



The American Institute of Architects  
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 11341

Dated November 22, 19 55  
Received January 11, 19 56  
Granted March 1, 19 56

MEMBERSHIP NO 11341

- A Name of applicant ..... Kemper Goodwin ..... Chapter Arizona.....
- B Address of applicant ..... 115 East Fifth Street, P. O. Box 188, Tempe, Arizona.....
- C Application received with check for \$ 20.00 ..... on ..... January 11, 19 56.
- D Application returned for correction ..... 19 .
- E Application in due order on ..... January 30, 19 56. *v 2783*
- F Acknowledgments to applicant and chapter on ..... January 11, 19 56
- G Certified resolution of chapter executive committee recommending admission  
~~or that applicant be denied~~ received on ..... January 11, 19 56
- H Record of registration, Form S39, Sent Ariz. Jan. 11, 19 56 Received. January 30, 19 56.
- I The applicant has - been examined as to his professional qualifications by Arizona State Board of Technical Registration for Architects.
- J The applicant is - currently registered as an architect or licensed to practice architecture in the states of Arizona.
- K Application sent to The Board of Examiners on ..... February 21, 19 56 .
- L The Board of Examiners reported on application on ..... February 21, 19 56 .
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

Date February 21, 19 56.

THE BOARD OF EXAMINERS

*[Signature]*  
*[Signature]*  
*[Signature]*  
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected  
Kemper Goodwin  
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Arizona Chapter.

Date March 1, 19 56

*[Signature]*  
Secretary

- N Applicant was admitted on ..... March 1, 19 56
- O Notice to applicant and notice of assignment to chapter on ..... March 1, 19 56
- P Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on ..... 19 .

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Arizona  
Jan. 11



INSTRUCTIONS

Type in all information carefully and sign with ink.  
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Kemper Goodwin**
2. I am a **natural** citizen of the United States.
3. My legal residence is in the City of **Tempe**  
County of **Maricopa** State of **Arizona**
4. My address in The Institute records will be  
**115 East Fifth Street** P. O. Box 188  
Number Street  
**Tempe** **Arizona**  
City Zone State
5. I am engaged in the profession of architecture as **practicing architect**
6. I desire to be a member of the **Arizona** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

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3. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Date November 22 19 55

*Kemper Goodwin*  
Applicant sign full name in ink

PAID  
\$20 1-22-56

Jan 11

STATISTICS

10. Date of birth April 28, 1906 Place of birth Tempe, Arizona

11.(a) I am registered or licensed to practice architecture in the following-named states:

Arizona

(b) I passed the State Board Examination in the following-named states:

Arizona

(c) I hold Certificate No. . . . . of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

| Name of School, College, University | Location          | No. of Years | Year of Graduation | Degree |
|-------------------------------------|-------------------|--------------|--------------------|--------|
| Tempe Union High School             | Tempe, Ariz.      | 3            |                    |        |
| Polytechnic High School             | Long Beach Cal.   | 1            | 1924               |        |
| University of Southern Calif.       | Los Angeles, Cal. | 2            |                    |        |

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

| Name of Employer                           | From | To   |
|--|------|------|
| Lescher & Mahoney, Phoenix, Ariz.          | 1935 | 1942 |
| McGhee, Frazer & Lippencott, El Paso       | 1934 | 1935 |
| DeFee & White, Henderson, Texas            | 1933 | 1934 |
| Greene, LaRoche & Dahl, Dallas             | 1932 | 1933 |
| Holabird and Rott, Chicago, Ill.           | 1932 | 1932 |
| Percy W. McGhee, El Paso, Tex.             | 1930 | 1931 |
| Guy L. Frazer, El Paso, Tex.               | 1930 | 1930 |
| Trost & Trost, El Paso, Texas              | 1929 | 1930 |
| Lescher & Mahoney, Phoenix, Ariz.          | 1927 | 1929 |
| McGhee, Frazer & Lippencott, El Paso, Tex. | 1927 | 1927 |
| So. Calif. Tel & Tel. Los Angeles          | 1926 | 1927 |

\* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or two years of formal education; or equivalent combinations of both foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Kemper Goodwin, Architect From 1945 To

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of State Organization in from in to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing.

