

In due order
March 12, 1951
JH Garrison



Dated May 27 19 50
Received February 21 19 51
Granted May 15 19 51

MEMBERSHIP NO
Published Date: March 15, 1951
Expiration Date: May 15, 1951

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant . . . James C. Gardiner . . . Chapter Washington State .
- B Address of applicant . . . 9134 Edgewater Drive, Tacoma 9, Washington
- C Applicant proposed by . Charles T. Pearson and John G. Richards
- D Application received with check for \$ 10.00 . . . on February 21 19 51.
- E Application returned for correction 19 .
- F Application in due order on March 12 1951 .
- Record of registration, Form S39, Sent (Wash). Feb. 23 . 19 51. Received. March 12 1951 .
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19 19 .
 - (b) Form S12, 30 day extension ending on 19 19 .
- H Acknowledgments to applicant ~~proposed~~, and chapter on February 23 1951 .
- I Certified resolution of chapter executive committee recommending admission
~~on that application be denied~~ received on February 21 19 51 .
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on March 13 1951 .
- L The Board of Examiners reported on application on March 13 1951 .
- M Applicant was admitted on May 15 19 51 .
- N Notice and certificate to applicant and notice of assignment to chapter and letter
~~to be returned~~ on May 15 19 51 .
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Chapter.

Date 3/31 19 51 Secretary

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INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail the original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File this duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

WASHINGTON STATE CHAPTER
AMERICAN INSTITUTE OF ARCHITECTS
714 AMERICAN BUILDING
SEATTLE 4, WASHINGTON - MA. 7496

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is James C. Gardiner

2. I am a natural citizen of U. S. A.

3. My legal residence is in the City of Tacoma

County of Pierce State of Washington

4. My address in The Institute records will be

Number 9134 Street Edgewater Drive
City Tacoma Zone 9 State Washington

5. I am engaged in the profession of architecture as Architect

6. I desire to be a member of the Washington State Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.

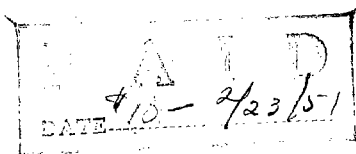
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00^{5.00} for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date May 27

19 50

James C. Gardiner
Applicant sign full name in ink



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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher a public official, etc.

STATISTICS

10. Date of birth **June 24, 1915** Place of birth **San Francisco, California**

11.(a) I am registered or licensed to practice architecture in the following-named states:
Washington

(b) I passed the State Board Examination in the following-named states:
Washington

(c) I hold **Application No. 3309** of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
St. Ignatious High School	San Francisco	4	6-33	yes
Univ of San Francisco	" "	2	6-35	no
Univ of So California	Los Angeles	2	6-37	no

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

		<i>From</i>	<i>To</i>
Arch. Draftsman-	Russell, Lance & Muri- Tacoma	6-37	2-38
"	Joseph Wohleb - Olympia	2-38	6-38
"	Van Evera Bailey- Portland	6-38	1-39
"	H. C. Light - Los Angeles	1-39	6-39
"	Austin Company - Seattle	6-39	1-40
"	McClelland & Jones - Seattle	1-40	6-41
Project Arch(c.s.)	Army & Navy bases - West Coast	6-41	1-46
Architect	Private practice - Tacoma	1-46	Present

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

	<i>From</i>	<i>To</i>
Washington - Janes G. Gardiner, Architect	1-46	Present

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- | | | |
|--|-------------------|---------|
| 16. Member of Institute from | to | |
| 17. Junior of Institute from | to | |
| 18. Associate of Washington State | Chapter from 1949 | to 1950 |
| 19. Junior Associate of | Chapter from | to |
| 20. Student Associate of | Chapter from | to |
| 21. Member of State Organization in | from | to |

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 11 years. I have known the applicant for 11 years.

