

THE AMERICAN  
INSTITUTE OF ARCHITECTS



Dated June 30, 1941.  
Received October 25, 1941.  
Granted December 6, 1941.

1941 DEC -5 PM 2:24

WASHINGTON, D. C.

MEMBERSHIP NO 940

THE AMERICAN INSTITUTE OF ARCHITECTS

### APPLICATION FOR MEMBERSHIP

#### RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant..... Thomas Triplett Russell Chapter..... FLORIDA SOUTH
- B Address of applicant..... 529 Lincoln Road - Miami Beach, Florida
- C Applicant proposed by..... Marion I. Manley and John L. Skinner
- D Application received with check for \$ 10.00 on..... October 25, 1941.
- E Application returned for correction..... 19 .
- F Application in due order on..... October 25, 1941.
- Record of registration, Form S39, Sent Fla. Nov. 3 19 41 Received November 8, 1941. (Eam.)
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... 19... on 19 .
  - (b) Form S12, 30 day extension ending on..... 19... on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... November 6, 1941.
- Advice of
- I Certified resolution of chapter executive committee recommending admission  
~~and application on~~ received on..... October 13, 1941.
- Certified resolution of chapter received on..... January 21, 1942.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... December 2, 1941.
- L The Board of Examiners reported on application on..... December 2, 1941.
- M Applicant was admitted on..... December 6, 1941.
- N Notice and ~~certificate~~ to applicant and notice of assignment to chapter and letter  
to proposers on..... December 6, 19 41
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

#### CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

- Thomas Triplett Russell -

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Florida South Chapter.

Date December 6, 1941.

*Chas. J. Lyman*  
Secretary

*In due order  
October 25, 1941  
H. J. Lawrence*

OK F 125

APPLICATION NO AP

940

THE AMERICAN INSTITUTE OF ARCHITECTS

1941 OCT 25 AM 9:30

WASHINGTON, D. C.



ORIGINAL

File the original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is Thomas Triplett Russell .
- 2. I am a natural citizen of United States .
- 3. My legal residence is in the City of Miami Beach ,  
County of Dade State of Florida .
- 4. My address in The Institute records will be office address  
Street 529 Lincoln Road  
City Miami Beach , State Florida .
- 5. I am engaged in the profession of architecture as Architect
- 6. I desire to be a member of the Florida South Chapter.
- 7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.
- 8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

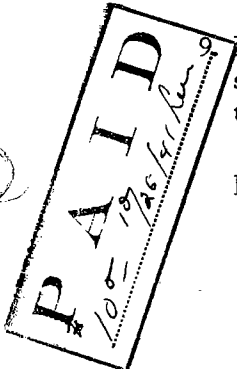
8. Receipt required.

9. I enclose my check for \$10.00 , for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date 8/30 1941

Thomas Triplett Russell  
Applicant sign full name in ink

1.



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STATISTICS

10. Date of birth Aug. 21, 1910 Place of birth Baltimore, Maryland

11. I am registered or licensed to practice architecture in the following named states:

(State or States) *By Examination*

(State or States) *By Exemption*

Florida

(a) I hold a Certificate No. 1076 of the National Council of Architectural Registration Boards.  
Florida State Board of Architecture.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

University of Pennsylvania

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1936 to date - Polevitzky & Russell

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

1936 to date State of Florida

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of Florida South Chapter from 1939 to date
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in Florida from 1936 to date

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 7 years.

I have known the applicant for 3 years.

Signed Marion J. Mauley  
 Proposer  
 Fla. So. Chap.  
 147 Alcazar Ave  
 Coral Gables, Fla.

Signed John L. Skinner  
 Proposer  
 3. John L. Skinner  
 3211 Anderson Rd.  
 Coral Gables, Fla.

THE AMERICAN  
INSTITUTE OF ARCHITECTS

1941 NOV -8 AM 9:24

WASHINGTON, D. C.



RECEIVED

NOV 8 1941

FLORIDA STATE BOARD  
OF ARCHITECTURE

AP No 940

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Thomas Triplett Russell - Miami Beach, Fla.

