

Application No.

THE AMERICAN INSTITUTE OF ARCHITECTS



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DEC 13 1977
SCC/AIA

AIA Document H301

Application for Corporate Membership

See Part 3, Instruction Sheet, for current dues and instructions.

1. My full name is Mr. Mrs. Miss Lawrence H. Gunn

2. My legal residence is 2283 Waltonia Dr. (213) 249-4966
Address Phone Number
Montrose L.A. Cal. 91020
City County State Zip

3. My business firm and address are Gunn Design (same) 249-5319
Name Address Phone Number
(same as above)
City County State Zip

Please use my (same) address as my mailing address
(business) or (residence)

10/5



4. I desire to be a member of Pasadena-Foothill Chapter, AIA.
5. I declare that I will comply with the Standards of Ethical Practice of the AIA, which are attached hereto: and the Bylaws; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of the AIA; and that I have read and understand all the information contained in this form and its attachment.
6. I am not indebted to the AIA or to any of its component organizations.
7. I enclose my check for the admission fee and the first year's annual dues, of which \$4.00 is for a year's subscription to the JOURNAL of the AIA. It is my understanding that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

Date 11/28/77

(Applicant's signature, in ink)

MAY 22 1978

\$60-

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BACKGROUND

8. Date of birth 11/22/32 9. Place of birth Glendale, Ca.
10. I am licensed to practice architecture in the following states, with the year first registered in each: (Attach evidence that license is current in one state; see instruction sheet.)
- Calif. '77

EDUCATION

11. I attended colleges and universities as follows:

Name	Location	No. of Years	Year of Graduation	Degree
Glendale College	Glendale	2	52	A.A.
Cal Poly	S.L.O.	3	55	B.S.in A.E.

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows: (Be sure to include current employment or practice.)

Employer's Name and Address	Employer's Business	Position	Period of Employment From To
Gunn Design	Primarily Arch. Design	Self Emp.	Nov.73 present
Gunn, Landa, Rose, Uhl, Assoc. Anaheim, Calif.	Arch.	Partner	76 present
I am an equity partner but work as a consultant.			
Larwin Multihousing Corp. Beverly Hills (disbanded in '73)	Dir. of Design		prior to '73
Vornado, Two Guys Dept. Stores, Santa Fe Springs, CA	Food Giant	Const. Mangager	prior to '69
Gunn Const. Co. 'A' License Contractors DMJM L.A.	V.P.		Prior to '67
		Basic Design/Commercial	prior '59

Note: If employed by other than an architectural or architectural engineering firm, please attach an explanation of (a) the nature of your firm's operation and whether it offers architectural services to the public (b) a brief job description (c) whether you hold ownership in the firm. This does not apply to architects in government, architectural education, or journalism.

13. As related to my present employment, I am an employee in a firm or corporation owner or part owner in a firm corporation officer or board member faculty member public official governmental employee .

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BUSINESS, AFFILIATIONS

14. Do you participate or own an interest in any business which could prejudice your professional judgment? Yes No (If yes, please explain.)

MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

15. I have previously been a corporate member of the AIA: Yes No (If yes, please explain.)

16. I have previously been an associate of an AIA Chapter: Yes No (If yes, please explain.)

17. I have previously been rejected for corporate membership or for chapter associateship: Yes No (If yes, please explain.)

18. Other architectural organizations in which you hold membership

REFERENCES

19. Five references are required, at least three of whom shall be corporate members of the AIA in good standing. Member references must be available for personal contact by the local chapter officers:

* Type or print full names of references.

<u>George J. Hasslein</u>	F	AIA	2333 Helena St., San Luis Obispo, CA 93401
<u>James Whaley</u> <small>* Member</small>		AIA	<small>Address</small> IRVING PACIFIC CO. 610 NEWPORT CENTER DR NEWPORT BEACH CA 92663
<u>SIDNEY DRASMAN</u> <small>* Member</small>		AIA	<small>Address</small> 3930 FRESH WIND CR WESTLAKE VILLAGE 91361
<u>RICHARD YOUNG</u> <small>* Member</small>			<small>Address</small> F.D.C. INC. ONE APPLE TREE SQ. BLOOMINGTON MINN 55420
<u>RUDOLPH LANDA</u>			147 ALTERN ARCADIA CALIF

OPTIONAL INFORMATION

Please complete the following if you wish:

20. I have been awarded the following scholarships or other honor awards:

21. I have traveled in the following countries: Canada, Mexico, Japan, Taiwan, Germany

22. Marital Status: Single Married . If married, please give spouse's name Monica J.

23. Hobbies: Fishing, Ceramics, Travel

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DEPARTMENT OF

STATE OF CALIFORNIA

BOARD OF ARCHITECTURAL EXAMINERS

1977-1979

1977-1979

1021 O STREET, SACRAMENTO, CALIFORNIA 95814
THIS CERTIFIES THAT THE UNDERNOTED HAS PAID THE BIENNIAL RENEWAL FEE AND IS ENTITLED TO PRACTICE AS AN ARCHITECT

AUDIT NUMBER

02513

THE CERTIFICATE NUMBER SHOWN BELOW HAS BEEN RENEWED FOR THE BIENNIAL PERIOD ENDING AUGUST 31, 1979

002567

GUNN LAWRENCE H
2283 MALTUNIA DR
MONTROSE

CA 91020

Certificate void after August 31, 1979

CERTIFICATE NO.
C 9041

CERTIFICATE NO.
C 9041

BOARD OF ARCHITECTURAL EXAMINERS

FORM 198-2 REV 1079

CALIFORNIA POLYTECHNIC STATE UNIVERSITY

SAN LUIS OBISPO, CALIFORNIA 93407



AGRICULTURE & NATURAL RESOURCES • ENGINEERING & TECHNOLOGY • ARCHITECTURE & ENVIRONMENTAL DESIGN •

May 2, 1977

Mr. Lawrence H. Gurn
2283 Waltonia Drive
Montrose, CA 91020

Dear Lawrence:

Congratulations on becoming an Architect! All of us here at the School share and take pride in your accomplishment.

