

Dated November 22, 19 53
Received December 24, 19 53
Granted February 15, 19 54

MEMBERSHIP NO 9734



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
January 13, 1954
J.H. Garrison*

- A Name of applicant.....Robert Goodall.....Chapter Saginaw Valley
- B Address of applicant 405 East Pine Street, Midland, Michigan
- C Applicant proposed by Alden B. Dow and Willard E. Fraser
- D Application received with check for \$ 20.00 on December 24, 19 53
- E Application returned for correction..... 19 .
- F Application in due order on..... January 13, 19 54.
- Record of registration, Form S39, Sent Mich. Jan. 6, 19 54 Received. January 13, 19 54.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on.....19....., on 19 .
 - (b) Form S12, 30-day extension ending on.....19....., on 19 .
- H Acknowledgments to applicant, ~~proposer~~, and chapter on..... January 11, 19 54.
- I Certified resolution of chapter executive committee recommending admission
~~in that application be denied~~ received on..... December 24, 19 53.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... February 5, 19 54 .
- L The Board of Examiners reported on application on..... February 5, 19 54 .
- M Applicant was admitted on..... February 15, 19 54 .
- N Notice and certificate to applicant and notice of assignment to chapter ~~and notice~~
~~to proposer~~ on..... February 15, 19 54
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
Robert Goodall
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Saginaw Valley Chapter.

Date February 15, 19 54

George Basil Cummings
Secretary
(a)

Michigan
Lambert

OK 9

9732

APPLICATION NO

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N.W., Washington 6, D.C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.



and

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Robert Goodall

2. I am a native citizen of the United States.

3. My legal residence is in the City of Midland

County of Midland State of Michigan

4. My address in The Institute records will be (office and residence)

Number Street
405 East Pine Street
City Zone State
Midland Michigan

5. I am engaged in the profession of architecture as practicing architect

6. I desire to be a member of the SAGINAW VALLEY Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date 22 November 1953

Robert Goodall
Applicant sign full name in ink

PAID
DATE \$20 = 12/29/53

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State whether natural or a naturalized citizen.

State whether residence or office address.

State whether as a practicing architect, teacher, a public official, etc.

STATISTICS

10. Date of birth 22 May 1904 Place of birth Oak Park, Illinois

11.(a) I am registered or licensed to practice architecture in the following-named states:

Michigan

(b) I passed the State Board Examination in the following-named states:

Michigan

(c) I hold Certificate No. ^{no}.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Crane Technical H. S.	Chicago	3		
Austin " "	" "	1	1922	

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To		
E E Roberts	Chicago	1922	1923	Apprentice
Tallmadge & Watson	"	1923	1925	Draughtsman
Benjamin H Marshall	"	1925		"
Graham, Anderson, Probst & White	"	1925	1928	Designer
Edwin H Clark	"	1928	1931	"
Henry T Dysland	Madison, Wis	1931	1932	Chief Dr'tsman
Frank Lloyd Wright	Taliesin	1932	1933	Draughtsman
Alden B Dow	Midland, Mich	1933	1950	Chief Dr'tsman

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From To

None

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

(none)

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 20 years.

I have known the applicant for 25 years.

Signed [Signature] Proposer

Signed [Signature] Proposer

315 POST. MIDLAND Address

315 POST., MIDLAND Address

Allen B. Jones

Willard E. Fraser



THE SAGINAW VALLEY MICHIGAN CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS

December 19, 1953

The Secretary, The American Institute of Architects
1741 New York Avenue, N.W.
Washington 6, D.C.

Re: Robert Goodall

Dear Sir:

I am forwarding the Application for Membership of Robert Goodall,
which has been favorably acted on by this chapter.

Very truly yours,

A handwritten signature in cursive script that reads "Willard E. Fraser".

WILLARD E. FRASER, Secretary
Saginaw Valley Chapter



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Robert Goodall - Midland, Michigan
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Detroit, Michigan

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 6, 19 54

George Bain Cummings
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination?.....
4. What was the period of the examination? 3 days. Written examination 28 hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.....
6. Date of first registration October 16 19 53. Registration No. 7847. Is it current? Yes.

Henry D. Boardman Exec. Secy.
(Signature of Secretary of Board)

Date January 11 19 54 Michigan State Board of Registration for Architects
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W.

WASHINGTON 6, D. C.

February 15, 1954

Mr. Robert Goodall, A.I.A.
405 East Pine Street
Midland, Michigan

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter:

State Organization:

Effective Date:

Saginaw Valley Chapter, A.I.A.

Michigan Society of Architects, A.I.A.

February 15, 1954

GBC/fhg

Enclosures: