



The American Institute of Architects  
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 11972

Dated July 5, 19 56  
Received August 15, 19 56  
Granted September 17, 1956.

MEMBERSHIP NO 11972

- A Name of applicant William Lee Gates Chapter Southern California
- B Address of applicant 3754 Redwood Drive, Riverside, California
- C Application received with check for \$ 20.00 on August 15, 19 56.
- D Application returned for correction ..... 19 ..
- E Application in due order on ..... September 4, 1956 ✓ 9
- F Acknowledgments to applicant and chapter on ..... August 22, 19 56.
- G Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on ..... September 4, 19 56.
- H Record of registration, Form S39, Sent California ..... 19 56 Received. August 15, 19 56.
- I The applicant has been examined as to his professional qualifications by California State Board of Architectural Examiners.
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of California.
- K Application sent to The Board of Examiners on ..... September 11, 19 56.
- L The Board of Examiners reported on application on ..... September 11, 1956 .
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is\* - qualified for membership in The American Institute of Architects.\*\*

Date September 11, 19 56.

THE BOARD OF EXAMINERS  
*[Signature]*  
.....  
*[Signature]*  
.....  
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected  
William Lee Gates  
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date September 17, 1956 .

*[Signature]*  
.....  
Secretary

- N Applicant was admitted on ..... September 17, 19 56.
- O Notice to applicant and notice of assignment to chapter on ..... September 17, 1956 .
- P Notice of denial of application to chapter and applicant and \$.....

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*Res. Calif*



INSTRUCTIONS

Type in all information carefully and sign with ink. Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **WILLIAM LEE GATES**

2. State whether a natural or a naturalized citizen.

2. I am a **NATURAL** citizen of the United States.

3. My legal residence is in the City of **RIVERSIDE, CALIF.**

County of **RIVERSIDE** State of **CALIFORNIA** ) *OK*

4. State whether residence or office address.

4. My address in The Institute records will be **RESIDENCE**

Number **3754** Street **REDWOOD DRIVE**  
City **RIVERSIDE, CALIF.** Zone State **CALIF.**

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as **a practicing Architect**

6. I desire to be a member of the **SOUTHERN CALIFORNIA** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date *July 5 1956*

*William Lee Gates*  
Applicant sign full name in ink

PAID  
20  
9.4.57

STATISTICS

10. Date of birth *8/3/26* Place of birth *Portland, Oregon*

11.(a) I am registered or licensed to practice architecture in the following-named states:

*CALIFORNIA*

(b) I passed the State Board Examination in the following-named states:

*CALIFORNIA 1954*

(c) I hold Certificate No. *C-1740* of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

| Name of School, College, University | Location                 | No. of Years | Year of Graduation | Degree               |
|-------------------------------------|--------------------------|--------------|--------------------|----------------------|
| <i>LINCOLN High School</i>          | <i>Portland, Ore.</i>    | <i>2</i>     | <i>1951</i>        | <i>diploma</i>       |
| <i>OKLAHOMA A. &amp; M. COLLEGE</i> | <i>Stillwater, OKLA.</i> | <i>2</i>     |                    |                      |
| <i>UNIV. of CALIF. @ Berkeley</i>   | <i>Berkeley, Calif.</i>  | <i>3</i>     | <i>1951, 52</i>    | <i>A.B.<br/>M.A.</i> |

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

*PHI BETA KAPPA FRATERNITY*

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

| Name and Address of Employer                  | From           | To             | Classification       |
|---|----------------|----------------|----------------------|
| <i>A. GODFREY BAILEY, LOS ANGELES, CALIF.</i> | <i>6/1/48</i>  | <i>9/10/48</i> | <i>JR. DRAFTSMAN</i> |
| <i>JOS. B. KOBERLING, TULSA, OKLA.</i>        | <i>6/1/49</i>  | <i>9/10/49</i> | <i>"</i>             |
| <i>CLAYTON VAN WAGNER, OAKLAND, CALIF.</i>    | <i>6/5/51</i>  | <i>11/5/52</i> | <i>"</i>             |
| <i>MICHAEL GOODMAN, BERKELEY, CALIF.</i>      | <i>11/5/52</i> | <i>4/1/55</i>  | <i>"</i>             |

\* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

1956 AUG 15 AM 10:29  
 THE AMERICAN INSTITUTE OF ARCHITECTS  
 WASHINGTON, D.C.

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

BURG & GATES OWN FIRM NAME From 4/1/55 To 4/1/56 DATE

15. Is architecture your principal vocation? YES

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

RIVERSIDE CHAMBER OF COMMERCE (AIRPORT COMMITTEE) BENEVOLENT & PROTECTIVE ORDER OF ELYS (GENERAL MEMBER)

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

MARVIN W. BENFRO, ARCHITECT 33842 VALENCIA PL, DANA PT., CALIF.
MICHAEL GOODMAN, ARCHITECT 2161 SHATUCK AVE., BERKELEY, CALIF.
CLINTON MARR Member CLINTON MARR II FLUKE BLDG., 8TH ST, RIVERSIDE, CALIF.
HERMANN RUHNAU Member HERMANN RUHNAU II 3616 MAIN ST., RIVERSIDE, CALIF.
THOMAS TOPHAM Reference THOMAS TOPHAM 3526 CHICAGO AVE, RIVERSIDE, CALIF.
JOHN DE GENNARO Reference JOHN DE GENNARO 5621 GRAND AVE., II II

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THE AMERICAN INSTITUTE OF ARCHITECTS

So. Calif. Chapter,  
(Chapter)

3723 Wilshire, L.A. 5.

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address 1020 "N" Street, Room 558  
Sacramento, Calif.

RECORD OF REGISTRATION

OF

William Lee Gates

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 1, 1956

*Aleck Murrey*  
Aleck Murrey.  
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? written and oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. ....
6. Date of first registration October 13 19 54 Registration No. C-1740 Is it current? yes

*Richard W. ...*  
(Signature of Secretary of Board)

Date August 6 1956

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

September 17, 1956

Mr. William Lee Gates, A.I.A.  
3754 Redwood Drive  
Riverside, California

Dear Mr. Gates:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter, and the California Council of Architects effective September 17, 1956.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

Enclosures

TO: The American Institute of Architects  
The Octagon  
1735 New York Avenue, N.W.  
Washington, D.C. 20006

Subject: Request for Transfer

I WILLIAM LEE GATES, a member in good standing of the American Institute of Architects and the Southern California Chapter, American Institute of Architects, hereby request transfer to the newly formed Inland California Chapter with an affective date of January 1, 1966.

Name WILLIAM LEE GATES

Address 4913 RODEO ROAD

RIVERSIDE RIVERSIDE CALIFORNIA  
City County State

Telephone No. OV. 33682



THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

**March 3, 1966**

**NOTICE OF TRANSFER OF MEMBERSHIP**

*Effective Date* **January 1, 1966**

TO: *Transferred Member:*

**Mr. William Lee Gates, AIA  
4913 Bodeo Road  
Riverside, California**

*Transferred to:  
Chapter  
State Society*

**Inland California Chapter, AIA  
California Council, AIA**

*Transferred from:  
Chapter  
State Society*

**Southern California Chapter, AIA  
California Council, AIA**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

SECRETARY