Royal W. Lescher Member P.O.Box 1828, Phoenix, Arizona Address
Lester H. Laraway Member 1550 West Lewis, Phoenix, Arizona Address
Lester A. Byron Member 319 E. Coronado Road, Phoenix, Ariz. Address
Percy W. McGhee Reference First Nat'l. Bank Bldg. El Paso, Texas Address
Fredrick P. Weaver Jr. Reference 128 East Camelback Road, Phoenix, Ariz. Address
Lew Place Reference 9 Grossetta Ave. Tucson, Arizona Address

Stamp: AMERICAN INSTITUTE OF ARCHITECTS FEB 17 1945



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION  
OF

Kemper Goodwin - Tempe, Arizona  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Phoenix, Arizona  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 11, 1956

*Edward Wilson*  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?  or by exemption?
3. What was the scope of the examination? History & Theory, Architectural Design, Building Construction, Structural Design, Professional Administration and Building Equipment
4. What was the period of the examination? 1 days/ Written examination 12 hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
6. Date of first registration July 10 1931 Registration No. 584 Is it current? Yes

*Rayma Neeb*  
Rayma Neeb  
Executive Secretary  
(Signature of Secretary of Board)

Date January 27 1956 Arizona State Board of Technical Registration for Architects  
(Name of Board)

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## PROFILE

(additional sheets to supplement the printed pages may be inserted after the appropriate printed page)

## TYPEWRITING ONLY

1. Nominee's full name: Kemper Goodwin
2. Nominee is a natural naturalized citizen of United States of America (name of country)
3. Nominee's legal residence address: 111 East Fifth Street, Tempe, Arizona, 85281
4. Nominee's firm name: Michael and Kemper Goodwin A.I.A.
5. Nominee's principal place of business address: 115 East Fifth Street, Tempe, Arizona, 85281
6. Nominee is registered or licensed to practice architecture by: Arizona State Board of Technical Registration (name of state board, NCARB, as case may be)
7. Nominee is registered or licensed to practice architecture in the states of: Arizona
8. Nominee is engaged in the profession of architecture as: Partner in his firm (current status and position)
9. Nominee's date of birth: April 28, 1906  
Place of birth: Tempe, Arizona
10. Nominee's education:  
(a) High School, College, University, Post Graduate, etc. (chronological order)
 

| Location                          | No. of Years | Year of Graduation | Degree |
|-----------------------------------|--------------|--------------------|--------|
| Tempe High School                 | 3            | -----              | -----  |
| Long Beach Poly-technical         | 1            | 1924               | -----  |
| University of Southern California | 2            | -----              | -----  |

 (b) Scholarships held by nominee:  

None
11. Nominee has traveled in the following countries:  

Mexico and Canada
12. Other data concerning nominee's record:

DESIGN

1. List the significant work of the nominee in this category:

| <u>Project</u>                               | <u>Location</u>  | <u>Year of Completion</u> |
|--|------------------|---------------------------|
| Memorial Student Union, ASU                  | Tempe, Arizona   | 1954                      |
| Mens Gymnasium - ASU                         | Tempe, Arizona   | 1951                      |
| Tuberculosis Hospital                        | Tempe, Arizona   | 1962                      |
| Add'n. Matthews Library-ASU                  | Tempe, Arizona   | 1949                      |
| Administration Bldg. - Salt<br>River Project | Tempe, Arizona   | 1955/1966                 |
| Evans Elementary School                      | Tempe, Arizona   | 1966                      |
| McClintock High School                       | Tempe, Arizona   | 1963                      |
| Mesa Community College                       | Mesa, Arizona    | 1965                      |
| Mathematics Add. - ASU                       | Tempe, Arizona   | 1965                      |
| Add. Central Plant-ASU                       | Tempe, Arizona   | 1966                      |
| A-I Brewery                                  | Phoenix, Arizona | 1948 to 1954              |

