



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 14979
 Dated Sept. 30, 1959.
 Received Oct. 28, 1959.
 Granted Nov. 6, 1959.
 MEMBERSHIP NO 14979

- A Name of applicant Regis Leo Gallagher Chapter Florida South
- B Address of applicant 537 N. E. 32nd - Apt. 3 - Miami 37, Florida
- C Application received with check for \$ 20.00 on Oct. 28, 19 59
- D Application returned for correction 19 .
- E Application in due order on Oct. 28, 19 59 ✓B
- F Acknowledgments to applicant and chapter on Nov. 6, 19 59
- G Certified resolution of chapter executive committee recommending admission or that applicant be denied received on Oct. 28, 19 59
- H Record of registration received Oct. 28, 19 59
- I The applicant has been examined as to his professional qualifications by Florida State Board of Architecture
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of Florida
- K Application sent to The Committee on Membership Nov. 17, 19 59
- L The Committee on Membership reported on application on Nov. 17, 19 59
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date Nov. 17, 19 59.

Charles B. Guile
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Regis Leo Gallagher to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Florida South Chapter.

Date Nov. 25, 19 59.

Secretary
 Secretary

- N Applicant admitted on Nov. 25, 19 59
- O Notice to applicant and notice of assignment to chapter on Nov. 25, 19 59
- P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

INSTRUCTIONS

Type in all information carefully and sign with ink. Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **REGIS LEO GALLAGHER**
2. I am a **NATURAL** citizen of the United States.
State whether a natural or a naturalized citizen.
3. My legal residence is in the City of **MIAMI**
County of **DADE** State of **FLORIDA**
4. My address in The Institute records will be
Number **537** Street **N. E. 32ND** APT. **3**
City **MIAMI** Zone **37** State **FLORIDA**
State whether residence or office address.
5. I am engaged in the profession of architecture as **A PRACTICING ARCHITECT**
State whether a practicing architect, a teacher, a public official, etc.
6. I desire to be a member of the **FLORIDA SOUTH** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date **Sept. 30** 19 **59**

Regis L. Gallagher
Applicant sign full name in ink

PAID
20.00 - 10/28/59

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STATISTICS

10. Date of birth APRIL 9 1923 Place of birth CANONSBURG, PENNSYLVANIA

11. (a) I am registered or licensed to practice architecture in the following-named states:

FLORIDA

(b) I passed the State Board Examination in the following-named states:

FLORIDA

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

| Name of School, College, University | Location | No. of Years | Year of Graduation | Degree |
|-------------------------------------|-------------------|--------------|------------------------|----------------------------------|
| CANONSBURG HIGH SCHOOL | CANONSBURG, PA. | 4 | 1942 | |
| CARNEGIE INSTITUTE OF TECHNOLOGY | PITTSBURGH, PA. | 1 | (NIGHT SCHOOL 1946-47) | |
| PENNSYLVANIA STATE COLLEGE | STATE COLLEGE, PA | 4 | 1951 | BACHELOR OF SCI. IN ARCHITECTURE |

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries: ALPHA RHO CHI- PENNSYLVANIA STATE COLLEGE 1951
MEXICO, SPAIN, FRANCE, ENGLAND, BELGIUM, NETHERLANDS, GERMANY, SWITZERLAND, ITALY, DOMINICAN REPUBLIC, HAITI, PANAMA, JAMAICA, NASSAU, CURACAO

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

| Employer's Name-Address | Type of Business | Classification of Position | Period of Employment by month and year |
|---|---------------------------------------|----------------------------|--|
| KENNETH HEIDRICH A.I.A. STATE COLLEGE, PA. | ARCHITECTURE | JR. DRAFTSMAN | 1950 & 1951 |
| ROBERT LAW WEED (WEED RUSSELL JOHNSON) MIAMI, FLORIDA | ARCHITECTURE | JR. DRAFTSMAN | SEPT. 51 TO FEB. 53 |
| THOMAS J. MADDEN JR. MIAMI, FLORIDA | ARCHITECTURE ASSOC. J. C. HOLLOWAY | ASSOC. ARCHITECT | FEB. 53 TO PRESENT |

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From *To*

OFFICE OF THOMAS J. MADDEN JR JUNE 16, '54 PRESENT
 MIAMI, FLORIDA

last

15. Is architecture your principal vocation? **YES**

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
 IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the FLORIDA SOUTH chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
- 19. Junior of Institute from _____ to _____
- 20. Associate of FLORIDA SOUTH Chapter from 1958 to PRESENT
- 21. Junior Associate of _____ Chapter from _____ to _____
- 22. Student Associate of _____ Chapter from _____ to _____
- 23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

| | |
|---|---|
| <u>THOMAS J. MADDEN JR.</u> <i>Member</i> | <u>240 N. E. 17TH ST., MIAMI 32, FLA.</u> <i>Address</i> |
| <u>C. ROBERT ABELE</u> <i>Member</i> | <u>550 BRICKELL AVE., MIAMI, FLA.</u> <i>Address</i> |
| <u>GEORGE HLADIK</u> <i>Member</i> | <u>1071 N.E. 85TH STREET, MIAMI, FLA.</u> <i>Address</i> |
| <u>REV. FATHER JOSEPH H. O'SREA</u> <i>Reference</i> | <u>3220 N. W. 7TH AVE., MIAMI, FLA.</u> <i>Address</i> |
| <u>DR. JOHN V. HANDWERKER MD</u> <i>Reference</i> | <u>632 CRANDON BLV., KEY BISCAYNE, FLA.</u> <i>Address</i> |

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THE AMERICAN INSTITUTE OF ARCHITECTS

Florida South

(Chapter)

611 S. W. 29th Road

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address 1261 E. Las Olas Blvd.

