

Dated May 16 19 51  
Received May 28 19 51  
Granted July 31 19 51.



MEMBERSHIP NO

Published Date: May 31, 1951  
Expiration Date: July 31, 1951

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant Laurence Archer Gulling Chapter Nevada
- B Address of applicant 209 Ryland Street, Reno, Nevada
- C Applicant proposed by Fred J. DeLongchamps and George L. F. O'Brien
- D Application received with check for \$10.00 on May 28 19 51.
- E Application returned for correction 19 .
- F Application in due order on July 9 1951.
- Record of registration, Form S39, Sent (Nev) June 1 19 51 Received June 22 19 51.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on July 2 19 51 on June 1 19 51
  - (b) Form S12, 30 day extension ending on August 2 19 51 on July 2 19 51
- H Acknowledgments to applicant, ~~proposers~~, and chapter on June 1 19 51
- I Certified resolution of chapter executive committee recommending admission ~~or that application be denied~~ received on July 9 19 51
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on July 10 19 51
- L The Board of Examiners reported on application on July 10 19 51
- M Applicant was admitted on July 20 19 51.
- N Notice and certificate to applicant and notice of assignment to chapter and letter ~~to proposers~~ on July 31 19 51.
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Laurence Archer Gulling

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Nevada Chapter.

Date July 20 19 51.

*Car. A. Ditch*  
Secretary

(a)

*In due order  
July 9, 1951  
G. J. Servans*

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
JUL 23 AM 10:18  
WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is LAURENCE ARCHER GULLING.

2. I am a NATURAL citizen of THE UNITED STATES.

3. My legal residence is in the City of RENO,  
County of WASHOE State of NEVADA.

4. My address in The Institute records will be  
Number: 209 Street RYLAND  
City RENO Zone State NEVADA.

5. I am engaged in the profession of architecture as PRACTICING ARCHITECT.

6. I desire to be a member of the NEVADA CHAPTER Chapter.

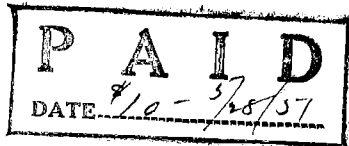
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date MAY 16 1951.

*Laurence A. Gulling*  
Applicant sign full name in ink



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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher or public official, etc.

## STATISTICS

10. Date of birth **MARCH 7, 1889**      Place of birth    **N I C O U L A S,      C A L I F O R N I A.**

11.(a) I am registered or licensed to practice architecture in the following-named states:

N E V A D A

(b) I passed the State Board Examination in the following-named states:

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
RENO HIGH SCHOOL	RENO, NEVADA	3	1909	
LASSEN COUNTY HIGH SCHOOL	SUSANVILLE, CALIF.	#1		
SPECIAL STUDENT AT UNIVERSITY OF NEVADA,		1		
CIVIL ENGINEERING COURSE WITH INTERNATIONAL CORRESPONDENCE SCHOOLS, WHICH I LATER CHANGED TO THEIR ARCHITECTURAL COURSE, WHEN ILLNESS PREVENTED ME FROM CONTINUING CIVIL ENGINEERING WORK WITH THE SOUTHERN PACIFIC RAILROAD Co.				

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

FRED J. DE LONGCHAMPS,	<i>From</i> 1913	<i>To</i> NOV. 1, 1917
GEORGE A. FERRIS	JUNE 1919	JULY 1921
/-----	PART TIME JOB	NOT OVER 6 MONTHS.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From To  
N E V A D A ONLY . HAVE PRACTICED ARCHITECTURE SINCE 1 9 2 1.

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

UNION FEDERAL SAVINGS & LOAN ASSOCIATION, AS A DIRECTOR .  
I DO THEIR ESTIMATING AND INSPECTION ON CONSTRUCTION JOBS, AND ACT AS AN APPRAISER.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
- 17. Junior of Institute from to
- 18. Associate of Chapter from to
- 19. Junior Associate of Chapter from to
- 20. Student Associate of Chapter from to
- 21. Member of State Organization in from to  
WAS A MEMBER OF THE LOCAL ARCHITECTS ASSOCIATION WHILE IT EXISTED.