2. Describe the qualities of the nominee's design which are considered to have contributed notably to the advancement of the profession:

- Very functional buildings, well detailed, fairly administered contracts, with total supervision (Result 100% repeat on clients)
- Kemper knows that there is a solution to all problems and that buildings must facilitate their uses. Perhaps the most interesting project and possibly the most complicated in way of scheduling, design, a function and circulation was the A-I Brewery Company in which Kemper was asked to remodel, convert and make additions to without disrupting the brewing process. This meant performing construction ~~of~~ sterile conditions. It meant temperature control and more than anything else it meant a complete knowledge of the process of brewing beer. Kemper read 2 or 3 books on the subject and became so knowledgeable in the clients field that the client used to kid him about becoming the head brewmaster. (see following page) →

3. List the significant awards, honors and recognition accorded by The Institute and other professional, government, or civic organizations for the nominee's work in design:

4. Books or articles written by nominee in connection with design:

| <u>Title of Book or Article</u> | <u>Publication Date</u> | <u>Publisher</u> |
|---------------------------------|-------------------------|------------------|
|---------------------------------|-------------------------|------------------|

2. (Cont'd)

This complete devotion to the determination of the clients needs is not unique to this project but is something that Kemper has done on every project whether large or small and has tried to instill this same sense of thoroughness in his employees so that they too would be able to satisfy the clients needs when they started their firms.



SCIENCE OF CONSTRUCTION

1. List significant work of nominee in this field:

Project                                      Location                                      Year of Completion

2. Describe nominee's achievements in science of construction which are considered to have contributed notably to the advancement of the profession:

- Introduction of the use of sub-list listing sub-contractors and major suppliers as part of contract bid form.

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in science of construction:

4. Books or articles written by nominee in connection with the science of construction:

Title of Book or Article                                      Publication Date                                      Publisher

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EDUCATION

1. List educational positions held by the nominee and period of each:

| <u>Position</u> | <u>From</u> | <u>To</u> |
|-----------------|-------------|-----------|
|-----------------|-------------|-----------|

2. Describe nominee's achievements in education which are considered to have contributed notably to the advancement of the profession:

- Anonomously contributes many major scholarships to deserving high school and college students each year.

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in education:

4. Books or articles written by nominee in connection with education:

| <u>Title of Book or Article</u> | <u>Publication Date</u> | <u>Publisher</u> |
|---------------------------------|-------------------------|------------------|
|---------------------------------|-------------------------|------------------|



SERVICE TO THE PROFESSION

1. List the offices and committees in architectural organizations occupied by the nominee and the period of each:

| <u>Office or Committee</u>   | <u>From</u> | <u>To</u> |
|--|-------------|-----------|
| Central Arizona Chapter A.I.A.                                     |             |           |
| Secretary  |             | 1958      |
| Treasurer  |             | 1959      |
| Vice President   |             | 1960      |
| President  |             | 1961      |
| Director   |             | 1962      |
| Arizona Society of Architects                                      |             |           |
| Secretary  |             | 1960      |
| Vice President   |             | 1962      |
| Legislative Ram-Rod A.I.A.   |             | 1964      |
| Fee Bill, Statute of Limitations,<br>New Public Contract, Lien Law |             | 1968      |

(See following Page) →

2. Describe the specific achievements of the nominee which have contributed notably to the advancement of the profession in the field of service to the profession by his service listed above.

- Kemper, has quietly financed many starting architects, providing no interest loans until they have been able to get on their feet. His theory being that architects should compete on ability not on fees and that this policy tends to allow that. Kemper, is also the man most Valley Architects come to for help with legal, administrative, financial and construction problems.