Signed <u>Charles J Pearson</u>	Signed <u>John G Richards</u>
<i>Proposer</i>	<i>Proposer</i>
<u>829 Tacoma Bldg.</u>	<u>829 Tacoma Bldg.</u>
<i>Address</i>	<i>Address</i>
<u>Tacoma, Wa.</u>	<u>Tacoma, Wash.</u>
<u>Charles J Pearson</u>	<u>John G Richards</u>



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

James C. Gardiner, Tacoma, Washington
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Olympiak Washington
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 23 19 51

[Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?.....Yes.....
2. Was his registration or licensing by examination?.....Yes.....or by exemption?.....
3. What was the scope of the examination?.....Architectural Design, History and Architectural Styles, Specifications, Plumbing and Sewers, Heating and Ventilation, Electrical Work, Structural Engineering......
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of first registration January 10 1946. Registration No. PL-333. Is it current?.....Yes.....

[Signature]
(Signature of Secretary of Board)

Date 3/6 19 51

Washington Department of Licenses
(Name of Board)

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May 15, 1951

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. James C. Gardiner, A.I.A.
9134 Edgewater Drive
Tacoma 9, Washington

ASSIGNMENTS:

Chapter: Washington State Chapter, A.I.A.
State Organization:

Effective Date: May 15, 1951

CWD/fhg
Enclosures

JAMES C. GARDINER, ARCHITECT, A. I. A.

1028 N. E. CANYON ROAD - BEAVERTON, OREGON
332 2ND AVENUE WEST - SEATTLE, WASHINGTON

ASSOCIATES

JOHN C. O'BRIEN, ARCHT.

Beaverton, Oregon
February 25, 1952

The American Institute of Architect
Att: Mr. Clair W. Ditchy, Secretary
1741 New York Ave., N. W.
Washington 6, D.C.

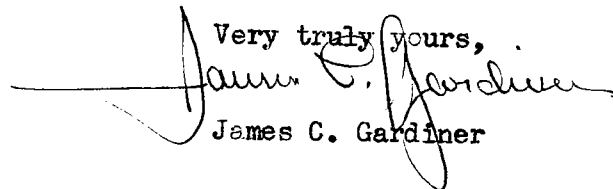
Subject: Membership Transfer in A.I.A.

Dear Mr. Ditchy:

Please find enclosed a letter concerning my request for a transfer membership from the Washington to the Oregon Chapter.

As requested, by Mr. Anderson I am writing to you on this matter, hoping that you will send to him the necessary information to complete this transfer.

Very truly yours, .



James C. Gardiner

JCG/jp
encl.

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CLARENCE H. WICK PRESIDENT
JOHN K. DUKEHART . . . VICE-PRESIDENT
LOWELL F. ANDERSON . . . SECRETARY
ROBERT W. FRITSCH TREASURER



FRANK ROEHR DIRECTOR
IRVING G. SMITH DIRECTOR
HERMAN BROOKMAN DIRECTOR

**THE AMERICAN INSTITUTE OF ARCHITECTS
OREGON CHAPTER**

OFFICE OF THE PRESIDENT 909 SPALDING BUILDING
OFFICE OF THE SECRETARY 11541 S.W. MILITARY ROAD
PORTLAND, OREGON

February 21, 1952

Mr. James C. Gardiner
1028 N. E. Canyon Road
Beaverton, Oregon

Subject: Membership transfer in the A.I.A.

Dear Mr. Gardiner:

We have your letter of February 6, 1952 requesting transfer of your Corporate membership in the American Institute of Architects to the Oregon Chapter. Chapter II, Section 7 of the Institute By-Laws require that the Secretary of the Institute shall transfer a member at his request provided that the member's legal residence or place of business is in the State of the Chapter to which he wishes to transfer, provided that the member is in good standing in the Chapter from which he seeks to transfer, and provided that the transfer is approved by the Chapter to which the member wishes to transfer.

Please write to (Clair W. Ditchy,) Secretary of the Institute on this matter.

Sincerely,

Lowell F. Anderson, Secretary.