(Name of Applicant)

SECRETARY, Florida

BOARD OF ARCHITECTURAL EXAMINERS,

502 Barnett National Bank Building

Address Jacksonville, Fla.

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date November 4, 1941

*Chas. J. Ingham*  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? X
3. What was the scope of the examination? Full Junior examination except credit given for University degree exempting him from examination in History, Design and Planning. General average received 75.28
4. What was the period of the examination? 2 days. Written examination 16 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? XX. If so, give Certificate No. XX.
6. Date of last registration Jan'y 18 1936. Registration No. 1076. Is it current? Yes. Annual renewal paid to 7/1/42.

*Mellen C. Greeley*  
(Signature of Secretary of Board)  
Mellen C. Greeley, Secretary-Treasurer  
Florida State Board of Architecture

Date Nov. 6 19 41

NOTE: The Examining Committee reported that the applicant, being the holder of a degree from a recognized School of Architecture was exempt from examination in Sections 1, 2, 3, 7 and 10, and was given an arbitrary grade of 75.0 in those Sections.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

December 6, 1941

Dear Mr. Russell:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Florida South Chapter, effective December 6, 1941. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

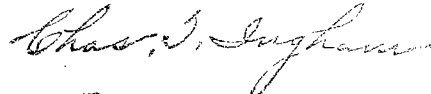
Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,



Secretary

Mr. Thomas T. Russell, A.I.A.  
529 Lincoln Road  
Miami Beach, Florida

CT:ER

Copy to proposer: John L. Skinner

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

FILE COPY - PLEASE RETURN

May 13, 1960

Mr. T. Trip Russell, A.I.A.  
1020 Dupont Plaza Center  
Miami 32, Florida

*Handwritten:*  
Russell, T Trip  
X Awards & medals  
Hon or Awards Current Work

Dear Mr. Russell:

This is in response to your letter of May 6 regarding credit for the National Airlines Hangar in Miami. A copy of the credit line which was pasted on the bottom of the display panel has been sent to you under separate cover.

We are going to have a copy of the citation signed by The President and Secretary and sent to you as promptly as possible.

For your information, we enclose a copy of the letter we received from Herbert H. Johnson of Wood Johnson Associates, under date of February 23.

We hope you will forgive our delay in getting full information about this to you. We simply have been swamped with pre-convention and post-convention work.

If you have any questions about this, please let us know.

Yours very truly,

J. W. Rankin  
Director  
Staff Administration

JWR:hre  
cc: Secretary Carroll

Enclosure

*members*  
*Russell, T. Trip*

November 30, 1961

Mr. T. Trip Russell, A.I.A.  
2301 South Miami Avenue  
Miami, Florida

Dear Mr. Russell:

It is my pleasure to inform you that The President and The Board of Directors have appointed you to the Committee on Education, as Corresponding Member, for a term ending December 31, 1962.

The Committee members are:

Donald Q. Faragher, F.A.I.A., Chairman	1964
Karel Yasko	1964
Dean Samuel T. Hurst	1964
Eugene J. Mackay	1963
Ralph Rapson	1963
Thomas J. Biggs	1962
Walter F. Hogner, F.A.I.A.	1962

Corresponding Members (terms expire in 1962):

Alexander S. Cochran	Dean Joseph R. Passonneau
Dean Charles R. Colbert	George F. Roth, Jr.
William H. Daitrick, F.A.I.A.	T. Trip Russell
Director James W. Elmore	James H. Sadler
Dean Walter Gordon	A. Richard Williams
Donald C. Henneman	Robert F. Wolts, Jr.
Frank Montana	

The responsibilities of the Committee are to develop continuing educational objectives and programs, including education for practice; guidance for students, appraisal of methods and curricula, teacher training, and pre-registration and post-registration education and training. Coordinate relations with ACSA, NAAB, NCARB in the fields of curricula, teaching methods, on the job training, and registration. Select recipients of Institute scholarships, and administer the scholarship programs. Serve in advisory capacity to institutions in the establishment of new schools of architecture.