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in service to the profession:

4. Books or articles written in relation to work done while the nominee served the profession:

| <u>Title of Book or Article</u> | <u>Publication Date</u> | <u>Publisher</u> |
|---------------------------------|-------------------------|------------------|
|---------------------------------|-------------------------|------------------|

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I. (Cont'd)

| <u>Office or Committee</u>  | <u>From</u> | <u>To</u>    |
|---|-------------|--------------|
| Member, State Board of Technical<br>Registration                  | 1966        | 1968         |
| Member, National Council of Architectural<br>Registration Boards  | 1966        | 1968         |
| Served on Arbitration Boards - Owners,<br>Architects, Contractors |             | Periodically |
| Career day talks to Schools and Service C<br>Clubs                |             | Periodically |

PUBLIC SERVICE

1. List the offices and committees in civic organizations and voluntary governmental positions occupied by the nominee and the period of each:

| <u>Office or Committee</u>                      | <u>From</u> | <u>To</u>                      |
|---|-------------|--------------------------------|
| Rotary  |             |                                |
| Director  | 1958        | 1961                           |
| Past-President                                  |             | 1960                           |
| Tempe Chamber of Commerce                       |             |                                |
| Director  |             | Presently                      |
| President                                       | 1947        | and 1951                       |
| Director, Phoenix Executive Club                | 1964        | 1966                           |
| Director, Arizona Country Club (organized)      | 1948        | 1949                           |
| United Fund (President 2 years)                 | 1945        | and 1947                       |
| Member Roosevelt Council, Boy Scouts of America |             | 1945                           |
| President Tempe Historical Society              |             | Presently (See following page) |

2. Describe the specific achievements of the nominee which have contributed notably to the advancement of the profession in the field of public service by his service listed above:

- While a Councilman, Kemper set the City on a course of acquiring park land early so that it could be developed as the neighborhoods grew in the area. He was instrumental in causing the City to plan for its future. While on the Planning and Zoning Commission he helped to establish the first zoning ordinance and has generally directed the growth of Tempe and the surrounding areas.
- Kemper is from a native Tempe family. He is well respected and was recently run for the public office of State Senator against a very powerful incumbent (the majority leader). The editorial which is enclosed appeared during that election and conveys, I believe, some of the sentiments shared throughout the community (by the way Kemper going against a landslide election narrowly missed defeating his opponent.)

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in public service:

- American Legion Citizenship Award in 1962
- Phi Delta Kappa, Gamma Delta Chapter, Arizona State University, Certificate of Appreciation in 1963
- Tempe Elementary School District No. 3 Certificate of Appreciation 1968

4. Books or articles written in relation to work done while the nominee served the public:

| <u>Title of Book or Article</u> | <u>Publication Date</u> | <u>Publisher</u> |
|---------------------------------|-------------------------|------------------|
|---------------------------------|-------------------------|------------------|

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1. (Cont'd)

| <u>Office or Committee</u>   | <u>From</u> | <u>To</u> |
|--|-------------|-----------|
| Arizona State Board of Technical<br>Registration                                     | 1966        | 1968      |
| City Councilman (2 years)  | 1952        | 1958      |
| City Building Inspection on a<br>gratis basis and helped set<br>up the Building Code |             | 1938      |
| Planning and Zoning<br>(established the first zoning<br>ordinance)                   |             | 1940      |
| Building Code Board of Appeals   | 1965        | 1968      |
| Parks and Recreation Board   |             | 1962      |

I am enclosing a reprint from a local newspaper, which though some of the dates are wrong seems to give a good historical record of Kemper's life.

# REPRINT FROM TEMPE DAILY NEWS

September 7, 1966

## We Need Kemper

Re-reading the above item wherein Wes Bolin declares that voter apathy may result in a 45 per cent turnout next Tuesday, one among many reasons TDN asks a 100% TEMPE voter turnout is that TEMPE needs, and ARIZONA needs the services of Kemper Goodwin in the newly reorganized State Senate.

Kemper Goodwin is, as you already know, a candidate for the Democratic nomination for Senate from District 8-D, that portion of Tempe north of Apache-13th and east of 48th street, plus some of Scottsdale.

To TDN, Goodwin is one of the best men to come before the voters in many, many years. Long have we needed men of his calibre in the important State Senate. He has the training, the experience, the ability and now can afford that thankless and costly service to his community and state. He has willingly offered himself in our service, and we should jump at the golden opportunity to elect him!

