

Dated January 10, 19 48.
Received May 10, 19 48.
Granted August 14, 19 48

MEMBERSHIP NO 7095
01



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant Norman James Hamill Chapter Montana
- B Address of applicant 111 North Montana Street, Butte, Montana
- C Applicant proposed by John G. Link and H. C. Cheever
- D Application received with check for \$ 10.00 on May 10, 19 48.
- E Application returned for correction 19 .
- F Application in due order on May 18, 19 48.
- Record of registration, Form S39, Sent (Mont.) May 13, 19 48 Received. May 26, 19 48.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on June 18, 19 48, on May 18, 19 48.
 - (b) Form S12, 30-day extension ending on August 12, 19 48, on July 12, 19 48.
- H Acknowledgments to applicant, proposers, and chapter on May 18, 19 48.
- I Certified resolution of chapter executive committee recommending admission ~~on that application be denied~~ received on July 20, 19 48
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on August 5, 19 48
- L The Board of Examiners reported on application on August 5, 19 48
- M Applicant was admitted on August 14, 19 48
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on August 14, 19 48
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Norman James Hamill
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Montana Chapter.

Date August 14, 19 48

[Signature]
Secretary

(a)

*In due order
May 18, 19 48
J.H. Gerovani*

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Norman James Hamill

2. I am a Natural citizen of United States

2. State whether a natural or a naturalized citizen.

3. My legal residence is in the City of Butte
County of Silver Bow State of Montana

4. State whether residence or office address.

4. My address in The Institute records will be Office
Number 111 Street No. Montana St
City Butte, State Montana

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as Architect

6. I desire to be a member of the Montana Chapter.

7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

THE AMERICAN
INSTITUTE OF ARCHITECTS
MAY 10 AM 9:31
WASHINGTON, D.C.

Date 1/10 19 48

Norman J. Hamill
Applicant sign full name in ink

PAID
\$10-37-48

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

STATISTICS

10. Date of birth April 22, 1906 Place of birth New Rochelle, New York

11.(a) I am registered or licensed to practice architecture in the following-named states:

Montana

(b) I passed the State Board Examination in the following-named states:

Montana

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Holy Rosary High School	Bozeman, Mont	4	1924	
Mt St Charles College	Helena, Mont	1		
Mont. State College	Bozeman, Mont	5	1933	B.Sc. Arch.

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1933-1935 Fred F. Willson A. I. A Bozeman, Mont. Draftsman
 1938-1939 Cottier & Herrington, Great Falls " Draftsman
 1935-1937 Public Works Admin. Helena, Mont. Architect Examiner
 State of Montana

1940-1945 Various Cantonments, War Work in State of Calif.
 as Chief Engineer.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Instituté from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 17 years.

I have known the applicant for 18 years.

Signed John G Link
Proposer
Billings, Mont.
Address

Signed H.C. Cheever
Proposer
Bogeman, Mont.
Address

John G. Link 3.

H.C. Cheever
825 S. Tracy Ave.



THE AMERICAN
INSTITUTE OF ARCHITECTS

1948 MAY 26 AM 8:50

WASHINGTON, D. C.

AP No

7095
6195

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Norman James Hamill, Butte, Montana
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Bozeman, Mont.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 12, 1948

Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? X or by exemption?
3. What was the scope of the examination? Three-day Written Exam - 1st day - Design, 2nd day Mechanics of Materials & Reinforced Concrete, 3rd day Graphics, Specifications, Practice & Precedent, History
4. What was the period of the examination? 3 days. Written examination 25 hours; Oral examination _____ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No If so, give Certificate No. _____
6. Date of last registration Feb. 28, 1936 Registration No. 117 Is it current? Yes

File

(Signature of Secretary of Board)

Date May 21, 1948 19

Montana State Board of Architectural Examiners
(Name of Board)



THE AMERICAN
INSTITUTE OF ARCHITECTS
1948 MAY 10 AM 9:31
WASHINGTON, D. C.

*Ret
15/15*

MONTANA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
Bozeman

May 6, 1948

The Secretary
The American Institute of Architects
1741 New York Avenue, N. W.
Washington 6, D. C.

Dear Sir:

We enclose herewith the application, for Corporate
Membership in the Institute, of Mr. Norman J. Hamill.

We believe his application is all in order and
ready for the Institute's consideration and approval.

We also enclose herewith his check of \$10.00.

Yours very truly,

James Lee
Clerk

11

MONTANA CHAPTER OF
AMERICAN INSTITUTE OF ARCHITECTS
BOZEMAN, MONTANA

THE AMERICAN
INSTITUTE OF ARCHITECTS
1948 JUL 20 PM 2:16
WASHINGTON, D. C.

July 17, 1948

Secretary
The American Institute of Architects
The Octagon, Washington, D. C.

Gentlemen:

We have received your final NOTICE OF APPLICATION
FOR MEMBERSHIP for Mr. Normal James Hamill.

We mailed you Mr. Hamill's favorable recommendation,
together with a letter, on May 6th. It no doubt has been mis-
laid in your files.

Our letter to you of May 6th reads, as follows:

"We enclose herewith the application, for Corporate
Membership in the Institute, of Mr. Norman J. Hamill.

We believe his application is all in order and ready
for the Institute's consideration and approval.

We enclose herewith his check of \$10.00."

This application was approved by the Executive Board
of the Montana Chapter on May 5, 1948.

We trust you have already found this application.

Yours very truly,

LL


Clerk

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

July 20, 1948

Dear Miss Lee:

Thank you for your letter of July 17 regarding the pending application of Mr. Norman James Hamill for corporate membership in The Institute and its Montana Chapter.

We regret that we did not understand from your letter of May 6 that favorable recommendation of the Chapter on this application was indicated.

Herewith is a supply of A.I.A. Form S2, Favorable Recommendation of Chapter on Applications, which we hope you will use as it will expedite the handling of future applications.

Sincerely yours,

Executive Director

Miss Lena S. Lee, Clark
Montana Chapter, A.I.A.
Bozeman, Montana

K/k
Enclosures

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

August 14, 1948

Dear Mr. Hamill:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Montana Chapter, effective August 14, 1948. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Norman James Hamill, A.I.A.
111 North Montana Street
Butte, Montana

CWD:NB
Enclosures

cc to - Proposers: Mr. John G. Link, A.I.A.
Mr. H. C. Cheever, A.I.A.

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

Member
Hamill, N.J.

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

August 30, 1966

**Mr. H. C. Cheever, Secty.
Montana Chapter, AIA
School of Architecture
Montana State University
Bozeman, Montana 59715**

**Re: Death of Mr. Norman J. Hamill, AIA,
on April 2, 1966.**

Dear Mr. Cheever:

We were very sorry to learn of the death of the member indicated above.

For the Institute's Baldwin Memorial Archive records, it would be appreciated if you would have the enclosed forms filled in. Two copies should be returned to the Institute and the third copy should be maintained in the Chapter's files.

Sincerely yours,

William H. Scheick, F.A.I.A.
Executive Director

WHS/pwg

enclosures