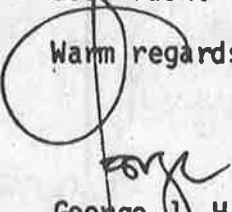
This is one of those events on the road you took starting here at the School which is certainly worthy of note to us. I know your life will not change as a result; however, we just want you to know that it is important to us as well.

In addition, I am enclosing an application for AIA membership on which I am taking the liberty of appearing as your first reference.

Let us know if you are interested in a Master's Degree. Now that we are in that business, perhaps we can make a deal since you are licensed!


Good luck.

Warm regards,


George J. Hasslein, FAIA
Dean, School of Architecture
and Environmental Design

Enclosure

*Laney:
What are you doing!!!*



THE CALIFORNIA STATE UNIVERSITY & COLLEGES



AIA

PASADENA & FOOTHILL CHAPTER THE AMERICAN INSTITUTE OF ARCHITECTS

March 14th, 1978

Maureen Marx/Membership Procedures
The American Institute of Architects
1735 New York Avenue, N.W.
Washington, D.C. 20006

Regarding: AIA Membership/Lawrence H. Gunn

cont find re

Dear Maureen:

Please find check enclosed for \$60 (\$50 National Dues & \$10 admission to National Institute) for above named; also enclosed Favorable Recommendation of Chapter on Application for Membership.

I am assuming the AIA Membership form you already have; so here's the rest of the information. Thanks much.

Sincerely,

Mary Louise diStefano
Executive Secretary
Pasadena & Foothill

MLSD/
Enc.

MAR 20 1978

MEMORANDUM

Date: April 21, 1978

To: Mary Louise diStefano, Exec. Secty, Pasadena & Foothill Chapter

From: Maureen Marx, Director, Membership Procedures

Re: Lawrence H. Gunn

We have your favorable recommendation, letter dated March 14, his check for \$60, but cannot find any record or receiving his application.

Do you have the duplicate in your files which you can send to us?
When would the original have been sent and by whom?

MM/cmm



AIA

PASADENA & FOOTHILL CHAPTER THE AMERICAN INSTITUTE OF ARCHITECTS

May 15th, 1978

Maureen Marx, Director/Membership
1735 New York Avenue, N.W.
Washington D.C. 20006

Dear Maureen,

Enclosed please find application for membership for Lawrence H. Gunn. Thanks much.

Sincerely yours,

Mary Louise diStefano
Executive Secretary
Pasadena & Foothill

MLD

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June 13, 1978

Ms. Helen Fluhrer, Administrative Secretary
Southern California Chapter, AIA
304 So. Broadway, #510
Los Angeles, CA 90013

Dear Helen:

Maureen
We have received an application for AIA membership of Lawrence H. Gunn, with the recommendation of the Pasadena & Foothill Chapter that he be admitted into that chapter.

Inasmuch as both his residence and business are in the territory of the Southern California Chapter, we will need your chapter's consent to assign him to the Pasadena & Foothill Chapter as provided in the AIA Bylaws.

Would you please see that the matter is given your chapter's early consideration. A copy of the application is enclosed for your information.

We will hold the matter in abeyance pending your reply.

Sincerely yours,

Maureen Marx, Director
Membership Procedures

MM:hrs
Enclosure

cc: Pasadena & Foothill Chapter, AIA
Mr. Gunn



SOUTHERN CALIFORNIA CHAPTER AMERICAN INSTITUTE OF ARCHITECTS

SUITE 510, BRADBURY BUILDING, 304 SOUTH BROADWAY, LOS ANGELES, CALIFORNIA 90013

TELEPHONE (213) 624-6561

20 June 1978

TO: Maureen Marx, Director
Membership Procedures

FROM: Helen Fluhrer *Helen*

RE: Membership Application: Lawrence Gunn.

The Southern California Chapter has agreed to waive rights
to the Membership of Lawrence Gunn to allow him to become a member
of the Pasadena & Foothill Chapter, AIA

/hf

JUN 23 1978

July 12, 1978

Mr. Lawrence H. Gunn, AIA
2283 Waltonia Drive
Montrose, California 91020

Dear Mr. Gunn:

The Board of Directors of The American Institute of Architects takes pleasure in informing you of favorable action on your application and welcomes you to membership in the Institute.

In the near future, you will receive some literature about The Institute and a lapel emblem. You will also receive a certificate of membership, either directly from The Institute or through formal presentation by your Chapter.

You are assigned to the Pasadena & Foothill Chapter and California Council of the AIA, effective July 12, 1978.

I sincerely hope that you will take an active part in your Chapter and its professional development and community improvement activities. Many of the policies and programs which advance our profession are developed in this way. Such activities give you, as a professional, the opportunity to develop leadership capabilities and to help the AIA meet the challenges and opportunities which the future holds for the architectural profession.

In behalf of our national staff, David Olan Meeker, Jr., Executive Vice President, joins with me in extending welcome, congratulations and best wishes for success. Please feel free to call on any of us, or the Chapter or Institute officers and staff, at any time the need arises.

Sincerely yours,

Elmer E. Botsai, FAIA
President

cc: Pasadena & Foothill Chapter, AIA
California Council, AIA