



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 11307
Dated October 26, 19 55
Received December 27, 19 55
Granted February 25, 19 56
March 1,
MEMBERSHIP NO 11307

- A Name of applicant David R. Harkness Chapter Southern California
- B Address of applicant 1809 Carrere, Bakersfield, California
- C Application received with check for \$ 20.00 on December 27, 19 55
- D Application returned for correction 19
- E Application in due order on January 18, 19 56 *SPB*
- F Acknowledgments to applicant and chapter on January 13, 19 56
- G Certified resolution of chapter executive committee recommending admission December 27, 19 56
~~or that applicant be denied~~ received on
- H Record of registration, Form S39, Sent Calif. Jan. 3, 19 56 Received January 18, 19 56
- I The applicant has been examined as to his professional qualifications by California State Board of Architectural Examiners.
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of California.
- K Application sent to The Board of Examiners on February 14, 19 56
- L The Board of Examiners reported on application on February 14, 19 56
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19, which was received.

REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

Date February 14, 19 56

THE BOARD OF EXAMINERS
Rayson Hill
John W. Harkness
J. S. Danforth
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

David R. Harkness
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date February 25, 19 56

Edward Nelson
Secretary

- N Applicant was admitted on March 1, 19 56
February 25, 19 56
- O Notice to applicant and notice of assignment to chapter on February 25, 19 56
March 1,
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19

Calif.
Jan. 3.



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is David R. Harkness
2. I am a natural citizen of the United States.
State whether natural or a naturalized citizen.
3. My legal residence is in the City of Bakersfield
County of Kern State of California) OS
4. My address in The Institute records will be
Number 1809 Street Carrere
City Bakersfield, Zone _____ State California
State whether residence or office address.
5. I am engaged in the profession of architecture as Architect
State whether a practicing architect, teacher, a public official,
6. I desire to be a member of the Southern California Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date Oct. 26, 1955

David R. Harkness
Applicant sign full name in ink

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PA
20 1.9.56

Recd. Oct. 27

STATISTICS

10. Date of birth Sept. 25, 1918 Place of birth Wenatchee, Washington

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Bremerton High School	Bremerton, Wn.	4	1937	Graduate
Puget Sound Navy Yard Apprentice School	Bremerton, Wn.	4	1943	Journeyman Machinist
Univ. of Oregon	Eugene, Oregon	5	1951	Bachelor of Architecture

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Puget Sound Navy Yard "Certificate of Commendation"

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Wright, Metcalf & Parsons	-Bakersfield, Calif.	Sept. 53	Aug. 54
Burton Schutt	-Beverly Hills "	June 53	Sept. 53
Risley & Gould	-Los Angeles "	Jan. 53	June 53
Van Dyke & Barnes	- " "	May 52	Jan. 53
Norman Entwistle	-Pasadena, "	Jan. 52	May 52
Kistner, Curtis & Wright	-Los Angeles "	Jan. 51	Jan. 52
Ralph Beardsworth	-Eugene, Oregon	Part time during college.	

* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Kern County Public Works Architect - California From March 1955 To present

15. Is architecture your principal vocation?

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

none

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from none to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing.

Table with 2 columns: Name/Role and Address. Includes entries for J. Warren Wright, Arthur C. Metcalf, Whitney Bigger, Henry L. Wright, and Glenn Stanton.



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

David R. Harkness - Bakersfield, California
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Sacramento 14, California

Address

SS/30

3/28/55 - C - 1819

1809 Carrera St.

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership. A duplicate of the form is enclosed for your files.

Date January 3, 19 56

Samuel Wilson
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and Oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. _____
6. Date of first registration March 28, 19 55 Registration No. C-1819 Is it current? Yes

Richard M. [Signature]
(Signature of Secretary of Board)
Executive Secretary

Date Jan. 12, 1956 California State Board of Architectural Examiners
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

March 5, 1956

Mr. David R. Harkness
1809 Carrere
Bakersfield, California

Dear Mr. Harkness:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of Architects, effective March 1, 1956.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures

304- B Fowler
China Lake, California
January 27, 1957

American Institute of Architects
735 New York Avenue
Washington 6, D. C.

Gentlemen:

Our recently organized congregation, Grace Lutheran Church, has engaged David R. Harkness, AIA Architects and Associates of Bakersfield, California to prepare plans for our new church building. We do not find his name in the AIA Membership List 1956, 1957 nor in the American Architects' Directory.

The Building Committee meets Friday, February 1, and we would appreciate an immediate reply regarding Mr. Harkness' membership in the Institute and date of admission.