Knowing that sometimes a newspaper endorsement of a candidate often is a "kiss of death," TDN hesitated to single out this outstanding pioneer citizen. TDN does endorse Goodwin. TDN does sincerely hope it expresses the desire of the Tempe community.

But to tell you the story of this man, what better source is there than the document prepared by the local American Legion a couple of years back when it named him for that coveted honor, the Citizenship Award.

### The Legion citation follows:

"Kemper Goodwin is a native son of Tempe who is busy carrying on the achievements and evident civic pride of a founding pioneer family. Himself a family man, he is fortunate in that he married the boss's daughter . . . Mickey . . . and with her makes a home that produced two daughters and a son and which is beginning to hear the running feet of grandchildren.

"Quite a guy, this Kemper Goodwin. Professionally he is an architect, but he is of many talents and within a busy day there is always time allotted for friends and neighbors . . . for his city, state and nation.

"So we ought to divide up the guy . . . sort of cut him into little bits.

"Just what has he done LATELY?

"Well, in politics he has been a city councilman.

"In his profession he is the immediate past president of the Arizona Association of Architects.

"In civic service he has served as president of both the Chamber of Commerce and Rotary Club.

"What about kids? Suffice to say that Kemper loves 'em.

"First off, each year he unobtrusively grants scholarships to deserving high school students that they might continue their studies.

"He has worked endless years in behalf of Boy Scouts of America in the Roosevelt Council in Tempe, in the Scout summer camp. He defrayed all . . .



ment of a candidate hesitated to single out this citizen. TDN does endorse Goodwin. But to tell you the story of this man, what better source is there than the document prepared by the local American Legion a couple of years back when it named him for that coveted honor, the Citizenship Award.

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"So we ought to divide up the guy . . . sort of cut him into little bits.  
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"Well, in politics he has been a city councilman.

"In his profession he is the immediate past president of the Arizona Association of Architects.  
"In civic service he has served as president of both the Chamber of Commerce and Rotary Club.  
"What about kids? Suffice to say that Kemper loves 'em.

"First off, each year he unobtrusively grants scholarships to deserving high school students that they might continue their studies.  
"He has worked endless years in behalf of Boy Scouting here in Tempe, in the Roosevelt Council organization and up at the Scout summer camp.  
"On two very recent occasions he defrayed all expenses of young men of other lands who came to Tempe for study at the high school. And he made them welcome in his home while they were among us.

"He sponsors kid athletic teams, and as much as any other person was responsible for Rotary's financing an entire league in this Post's Junior Baseball program.

"We've just learned that it was Kemper who was the thoughtful person who donated all the trees that grace the high school campus to assure that the school shall be clothed in perpetual beauty.  
"His helping hand is noted in our parks and at Tempe Beach. His architectural skill is magnificently evident in many university buildings, in at least one local church, in the woman's club, in this very Legion hall, in the clubhouse at the city golf course and soon to be observed working for the important hospital across the bridge.

"He was once, almost a Sun Devil Stadium builder, and would have been—but not for the price of his soul.

"This man Kemper Goodwin is leaving a mark that is indelible for all time signifying kindness and thoughtfulness to youth. With stately buildings everywhere, be it known then that in the generations to come, those who follow us will know the mark of the man.

"His word is his bond.  
"He is, therefore, of the old school. Yet his thoughts and actions are attracted to the young.  
"We of the American Legion believe Kemper Goodwin is a good man.  
A fine, upstanding American.  
**"And worthy of this honor."**

HISTORIC PRESERVATION

1. List the work or projects undertaken by the nominee in historic preservation:

| <u>Project</u> | <u>Location</u> | <u>Year of Completion</u> |
|----------------|-----------------|---------------------------|
|----------------|-----------------|---------------------------|

- President of Tempe Historical Society  
Three Historical significant buildings are being saved due to Kemper's efforts

2. Describe the nominee's achievements in historic preservation considered to have contributed notably to the advancement of the profession:

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in historic preservation:

