith, Jr., FAIA
Secretary

cc: Central Arizona Chapter, AIA
Arizona Society of Architects