Sincerely yours,

Mildred H. Paulsen

Mrs. Carl E. Paulsen

Member Building Committee

*Slack
March 1, 1956*

FILE COPY - PLEASE RETURN

*Member
Harkness, David R*

January 29, 1957

Mrs. Carl E. Paulsen
Member, Building Committee
Grace Lutheran Church
304-B Fowler
China Lake, California

Dear Mrs. Paulsen:

In response to your inquiry of January 27th just received:

Mr. David R. Harkness, of Bakersfield, California, is a corporate member of The American Institute of Architects, elected effective March 1, 1956.

The 1956-57 issue of The Institute's Membership Directory does not contain the names of any members elected after December 31, 1955, which is the reason you could not find him listed.

Very truly yours,

(Miss) Florence H. Gervais
Secretary of Membership and Records

August 12, 1981

David R. Harkness, AIA
Alderbrook, Box 1668
Union, WA 98592

Dear Mr. Harkness:

We have received a recommendation from the Los Angeles Chapter to terminate your AIA membership for nonpayment of local dues.

In accordance with the Bylaws of the Institute, this will serve as notice that unless the dues are paid within thirty days from now, it will be necessary to terminate your AIA membership even though your national dues are paid. We sincerely hope that you will remit the amount in arrears as we feel that your membership in AIA is important to yourself and the Institute.

Please send your check to:

Janice Axon, Exec. Administrator
Los Angeles Chapter, AIA
8687 Melrose, M72
Los Angeles, CA 90069
213/659-2286

If there are any questions on the amount due, please contact her directly.

Sincerely yours,

Maureen Marx, Hon. AIA
Director, Membership Procedures

MM:hrs

cc: Los Angeles Chapter, AIA



Date: August 12, 1981
To: David R. Harkness
From: Maureen Marx, Director
Membership Procedures

We note that you have a Washington address. If you are interested in transferring to the Southwest Washington Chapter, please let us know.

A condition to transferring, however, would be your good standing in the Los Angeles Chapter so that it would still be necessary to comply with this letter.

The American Institute of Architects
1735 New York Avenue, N.W.
Washington, D.C. 20006

LA | AIA

September 15, 1981

Maureen Marx, Hon. AIA
Director of Membership
American Institute of Architects
1735 New York Avenue, N.W.
Washington, D.C. 20006

Dear Maureen:

Per our telephone conversation today, the following is the result of the 18 letters you sent on Aug. 12, 1981, to those of our members who had paid National, but not Chapter and State for 1981:

A. Paid Chapter & State; OK.

Frank Ascuncion, Sr. (Assoc).
John F. Adams, AIA
Allen K. Gassman, AIA
Boris Marks, AIA
Richard N. Rice, AIA

B. No Response - to be terminated

Associates Bert A. James
Spencer Smith
Ralph Stanislaw

Corporate Lawrence J. Campbell
John C. Dolinsky
David R. Harkness
Edward V. Hunt
~~Eric Lindmark~~
Mark J. Palmer
Keith E. Plank
James M. Ryan
Eli L. Sharou
Gayle L. Smith

C. In regard to Martin Stern, AIA: He has paid his basic Chapter and State Dues, but is still delinquent on Chapter Supplemental Dues. No action to be taken by National, yet - I still have hope!

*D Per my letter of 28 July 1981, these persons have paid Chapter & State, 1981, please advise whether they have paid 1981 National dues or have been terminated by National.

SEP 21 1981



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Termination of Membership

TO: **David R. Harkness**
Alderbrook, Box 1668
Union, WA 98509

MEMBERSHIP CLASSIFICATION: **AIA Member**

DATE OF TERMINATION: **September 12, 1981**

In accordance with the request of **Los Angeles Chapter**
that your membership be terminated for your indebtedness to it, the Board has
terminated your membership in the Institute and in all of its component organiza-
tions of which you were a member.

You are notified to discontinue the use of the term "Member, The American
Institute of Architects", the initials "AIA", or any other reference to membership
in the AIA, until such time as you reapply and are reelected.

Date **Sept. 22** 19 **81**

(SECRETARY)

cc: **Los Angeles Chapter, AIA**
California Council, AIA

Term: 4/21/80

J. 3/1/56
THE AMERICAN
INSTITUTE OF
ARCHITECTS

#21406244

745
170

#4

RR X-50
RECEIVED
SEP 03 1986
AIA/SC ACCTG.



APPLICATION FOR MEMBERSHIP

(Fill out all parts of this form; read instructions on reverse side carefully.)

