



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 16062  
 Dated Oct. 13 19 60  
 Received Dec. 28 19 60  
 Granted Jan. 15 19 61  
 MEMBERSHIP NO 16062

- A Name of applicant Robert Garland, Jr. Chapter Santa Barbara
- B Address of applicant 256 Toro Canyon Rd., Carpinteria, California
- C Application received with check for \$ 20.00 on Dec. 28 19 60
- D Application returned for correction ..... 19 .
- E Application in due order on ..... Dec. 28 19 60
- F Acknowledgments to applicant and chapter on ..... Jan. 3 19 60
- G Certified resolution of chapter executive committee recommending admission  
~~or that applicant be denied~~ received on ..... Dec. 28 19 60
- H Record of registration received ..... Dec. 28 19 60
- I The applicant has been examined as to his professional qualifications by Calif. State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of California
- K Application sent to The Committee on Membership ..... Jan. 3 19 61
- L The Committee on Membership reported on application on ..... Jan. 3 19 61
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

Date Jan. 3 19 61

*[Signature]*  
 Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Robert Garland, Jr.  
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Santa Barbara Chapter.

Date Jan. 15 1961

*[Signature]*  
 Secretary

- N Applicant admitted on ..... Jan. 15 19 61
- O Notice to applicant and notice of assignment to chapter on ..... Jan. 15 19 61
- P Notice of denial of application to chapter and applicant and \$ .....  
returned to applicant on ..... 19 .

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A.I.A. Doc. H-309  
2500-4-59

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

In Due Order  
*J H Gervais*  
Head  
Membership Dept.  
A. I. A.



The American Institute of Architects  
APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Robert Garland, Jr.**
2. I am a **Native** citizen of the United States.  
State whether natural or a naturalized citizen.
3. My legal residence is in the City of **Carpinteria**  
County of **Santa Barbara** State of **California**
4. My address in The Institute records will be  
Number **256** Street **Toro Canyon Road (Residence)**  
City **Carpinteria** Zone \_\_\_\_\_ State **California**  
State whether residence or office address.
5. I am engaged in the profession of architecture as **a principal.**  
State whether a practicing architect, a teacher, a public official, etc.
6. I desire to be a member of the **Santa Barbara** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo-a-Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

*[Handwritten signature/initials]*

Date **October 13 1960**

*Robert Garland Jr.*  
Applicant sign full name in ink

DEC 28 1960  
PAID  
12/28/60  
\$20.00 - 28/60

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STATISTICS

10. Date of birth **February 25, 1927** Place of birth **Jackson, Tennessee**

11. (a) I am registered or licensed to practice architecture in the following-named states:

**Tennessee, California**

(b) I passed the State Board Examination in the following-named states:

**Tennessee, California**

(c) I hold Certificate No. **3273**..... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
<b>University of Tennessee</b>		<b>1</b>		
<b>Tulane University</b>		<b>4</b>		
<b>University of Illinois</b>		<b>1</b>	<b>1952</b>	<b>Bachelor of Architecture</b>

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

**Research Scholarship - England Travelled in British Isles and Europe**

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
<b>Edwin A. Keeble Nashville, Tennessee</b>	<b>Architect</b>	<b>Draftsman/Designer/Asst.</b>	<b>Job Captain</b>
<b>F. H. McGraw Company Paducah, Kentucky</b>	<b>Architect</b>	<b>Designer/Draftsman</b>	
<b>Mann, Harrover &amp; Williams Memphis, Tennessee</b>	<b>Architect</b>	<b>Designer/Job Captain</b>	
<b>Henry Dreyfus New York, New York</b>	<b>Industrial Designer</b>	<b>Designer</b>	
<b>Eliot Noyes New Caanan, Connecticut</b>	<b>Architect</b>	<b>Designer/Draftsman/Job Captain</b>	

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

2. The above covers the period from 1950-1958 Less the year on Scholarship, England.

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

<i>From</i>	<i>To</i>
Private Practise - CALIFORNIA - 1959	Date

15. Is architecture your principal vocation? **Yes**

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

NOTHING

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS  
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the -0- chapter of The American Institute of Architects. The details concerning this application are as follows:

- |                                     |     |              |        |
|-------------------------------------|-----|--------------|--------|
| 18. Member of Institute from        | -0- | to           | -0-    |
| 19. Junior of Institute from        | -0- | to           | -0-    |
| 20. Associate of                    | -0- | Chapter from | -0- to |
| 21. Junior Associate of             | -0- | Chapter from | -0- to |
| 22. Student Associate of            | -0- | Chapter from | -0- to |
| 23. Member of State Organization in | -0- | from         | -0- to |

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Frederick Noel	<i>asa</i>	309 West Carrillo	Santa Barbara
<i>Member</i>		<i>Address</i>	
Fred Hummell	<i>asa</i>	3923 Flower Avenue	Ventura
<i>Member</i>		<i>Address</i>	
Robert Ingle Hoyt	<i>asa</i>	1115 Chapala	Santa Barbara
<i>Member</i>		<i>Address</i>	
Harold R. Ward		780 Riven Rock Road	Montecito
<i>Reference</i>		<i>Address</i>	
Mrs. H. Wells Heap		1905 Tollis Avenue	Montecito
<i>Reference</i>		<i>Address</i>	

DEC 23 1959



THE AMERICAN INSTITUTE OF ARCHITECTS

The Santa Barbara Chapter

(Chapter)

309 West Carrillo St. Santa Barbara, Calif.

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

1020 "O" St. Room 602 Sacramento, Calif.

Address

RECORD OF REGISTRATION

OF

Robert Garland, Jr.

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Dec. 17 1960

John Robert Henderson

John Robert Henderson

Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? ..... Yes .....
2. Was his registration or licensing by examination?..... Yes ..... or by exemption? .....
3. What was the scope of the examination? Treatise on Seismic Forces supplemented with calculations and details of structural design of small building. .....
4. What was the period of the examination?..... 4 ..... days. Written examination..... 36 ..... hours; Oral examination..... 2 ..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No ..... If so, give Certificate No.....
6. Date of first registration..... July 18, ..... 1959. Registration No..... C-2803 ..... Is it current?... Yes .....

Frank B. Cronin (Signature of Secretary of Board)

Exec. Secy.

Date December 21, 1960

California State Board of Architectural Examiners

(Name of Board)

January 15, 1961

Mr. Robert Garland, Jr., A.I.A.  
256 Toro Canyon Road  
Carpinteria, California

Dear Mr. Garland:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months time you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Santa Barbara Chapter and the California Council of The A.I.A., effective January 15, 1961.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

J. Roy Carroll, Jr., F.A.I.A.  
Secretary

Enclosure

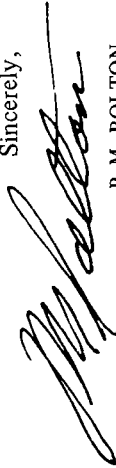
The American Institute of Architects • 1785 Massachusetts Avenue, N.W. • Washington, D.C. 20036

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 12/31/71 For non-response to Regular Dues \$ 64.00 and/or Supplemental Dues X

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you via certified mail approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,



P. M. BOLTON  
Secretary,  
The American Institute of Architects

931036RLR1107AFES 0226450 110  
W GARLAND JR  
1107 N NOPAL ST  
SANTA BARBARA CA 93103

(Copy to State and Chapter organizations)