OFFICERS

PAUL THIRY, PRESIDENT
JOHN S. DETLIE, 1ST VICE-PRESIDENT
WALTER H. ROTHE, 2ND VICE-PRESIDENT
ROBERT H. DIETZ, SECRETARY
LAWRENCE G. WALDRON, TREASURER

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THE OFFICERS EX-OFFICIO

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JOHN PAUL JONES
PAUL HAYDEN KIRK
MARVIN R. PATTERSON
BLISS MOORE, JR

GERALD HOECK, PUBLIC RELATIONS COUNS
ALICE GREGOR, EXECUTIVE SECRETARY



**THE AMERICAN INSTITUTE OF ARCHITECTS
WASHINGTON STATE CHAPTER**

OFFICE OF THE PRESIDENT
OFFICE OF THE SECRETARY
OFFICE OF THE TREASURER
CHAPTER OFFICE

800 COLUMBIA STREET, SEATTLE 4
402 TIMES SQUARE, SEATTLE 1
1210 HOGE BUILDING, SEATTLE 4
430 CENTRAL BUILDING, SEATTLE 4

EL. 3320
MA. 7133
EL. 6823
MA. 4938

April 21, 1952

Mr. Edmund R. Purves
American Institute of
Architects
1741 New York Ave., N.W.
Washington 6, D.C.

Dear Sir:

This is to inform you that James C. Gardiner who has requested transfer of his Corporate Membership to the Oregon Chapter is in arrears in his dues to this Chapter.

His indebtedness goes back to the second quarter of 1951 and until it is paid, we do not feel we can approve his transfer.

Sincerely yours,

Alice Gregor
Executive Secretary

cc: Clarence Wick

June 30, 1952

Mr. James C. Gardiner
Beaverton, Oregon

Dear Mr. Gardiner:

We have received notice of request for transfer of your membership to the Oregon Chapter.

However, until your past dues are paid and brought up to date, the Executive Board does not feel it can approve your transfer.

Your indebtedness goes back to the first quarter of 1951. This means that you owe this Chapter a minimum of \$7.70 each for the four quarters of 1951 and the first quarter of 1952. As you know, dues are based on Social Security payments, with Corporates and Associates paying an amount equal to two-thirds of their share of Social Security or \$7.50 per quarter, whichever is the greater.

Sincerely yours,

Alice Gregor
Executive Secretary

cc: Director Edward Burvos
The Octagon

OFFICERS

PAUL THIRY, PRESIDENT
JOHN S. DETLIE, 1ST VICE-PRESIDENT
ROBERT H. WOHLER, 2ND VICE-PRESIDENT
ROBERT H. DIETZ, SECRETARY
EDWIN T. TURNER, TREASURER

EXECUTIVE BOARD

THE OFFICERS EX-OFFICIO
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FRANCIS E. HUGGARD
GERALD HOECK, PUBLIC RELATIONS COUNSEL
ALICE GREGOR, EXECUTIVE SECRETARY



**THE AMERICAN INSTITUTE OF ARCHITECTS
WASHINGTON STATE CHAPTER**

OFFICE OF THE PRESIDENT
OFFICE OF THE SECRETARY
OFFICE OF THE TREASURER
CHAPTER OFFICE

800 COLUMBIA STREET, SEATTLE 4
1210 HOGE BUILDING, SEATTLE 4
803 SHAFER BUILDING, SEATTLE 1
430 CENTRAL BUILDING, SEATTLE 4

EL. 3320
EL. 6823
MA. 7550
MA. 4938

July 28, 1952

Director Edmund R. Purves
The American Institute of Architects
1741 New York Avenue, N.W.
Washington 6, D.C.

Dear Mr. Purves:

Mr. James C. Gardiner has paid in full his indebtedness to the Washington State Chapter, A.I.A.

We are therefore forwarding approval of his request for transfer to the Oregon Chapter.