Mr. Edmund M. Paul, Executive Secretary
The American Institute of Architects

RECORD OF REGISTRATION
OF
Regis L. Gallagher

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Oct. 5 19 59

John O. Grimshaw
John O. Grimshaw Chapter Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
- 2. Was his registration or licensing by examination? Yes or by exemption?
- 3. What was the scope of the examination? NCARB type
- 4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/5 hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
- 6. Date of first registration June 16, 19 54. Registration No. 2059. Is it current? yes until July 1, 1960

Morton J. Homberger
(Signature of Secretary of Board)

Date Oct. 6 19 59

Florida State Board of Architecture

(Name of Board)

November 25, 1959

Mr. Regis Leo Gallagher, AIA
537 N. E. 32nd
Apartment #3
Miami 37, Florida

Dear Mr. Gallagher:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. In approximately six weeks time, you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Florida South Chapter and the Florida Association of Architects, effective November 25, 1959.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

J. Roy Carroll, Jr.
Secretary

Enclosures

Maureen Mary, Membership Procedures
American Institute of Architects
1785 Massachusetts Ave. N.W.
Washington D.C. 20036

Dear Mrs. Mary

Recently I moved from Miami Fla to
Atlanta Ga. Our Executive Secretary in
the Florida South Chapter suggested
that I contact you to request a transfer
of my membership from the Florida
South Chapter to the local chapter
here in Atlanta.

Enclosed is my 1971 dues invoice and
check. Please advise me of any transfer
requirements.

Thank you
Regis L. Gallagher
1789 Mount Royal Dr.
Atlanta Ga. 30329

June 29 1971

7/2/71

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sent to
accountant
7/2/71

ok - corp.



THE AMERICAN INSTITUTE OF ARCHITECTS

January 17, 1972

To: Fotis Karousatos ✓
Evelyn D'Aurora

Mailto → Fr: Maureen Marx

Re: Transfer Request of Regis L. Gallagher, AIA

In July, Fotis advised that payment for one-half of 1971 dues would be required to release Mr. Gallagher in good standing.

Please let us know if he's paid the dues.

Many thanks.

Maureen

To: Maureen -

Sorry - yes he paid.

Fotis

JAN 24 1972

the florida south chapter of the american institute of architects



March 9, 1972

American Institute of Architects
1785 Massachusetts Avenue, N.W.
Washington, D.C. 20036

Attention: Mrs. Maureen Marx

RE: Regis L. Gallagher AIA

Gentlemen:

We are still awaiting final transfer approval for the above member who transferred from Florida South Chapter AIA to North Georgia Chapter AIA. We did receive Notice of Request for Transfer from you dated July 19, 1971, however never received final transfer approval. Mr. Gallagher paid our Chapter his 1971 dues for the period January 1, 1971 to September 30, 1971.

Please give this matter the necessary prompt attention.

Yours very truly

Mrs. R. D'Aurora

Mrs. Richard D'Aurora
Executive Secretary

ebd

PS: We have moved again, and our new address is 1815 Ponce de Leon Blvd., Coral Gables, Florida 33134. Please give to necessary mailing departments. Many thanks.

MAR 13 1972

stephen c. little, president

henry a riccio, vice president-president designate

howard i. melton, secretary

chapter office: 1000 ponce de leon boulevard, suite 210 • coral gables, florida 33134

norman gill, treasurer

Sent note w/ her copy stating I did not realize Jotis was also speaking for the Chapter when he had dues were paid

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THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Transfer of Membership

To: Mr. Regis L. Gallagher, AIA
1789 Mount Royal Drive
Atlanta, Ga. 30329

From: Florida South Chapter, AIA
Florida Association, AIA

To: North Georgia Chapter, AIA
Georgia Association, AIA

In accordance with Chapter II, Article 1, Section 7 of the By-laws of
the Institute this will advise that the above-named corporate member
has been transferred as indicated effective January 24, 1972.

Date March 14 19 72

(SECRETARY)



THE AMERICAN INSTITUTE OF ARCHITECTS

March 16, 1973

Mr. Regis Gallagher, AIA
1789 Mount Royal Drive
Atlanta, Georgia 30329

Dear Mr. Gallagher:

We regret to inform you that your local chapter has recommended that your membership be terminated for nonpayment of local dues.

This is to serve as notice that unless the dues are paid within thirty days from now, it will be necessary to terminate your membership.

We hope that you will avert such action by remitting payment of local dues prior to April 16, 1973, to -

Mrs. Dorothy Spence, Exec. Director
North Georgia Chapter, AIA
230 Peachtree Street, N.W., #2525
Atlanta, Georgia 30303

Please feel free to call upon us or the local office if there are any problems or questions which we may be able to clear up

Sincerely yours,

Maureen Marx, Director
Membership Procedures

cc: Mrs. Dorothy Spence



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Termination of Membership

TO: Mr. Regis Gallagher
1789 Mount Royal Drive
Atlanta, Ga. 30328

MEMBERSHIP CLASSIFICATION: Corporate

DATE OF TERMINATION: April 16, 1973

In accordance with the request of the North Georgia Chapter, AIA, that your membership be terminated for your indebtedness to it, the Board has terminated your membership in the Institute and in all of its component organizations of which you were a member.

You are notified to discontinue the use of the term "Member, The American Institute of Architects", the initials "AIA", or any other reference to membership in the AIA, until such time as you reapply and are reelected.

Date April 26 1973

William J. Smith Jr.
(SECRETARY)

cc: North Georgia Chapter, AIA
Georgia Association, AIA

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