1. Mr. Mrs.
Ms. Miss NAME DAVID R. HARKNESS DATE OF BIRTH Sept. 25, 1918

2. ADDRESS: Residence E 261 Beach Dr. Mason COUNTY (206) 898 3977
STREET CITY STATE ZIP CODE
Union, Washington 98592

Firm or Organization Name Harkness Associates
E 261 Beach Dr. Mason COUNTY (206) 898 3977
STREET CITY STATE ZIP CODE
Union, WA

FOR MAILINGS Please use my business residence
I AM EMPLOYED IN: Practice Government Industry Education Other

267-12

3. I am applying for membership in the American Institute of Architects, and assignment to the Southwest Washington Chapter of the AIA, and understand that upon acceptance, I will also be enrolled as a member of the state organization: Washington State Council

4. I am a legal resident of the United States and am registered to practice architecture in the following state(s), the District of Columbia, or any territory of the United States (include year first registered in each): And, ATTACH evidence of current registration in the state where membership is requested.
California (1955), Oregon (1957), Washington (1957)

5. I am, or previously have been, an AIA member associate member of the AIA
 YES NO If "YES", give:
So. California CHAPTER 1956 to 1980 DATES OF MEMBERSHIP Moved to Washington State REASON FOR TERMINATION

6. AIA's Affirmative Action Programs require that we identify women and Federally-defined minorities. Please check appropriate designation.
 White Black Hispanic Indian/Eskimo/Aleut Asian/Pacific Islander Other

7. Honorable standing in the profession and community is verified by the following Sponsors, who are AIA members in good standing, and who must be available for contact by the local Chapter:

Franklin J. Densmore
943-4650 NAME AND PHONE OF SPONSOR AIA, and member of Southwest Wash. CHAPTER Chapter Franklin J. Densmore SIGNATURE OF SPONSOR
Edward F. Schilter
943-4650 NAME AND PHONE OF SPONSOR AIA, and member of Southwest Wash. CHAPTER Chapter Edward F. Schilter SIGNATURE OF SPONSOR

8. I declare that the above information is accurate and complete. I am aware of the statement of Ethical Principles published by the Institute as a voluntary guide for professional performance and behavior. I understand that, as a member, I will be subject to the duties, obligations and responsibilities of members as set forth in the relevant provisions of the AIA Bylaws, Rules of the Board and policies of the Institute, copies of which are available from my chapter.

9. I enclose my check for the admission fee and the first year's annual dues, of which \$8.00 is for a year's subscription to the AIA JOURNAL. I understand that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

David R. Harkness APPLICANT'S SIGNATURE Aug 11, 1986 DATE

10. RECOMMENDATION OF CHAPTER ON APPLICATION
The Executive Committee of the _____ Chapter, AIA, recommends acceptance of this applicant for AIA Membership. (If acceptance is NOT recommended please attach a statement setting forth reasons why the applicant does not meet the qualifications set forth in the AIA Bylaws.)

9/25/86 per Becky Keen OK to process
(Signature - must be of Chapter President or Secretary) (Date)

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STATE OF WASHINGTON

DIVISION OF PROFESSIONAL LICENSING

THIS CERTIFIES THAT THE PERSON NAMED HEREON IS LICENSED AS PROVIDED BY LAW AS A

ARCHITECT

REF # HA-RK-ND-R82705

HARKNESS, DAVID R
E 261 BEACH DR
UNION

WA 98952



DIRECTOR

NUMBER		ISSUED DATE	EXPIRATION DATE
208-00	0001051	10-30-57	09-25-86



THE
AMERICAN
INSTITUTE
OF
ARCHITECTS

1735 New York Avenue, N.W.
Washington, D.C. 20006
Telephone: (202) 626-7300
Cable Address: AMINARCH
Telex: 710822 1112

September 30, 1986

Your Membership No. Is: 21406244

Mr. David R. Harkness, AIA
E. 261 Beach Drive
Union, WA 98592

Dear Mr. Harkness:

We are pleased to inform you that your membership in The American Institute of Architects has been restored.

You are assigned to the Southwest Washington Chapter and Washington State Council of the AIA effective this date, and the normal flow of regular AIA mailings will resume within six weeks.

It is a pleasure to welcome you back to AIA membership. Your renewed interest and support are important to the over 47,000 architects who now comprise the AIA. I urge you to take an active part in your Chapter's activities and the programs offered by the Institute, particularly in the areas of professional development, community action programs, and design issues.

Should you have any questions or if we can be of assistance in the future, please feel free to call upon us.

Sincerely yours,

John A. Busby Jr., FAIA
President

cc: Southwest Washington Chapter, AIA
Washington State Council, AIA