4. Books or articles written by nominee in connection with historic preservation:

| <u>Title of Book or Article</u> | <u>Publication Date</u> | <u>Publisher</u> |
|---------------------------------|-------------------------|------------------|
|---------------------------------|-------------------------|------------------|

RESEARCH

1. List the projects in research undertaken by the nominee:  
Project Year

2. Describe the nominee's achievements in research considered to have contributed notably to the advancement of the profession:

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in research:

4. Books or articles written by nominee in connection with research:

| <u>Title of Book or Article</u> | <u>Publication Date</u> | <u>Publisher</u> |
|---------------------------------|-------------------------|------------------|
|---------------------------------|-------------------------|------------------|

URBAN DESIGN

1. List significant work of the nominee in this field:
- | <u>Project</u> | <u>Location</u> | <u>Year of Completion</u> |
|----------------|-----------------|---------------------------|
|----------------|-----------------|---------------------------|

2. Describe nominee's achievements in urban design which are considered to have contributed notably to the advancement of the profession:

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in urban design:

4. Books or articles written by nominee in connection with urban design:
- | <u>Title of Book or Article</u> | <u>Publication Date</u> | <u>Publisher</u> |
|---------------------------------|-------------------------|------------------|
|---------------------------------|-------------------------|------------------|

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## ARCHITECTS IN GOVERNMENT OR INDUSTRY

1. List the important positions held by the nominee in government or industry:

Position

From

To

2. Describe the specific achievements of the nominee in various positions in government or industry which have contributed notably to the advancement of the profession:

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in government or industry:

4. Books or articles written in connection with nominee's positions in the above field:

Title of Book or Article

Publication Date

Publisher

ARCHITECTURAL PRACTICE

1. List positions held by the nominee and period of each:

| <u>Position</u>                            | <u>From</u> | <u>To</u> |
|--|-------------|-----------|
| Kemper Goodwin A.I.A.<br>Proprieter        | 1945        | 1966      |
| Michael & Kemper Goodwin A.I.A.<br>Partner | 1966        | Presently |

2. Describe nominee's achievements in architectural practice which are considered to have contributed notably to the advancement of the profession:

Establishment of sub-list as part of bid

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations, which are largely attributable to the ability of the nominee in architectural practice:

4. Books or articles written by nominee in connection with architectural practice:

| <u>Title of Book or Article</u> | <u>Publication Date</u> | <u>Publisher</u> |
|---------------------------------|-------------------------|------------------|
|---------------------------------|-------------------------|------------------|

## REFERENCES

List the names and addresses of individuals who will be asked to send the Jury of Fellows a confidential letter relating their experience with the nominee and his achievement (s) by January 15. No more than ten references are permitted:

- |     |   |   |
|-----|---|---|
| 1.  | M.L. Vanlandingham<br>(name)<br>5045 North 12th Street<br>Phoenix, Arizona 85014<br>(address) | Practicing Architect<br>(specific activity in which<br>he has dealt with nominee) |
| 2.  | James Sorensen<br>2535 West Camelback Road<br>Phoenix, Arizona 85017                          | Consulting Engineer   |
| 3.  | Fred Jobusch<br>2233 East Broadway<br>Tucson, Arizona 85719                                   | Architect and A.I.A. Member   |
| 4.  | Chuck Hickman<br>218 Valley National Bank Building<br>Mesa, Arizona 85201                     | A.I.A. Member   |
| 5.  | William H. Cartmell<br>1439 North First Street<br>Phoenix, Arizona 85008                      | A.I.A. Member   |
| 6.  | O.S. Fees<br>P.O. Box AC<br>Tempe, Arizona 85281  | Superintendent of Tempe Elem. Schools<br>Client                                   |
| 7.  | Vic Corbell<br>P.O. Box 1980<br>Phoenix, Arizona 85001  | President, Salt River Project (Water<br>and Power Company)<br>Rotary and Client   |
| 8.  | Frank Connolly<br>P.O. Box 10<br>Tempe, Arizona 85281   | Editor and Publisher of Tempe Daily News<br>Long time acquaintance                |
| 9.  | Arthur T. Brown F.A.I.A.<br>726 Country Club Drive<br>Tucson, Arizona 85716                   | Practicing Architect  |
| 10. | Herb Lindner<br>150 South 12th Street<br>Phoenix, Arizona 85040                               | Client<br>President A-1 Brewing Company now<br>National Brewing Company           |

