

Dated April 10, 19 52
Received June 9, 19 52
Granted October 1, 19 52

MEMBERSHIP NO 8768

Published Date: August 1, 1952
Expiration Date: October 1, 1952



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant.....William John Gage.....Chapter Southern California
- B Address of applicant.....13682 South Tustin Avenue, R-1, Santa Ana, California.....
- C Applicant proposed by Gates W. Burrows and George E. Gable.....
- D Application received with check for \$ 15.00 on..... June 9, 19 52.
- E Application returned for correction..... 19 .
- F Application in due order on..... August 1, 1952.
- Record of registration, Form S39, Sent Calif. July 16 19 52. Received August 1, 19 52.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on.....19....., on 19 .
 - (b) Form S12, 30-day extension ending on.....19....., on 19 .
- H Acknowledgments to applicant, ~~proposers~~, and chapter on..... July 21, 19 52.
- I Certified resolution of chapter executive committee recommending admission ~~with that application be denied~~ received on..... June 9, 19 52.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... August 19, 19 52
- L The Board of Examiners reported on application on..... August 19, 19 52
- M Applicant was admitted on..... October 1, 19 52
- N Notice and certificate to applicant and notice of assignment to chapter ~~and letter~~ ~~explaining~~ on..... October 1, 19 52
- O Notice of denial of application to chapter and applicant and \$..... 19 .
returned to applicant on.....

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

William John Gage

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date October 1, 19 52.

Secretary

(a)

In due order
August 1, 1952
J. J. Gerovai



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$15.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is **WILLIAM JOHN GAGE**
- 2. I am a **Native Born** citizen of the United States.
- 3. My legal residence is in the City of **Santa Ana**
County of **Orange** State of **California**
- 4. My address in The Institute records will be
Number **13682** Street **So. Tustin Ave.**
City **R-1, Santa Ana** Zone _____ State **California**
- 5. I am engaged in the profession of architecture as **A Principle**
- 6. I desire to be a member of the ~~Orange County~~ **SOUTHERN CALIFORNIA** Chapter.
- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$15.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

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3. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Date April 10 19 52

William John Gage
Applicant sign full name in ink

PAID
6-18-52

STATISTICS

10. Date of birth March 8, 1891. Place of birth New York City, N.Y.

11.(a) I am registered or licensed to practice architecture in the following-named states:

CALIFORNIA

(b) I passed the State Board Examination in the following-named states:

CALIFORNIA

NORTH DAKOTA

(c) I hold Certificate No. B-1090 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Champaign High School, 1	Champaign, Ill.	4	1909	
University of Illinois	Urbana, Ill.	4	1913	B.A.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

England- France- Mexico- Canada & Hawaiian Islands

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	<i>From</i>	<i>To</i>	
Long, Lamoreux & Long- Minneapolis	1913	1914	- Arch. Draftsman
Ellerbe & Round- St. Paul, Minn	1914	1915	- " "
Haxby and Gillespie- Fargo, N.D.	1915	1916	- " "

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

	From	To
Buckley & Gage- St. Cloud, Minn.	Portion of 1914	& 1915
Ashelman & Gage- Fargo, N.D.	1916	1918
Koerner & Gage- Beverly Hills, Cal.	1920	1932
Wm. J. Gage - Beverly Hill, Cal	1932	1946
Wm. J. Gage - Santa Ana, Cal.	1946	1952

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

Eger and Associates- 117 Barron St.- Compton, Cal.- 50% Interest
 Gage Corporation- Beverly Hills, Cal. 50% Interest

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from _____ to _____
- 17. Junior of Institute from _____ to _____
- 18. Associate of _____ Chapter from _____ to _____
- 19. Junior Associate of _____ Chapter from _____ to _____
- 20. Student Associate of _____ Chapter from _____ to _____
- 21. Member of State Organization in California from 1923 to 1950

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for one years.

I have known the applicant for _____ years.

Signed Gates W. Burners ✓
Proposer
1606 Beach St
Address

Signed George Gable ✓
Proposer
3723 Wilshire Blvd.
Address

Santa Ana - Cal.