Sincerely,

Alice Gregor
Executive Secretary

CLARENCE H. WICK PRESIDENT
JOHN K. DUKEHART . . . VICE-PRESIDENT
LOWELL F. ANDERSON . . . SECRETARY
ROBERT W. FRITSCH TREASURER



FRANK ROEHR DIRECTOR
IRVING G. SMITH DIRECTOR
HERMAN BROOKMAN DIRECTOR

**THE AMERICAN INSTITUTE OF ARCHITECTS
OREGON CHAPTER**

OFFICE OF THE PRESIDENT 909 SPALDING BUILDING
OFFICE OF THE SECRETARY 11541 S.W. MILITARY ROAD
PORTLAND, OREGON

April 14, 1952

Mr. Edmund R. Purves, Executive Director
The American Institute of Architects
1741 New York Avenue N.W.
Washington 6, D.C.

Subject: Request for Transfer - James C. Gardiner, A.I.A.

Dear Sir:

The "Notice of Request for Transfer" dated March 24, 1952 for James C. Gardiner has been considered by the Oregon Chapter Executive Committee. The Committee wishes to withhold acceptance of the assignment of this member until his ethical status as an architect is established.

Sincerely,

Lowell F. Anderson, Secretary.

H. ABBOTT LAWRENCE PRESIDENT
HOLMAN J. BARNES VICE-PRESIDENT
DONALD W. EDMUNDSON SECRETARY
ROBERT W. FRITSCH TREASURER



IRVING G. SMITH DIRECTOR
HERMAN BROOKMAN DIRECTOR
CLARENCE H. WICK DIRECTOR

THE AMERICAN INSTITUTE OF ARCHITECTS
OREGON CHAPTER

OFFICE OF THE PRESIDENT 820 FAILING BUILDING
OFFICE OF THE SECRETARY 325 HENRY BUILDING
PORTLAND, OREGON

SEPTEMBER 9, 1952

AMERICAN INSTITUTE OF ARCHITECTS
1741 NEW YORK AVENUE, NORTH WEST
WASHINGTON 6, D. C.

ATTENTION: MR. RANKIN, ADMINISTRATIVE SECRETARY

DEAR MR. RANKIN:

THIS IS IN REPLY TO YOUR LETTER OF AUGUST 14TH RELATIVE TO THE APPLICATION OF JAMES C. GARDINER FOR TRANSFER OF CHAPTER ASSIGNMENT FROM WASHINGTON STATE CHAPTER TO THE OREGON CHAPTER. AT A MEETING OF THE EXECUTIVE COMMITTEE HELD SEPTEMBER 8TH, THIS TRANSFER WAS FAVORABLY ACTED UPON.

WE REGRET THE DELAY BUT IT HAD BEEN CAUSED BY SOME QUESTIONS RELATIVE TO THE PROFESSIONAL STANDARDS OF MR. GARDINER.

THE QUESTIONS HAVE BEEN CLEARED AND MR. GARDINER WILL BE WELCOMED INTO OUR MEMBERSHIP.

VERY TRULY YOURS,

Donald W. Edmundson
DONALD W. EDMUNDSON
SECRETARY

DWE:FP

2-3
Gardiner



THE AMERICAN INSTITUTE OF ARCHITECTS
1741 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

September 17, 1952

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - August 1, 1952

John
TO: Transferred Member:

Mr. James C. Gardiner, A.I.A.
1028 N. E. Canyon Road
Beaverton, Oregon

Secretary of Chapter
To Which Member is
Transferred

Mr. Donald W. Edmundson, Secretary
Oregon Chapter, A.I.A.
325 Henry Building
Portland, Oregon

Secretary of Chapter
From Which Member
Is Transferred

Mr. Robert H. Dietz, Secretary
Washington State Chapter, A.I.A.
430 Central Building
Seattle 4, Washington

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

Carle W. D. [Signature]
SECRETARY

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

April 14, 1967

Mrs. William D. Proppe, Exec.-Secty.
Portland Chapter, AIA
605 Park Building
Portland, Oregon 97205

Re: Death of James C. Gardiner, AIA,
on March 13, 1967.

Dear Mrs. Proppe:

We were very sorry to learn of the death of the member indicated above.

For the Institute's Baldwin Memorial Archive records, it would be appreciated if you would have the enclosed forms filled in. Two copies should be returned to the Institute and the third copy should be maintained in the Chapter's files.

Sincerely yours,

William H. Scheick, F.A.I.A.
Executive Director