## EXHIBITS (PHOTOGRAPHIC)

List the photographs which follow this page:

| <u>Project</u>                        | <u>Location</u>     | <u>Year of Completion</u> |
|---------------------------------------|---------------------|---------------------------|
| 1. MEMORIAL STUDENT UNION - A.S.U.    | TEMPE, ARIZONA      | 1954                      |
| 2. MENS GYMNASIUM - A.S.U.            | TEMPE, ARIZONA      | 1951                      |
| 3. TUBERCULOSIS HOSPITAL              | TEMPE, ARIZONA      | 1962                      |
| 4. ADDN MATHews LIBRARY - A.S.U.      | TEMPE, ARIZONA      | 1949                      |
| 5. ADM. BUILDING - SALT RIVER PROJECT | TEMPE, ARIZONA      | 1955/1966                 |
| 6. EVANS ELEMENTARY SCHOOL            | TEMPE, ARIZONA      | 1966                      |
| 7. McCLINTOCK HIGH SCHOOL             | TEMPE, ARIZONA      | 1963                      |
| 8. MESA COMMUNITY JR. COLLEGE         | MESA, ARIZONA       | 1965                      |
| 9. MATHEMATICS ADDITION - A.S.U.      | TEMPE, ARIZONA      | 1965                      |
| 10. ADDN CENTRAL PLANT - A.S.U.       | TEMPE, ARIZONA      | 1966                      |
| 11. TEMPE CANAL PARK                  | TEMPE, ARIZONA      | 1967 TO PRESENT.          |
| 12. VALLEY PRESBYTERIAN CHURCH        | SCOTTSDALE, ARIZONA | 1966                      |
| 13.                                   |                     |                           |
| 14.                                   |                     |                           |
| 15.                                   |                     |                           |

Note: This page will be used as a record of the photographs considered by the Jury since the photographs themselves will be returned eventually to the nominee.



DECLARATION OF AUTHORSHIP

The following certification must be signed by anyone in possession of full knowledge concerning EACH separate project illustrated in the photographs. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. In partnership the signature of another partner would be most significant. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- 1, 2, 4  The nominee was solely responsible for the design.
  - 3, 7  The nominee was largely responsible for the design.
  - 5, 8, 9, 10, 11  The design was under the direction of the nominee.
  - 6  The nominee's firm executed the design.
- (If the above statements do not depict adequately the nominee's participation in any of the projects illustrated in the photographs, add your own brief statement of authorship as follows.)
- 12  INCLUDED TO ILLUSTRATE NOMINEES VARIED CONSTRUCTION ABILITIES.

Signed Michael Goodwin Title PARTNER

Name of Nominee KEMPER GOODWIN A.I.A.

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THE AMERICAN INSTITUTE OF ARCHITECTS

April 14, 1969

**Mr. Kemper Goodwin, FAIA**  
115 East Fifth Street  
Tempe, Arizona 85281

Dear Mr. Goodwin:

The American Institute of Architects desires to confer upon you the honor of fellowship and membership in the College of Fellows, in accordance with the action of the Jury of Fellows at its recent meeting, for your notable contributions to the advancement of the profession of architecture.

Your presence is requested at the 1969 Convention of The Institute to be held in Chicago, Illinois, June 22-26, 1969.

Those who have been advanced to fellowship will receive their medals and certificates at the Investiture of Fellows at 4:30 p.m. on Monday, June 23, 1969, at the University of Chicago Chapel. Presentation will be with appropriate ceremony and it is highly desirable that each of the newly advanced fellows be present.

The Officers of The Institute and the Jury of Fellows join me in the request that you come to receive this honor in person. Please send your response to The Institute at an early date.

Sincerely yours,

Enclosures