


APPLICATION No. 17043
INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

In Due Order

J. Ulrich Gassman

Head
Membership Dept.
A. I. A.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Stephan Ulrich Gassman**

2. I am a **naturalized** citizen of the United States.

3. My legal residence is in the City of **Los Angeles**
County of **Los Angeles** State of **California**

4. My address in The Institute records will be
10559 **Valparaiso** Street
Number Street
Los Angeles **34,** **California**
City Zone State

5. I am engaged in the profession of architecture as **practicing architect**

6. I desire to be a member of the **Southern California** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date **September 26 1961**

Stephan Ulrich Gassman
Applicant sign full name in ink

PAID
\$20.00 - 3/6

STATISTICS

10. Date of birth June 23, 1931 Place of birth Berlin, Germany

11. (a) I am registered or licensed to practice architecture in the following-named states:

(b) I passed the State Board Examination in the following-named states:
California

(c) I hold Certificate No. _____ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Geo. Washington High	San Francisco	1		
Drew School	"	2	1949	diploma
Occidental College	Los Angeles	2		
U. of So. Calif.	"	5	1956	B. of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
Mario Corbett A.I.A. (San Francisco)	architecture	draftsman	June '55-Sept. '55
Richard Neutra A.I.A. (2300 Silverlake Blvd. No. 4 2684)	architecture	draftsman	June '56-June '57
Sidney Eisenshtat A.I.A. (1145 S. Beverly Dr. Cr. 1 6133)	architecture	draftsman	June '57-Dec. '57
Donald Polsky A.I.A. (1151 S. Beverly Dr. Cr. 5 1211)	architecture	associate	Jan. '58- present

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From

To

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the _____ chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
19. Junior of Institute from _____ to _____
20. Associate of _____ Chapter from _____ to _____
21. Junior Associate of _____ Chapter from _____ to _____
22. Student Associate of _____ Chapter from _____ to _____
23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- Donald Polsky 1151 S. Beverly Dr. Cr. 5 1211
Richard Neutra 2300 Silverlake Blvd. No. 5 8194
John Blanton
Benno Fischer
Perry Neuschatz 2840 Seattle Dr. 01.4 2927

INDICATE PHONE NUMBERS

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THE AMERICAN INSTITUTE OF ARCHITECTS
SOUTHERN CALIFORNIA

(Chapter)

3723 Wilshire Blvd., L.A. 5

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

Mr. Frank Coronin
Room 602
1021 "O" Street

RECORD OF REGISTRATION

OF

STEPHAN ULRICH GASSMAN

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 2, 1961

Clyde S. ...
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written, oral, and presentation of exhibits of designs and drawings.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No.
6. Date of first registration September 18, 19 61 Registration No. C-3465 Is it current? Yes

Frank B. Cronin
Frank B. Cronin (Signature of Secretary of Board) Exec. Secy.

Date October 5, 19 61

California State Board of Architectural Examiners
(Name of Board)

NOV 3 1961

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November 17, 1961

Mr. Stephan Ulrich Gassman, A.I.A.
10559 Valparaiso Street
Los Angeles 34, California

Dear Mr. Gassman:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of The A.I.A., effective November 15, 1961.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.
Executive Director