Los Angeles 5 - Calif

Gates W. Burners

Geo. E. Gable



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

William John Gage - Santa Ana, California
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 16, 19 52

Carle W. Dwyer
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination?
4. What was the period of the examination? days. Written examination hours; Oral examination 1 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No If so, give Certificate No.
6. Date of first registration October 31 19 21 Registration No. B-1090 Is it current? Yes

Robert K. Kelley
(Signature of Secretary of Board)

Date July 28 19 52 California State Board of Architectural Examiners
(Name of Board)

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October 1, 1952

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Mr. William John Gage, A.I.A.
13682 South Tustin Avenue
R-1, Santa Ana, California

Secretary

ASSIGNMENTS:

Chapter: **Southern California**
State Organization:
California Council of Architects
Effective Date: **October 1, 1952**

CWD/fhg
Enclosures:

WILLIAM J. GAGE

ARCHITECT

13682 SOUTH TUSTIN AVENUE

R-1, SANTA ANA, CALIF.

April 12, 1954.

Min Harris

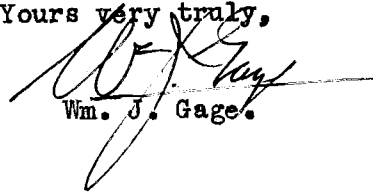
American Institute of Architects.
1735 New York Ave, N.W.
Washington 6, D.C.

Gentlemen,

This will advise you that I resigned from
the A.I.A. some months ago, due to my discontinuance
of practice.

I have never received an acknowledgement of
my resignation. Please take my name from your mailing
list and strike my name from the membership roster.

Yours very truly,


Wm. J. Gage.

WJG/RS
Enc.

Suspense

April 23, 1954

Mr. William J. Gage
13682 South Tustin Avenue
R-1, Santa Ana, California

Dear Mr. Gage:

Your letter of April 12th is received, in which you refer to previous advice that you had resigned your membership some months ago, due to your discontinuance of practice.

We are sorry that your prior letter was never received here, which accounts for lack of attention to your resignation.

As each resignation must be approved by the chapter to which a member is assigned, as well as The Institute, we are contacting the Southern California Chapter for the necessary information. As soon as it is received, final action can be taken on your resignation and you will be advised.

If you return to the practice of architecture at some future date, we hope you will apply for readmission to membership in The Institute.

With all good wishes,

Sincerely yours,

(Miss) Florence H. Gervais
Membership and Records

Copies to: Director, Sierra-Nevada District, A.I.A.

Secretary, Southern California Chapter, A.I.A.

Please let us know if Mr. Gage is in good standing in the Chapter in order that his resignation may be acted upon.
Many thanks.

FHG

ULYSSES FLOYD RIBLE, *President*
KEMPER NOMLAND, *Vice-President*
FRANCIS O. MERCHANT, *Secretary*
WILLIAM WOOLLETT, *Treasurer*



DIRECTORS
S. KENNETH JOHNSON, *One Year*
HENRY L. WRIGHT, *One Year*
HERMAN CHARLES LIGHT, *Two Years*
CORNELIUS M. DEASY, *Three Years*

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
SUITE 9, 3723 WILSHIRE BOULEVARD, LOS ANGELES 5
DUNKIRK 4-1197

April 28, 1954

Miss Florence H. Gervais, Membership and Records
American Institute of Architects
1735 New York Avenue
Washington, D. C. -6-

Dear Miss Gervais:

With reference to resignation of Mr. William J. Gage.
He is in good standing in the Southern California
Chapter and his resignation is approved.

Sincerely,


Rita E. Miller, Executive Secretary.

*members
gage, Wm J*

DUPLICATE

cel B



Nº M

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

NOTICE OF RESIGNATION OF MEMBERSHIP

To Mr. William J. Gage
13682 South Tustin Avenue
R-1, Santa Ana, California

John

Your resignation from The Institute, dated April 12, 1954, is effective both in The Institute and in your chapter, as of April 17, 1954, the date it was received by The Secretary.

The Board regrets your decision to withdraw from The Institute, and hopes that you will return to it soon.

Date May 11, 1954.

George Bain Cummings
Secretary.

So Calif