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for all his life years.

I have known the applicant for 35 years.

Signed [Signature] Proposer  
160 Chestnut St  
Address Reno

Signed [Signature] Proposer  
160 Chestnut St  
Address Reno

Fred J. Dubouchamps Reno  
George J. O'Brien

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THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1951 JUN 22 AM 10:39  
WASHINGTON D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION  
OF  
Laurence Archer Gulling, Reno, Nevada  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Las Vegas, Nevada  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 1 19 51

[Signature]  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination?.....or by exemption? X
3. What was the scope of the examination?.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No If so, give Certificate No. ....
6. Date of first registration 0081 19 49 Registration No. 27 Is it current? yes

Walter J. Fox  
(Signature of Secretary of Board)

Date 6-18-51 19 51

Nevada State Board of Architecture  
(Name of Board)

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July 31, 1951

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Mr. Laurence Archer Gulling, A.I.A. Secretary  
209 Hyland Street  
Reno, Nevada

ASSIGNMENTS:

Chapter: Nevada Chapter, A.I.A.  
State Organization:

CWD/fhg  
Enclosures:

Effective Date July 31, 1951

Members  
Gulling, Laurence A.

FILE COPY - PLEASE RETURN



THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.  
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

To: **Laurence A. Gulling**  
**10 West 3rd**  
**Reno, Nevada**

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1960. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to *restore his membership within the period of suspension, without applying therefor and without paying a readmission fee.* The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1961.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

*Janbaum*  
SECRETARY

Copy of this notice as "Notice" to the following:

**Edward S. Parson** \_\_\_\_\_, Secretary

**Rene** \_\_\_\_\_ Chapter, A.I.A.

\_\_\_\_\_, Secretary

\_\_\_\_\_ State Organization Member

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

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*Members  
Gulling, Laurence  
A.*



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON 6, D. C.  
Office of The Secretary

NOTICE OF RESTORATION OF MEMBERSHIP

To Mr. Laurence A. Gulling AIA  
10 West 2nd  
Reno, Nevada

Payment for your indebtedness for dues to The Institute has been received, and your suspension has been lifted as of the date of this notice. The Board is gratified that you have been able to do this and assures you of its continued good wishes.

Notice of the restoration of your membership has been given to the chapters of which you are a member.

Date Jan. 3, 19 62

Secretary.

Copy of this notice as "Notice" to the following:

- Allen Stewart, Secretary
- Reno Chapter, A.I.A.
- ....., Secretary
- ..... State Organization Member

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THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N.W.  
WASHINGTON 6, D. C.  
Office of The Secretary

**M** March 5, 1963

NOTICE OF SUSPENSION OF MEMBERSHIP

To: Laurence A. Gulling  
P. O. Box 507  
Reno, Nevada

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of nonpayment of Institute dues described as follows: Regular Dues , Supplemental Dues .

This suspension is effective as of December 31, 1962. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to *restore his membership within the period of suspension, without applying therefore and without paying a readmission fee.* The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1963.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

*Clinton Gault*  
SECRETARY

Copy of this notice as "Notice" to the following:

- ..... Ed Harden ....., Secretary
- ..... Reno ..... Chapter, A.I.A.
- ....., Secretary
- ..... State Organization Member

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

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THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N.W.  
WASHINGTON 6, D. C.  
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

March 13, 1964

To: Laurence Archer Gulling, ~~██████████~~  
Post Office Box 507  
Reno, Nevada

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of nonpayment of Institute dues as follows: Regular Dues , Supplemental Dues .

This termination is effective as of December 31, 1963. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

*Clinton Sawtle*  
SECRETARY

Copy of this notice as "Notice" to the following:

Thomas K. Jones....., Secretary

Reno.....Chapter, A.I.A.

....., Secretary

.....State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

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