



STATE VIRGINIA  
CITY ALEXANDRIA COUNTY NONE  
DATE FEBRUARY 6, 1953

## ARCHITECTS' ROSTER QUESTIONNAIRE

### TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

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### PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

- 1 a FIRM** (Indicate whether individual, partnership or corporation.)  
GORDON D. RUST, (INDIVIDUAL)
- b FORMER FIRM**, Name if any NONE
- 2 STREET ADDRESS** 1707 DUKE STREET, ALEXANDRIA Phone OV 3-5660  
VIRGINIA
- 3 YEAR ESTABLISHED** 1947

**4 PERSONAL HISTORIES OF PRINCIPALS**

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

*GORDON D. RUST*

NAME OF PRINCIPAL

NAME OF PRINCIPAL

a Date of Birth *OCTOBER 15, 1918*

b Place of Birth *WASHINGTON, D.C.*

c Education *B.S. DEGREE ARCH. ENGR.  
VIRGINIA POLYTECHNIC INSTITUTE*

**d Experience Prior to Own Practice**

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

*IRWIN D. MATHEW.  
ASSISTANT 3/46 TO 11/46  
ROSS & WALTON, DRAFTSMAN  
1/47 THRU 5/48*

e Commenced Practice *MAY 1948*

f Number of Years a Principal *FIVE*

**g Architectural Licenses (Give State, Number and Year issued.)**

*VIRGINIA - 66A - 12/23/47  
DIST. OF COLUMBIA - 600 - 2/27/48  
NCARB No. 885 - 12/14/47  
MARYLAND - 67BR - 1949*

**h Membership in Professional Societies and Offices Held**

*A.I.A.*

**i Service in World Wars I and II (Append data if desired.)**

*INTELLIGENCE CORPS (I.C.)  
SERVED IN ARMED FORCES  
FROM 2/48 TO 12/45. EIGHTEEN  
MONTHS OVERSEAS SERVICE  
IN SOUTHWEST PACIFIC.*

**j Civic Activities**

*ALEXANDRIA BUSINESS CLUB  
BOARD OF DIRECTORS*

**5 REMARKS CONCERNING QUALIFICATIONS OF FIRM**

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

PRIOR TO ATTENDING ARCHITECTURAL SCHOOL AT V.P.I. ASSOCIATED WITH BUILDER & CONTRACTOR FOR TEN YEARS, THUS OBTAINING VALUABLE FIELD EXPERIENCE AND PRACTICAL KNOWLEDGE.

**6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)**

**a STRUCTURAL ENGINEERS**

Name of Firm or Individual... *VARIES*  
Business Address.....

**b HEATING AND VENTILATING ENGINEERS**

Name of Firm or Individual... *VARIES*  
Business Address.....

**c ELECTRICAL ENGINEERS**

Name of Firm or Individual... *VARIES*  
Business Address.....

**d PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual... *VARIES*  
Business Address.....

**e LANDSCAPE ARCHITECTS**

Name of Firm or Individual... *VARIES*  
Business Address.....

**f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Layout Engineers, etc.)**

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**8 PHOTOGRAPHS/PHOTOSTATS**

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**9 COLLABORATION WITH OTHER ARCHITECTS:**

**a** As an established individual firm, are you willing to collaborate with other firms or individuals?

*YES*  
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**b** Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—or vice versa?

*YES*  
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**c** List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

*Wm. H. HARRIS, A.I.A.*  
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**10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES**

yes  no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual: *GORDON R RUST*

Signed by all Principals: *Gordon R. Rust*

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