We sincerely trust you will be able to accept this appointment and thus make a contribution to the development of the profession and to education. The work of the Committee will involve some of your



T. Trip Russell

-2-

November 30, 1961

time, but the experience of past years has shown that the work is not an excessive burden to the individual member of the Committee. Your participation is anticipated on continuing the vigor which has been characteristic of this group.

In the event that your assignment to this Committee necessitates travel and living costs away from your home city, The Institute will reimburse you for these expenses.

These appointments have, for many years, been regarded as bestowing honor and the privilege of participating in a professional duty. The appointments are generally accepted--so much so that I am assuming your acceptance unless I hear from you to the contrary.

Sincerely,

William H. Scheick, A.I.A.  
Executive Director

cc: Philip Will, President  
Robert M. Little, Regional Director  
Maurice W. Ferreault, Department of Education

No. NF 1075

Received Sept. 30 19 64

Voted On April 5 19 65

Voted On April 19 66

Voted On March 19 67

Granted March 19 67



THE AMERICAN INSTITUTE OF ARCHITECTS  
JURY OF FELLOWS

No. M 1075

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee Thomas T. Russell Date of Nomination September 28 1964
2. Address of Nominee 1800 Coral Way, Miami, Florida
3. Nominee's firm T. Trip Russell and Associates
4. Nominee's principal place of business same
5. Nominee's Chapter Florida South Chapter
6. Nominee's State Organization Florida Association of Architects
7. Nominee admitted to Institute December 6, 1941
8. Nominee has been in good standing in Institute from 12/6.19.41 to January 1 19 65
9. Nominee's age 54 Birthplace Baltimore, Maryland
10. Nominators:
 

<ul style="list-style-type: none"> <li>(1) James Ferguson, Jr.</li> <li>(2) Francis E. Telesca</li> <li>(3) William E. Tschumy</li> <li>(4) George F. Reed</li> <li>(5) H. Samuel Kruse</li> </ul>	<ul style="list-style-type: none"> <li>(6) John O. Grimshaw</li> <li>(7) Earl M. Starnes</li> <li>(8) Robert J. Boerema</li> <li>(9) O. K. Houston</li> <li>(10) Charles S. Broward, Jr.</li> </ul>
--	---
11. Achievement DESIGN, EDUCATION, PUBLIC SERVICE

CONFIDENTIAL



THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP

BY  
CHAPTER

THE JURY OF FELLOWS, A.I.A.  
The Octagon, 1735 New York Avenue, N. W.  
Washington 6, D. C.

Date 28 Sept., 1964

The Executive Committee of this Chapter, at a duly called meeting on 8 September 1964 <sup>\*Type in full name.</sup> nominated\* **Thomas Triplett Russell**, member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

"Whereas, this Executive Committee believes\* **Thomas Triplett Russell**, a member of this Chapter, has made so notable a contribution to the advancement of the profession because of his achievement in\*\* **Design, Education & Public Service.** that he is worthy of fellowship in The Institute; and

\*Type in full name.

\*\*Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.

"Whereas, said member has been in good standing in this Chapter for† **twenty-three** years prior to this date; therefore be it

†Type in number of years.

"Resolved, That‡ **Florida South** Chapter, The American Institute of Architects, does hereby nominate\*

‡Type in name of Chapter.

\*Type in full name.

**Thomas Triplett Russell** for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of The Institute and to do all things proper to forward said nomination."

*James H. ...*  
*Francis C. ...*  
*William C. ...*  
*George F. Reed*  
*L. Samuel Lewis*  
*John O. ...*  
*Charles ...*  
Secretary.

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION. ALL SUCH COMMUNICATIONS SHALL BE PRIVILEGED AND NO COPIES SHOULD BE GIVEN TO OTHERS.

SEP 30 1964

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Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. H-501 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

## NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

### 1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work (City) (State)	Completed Construction Work (Year)	Photographs Submitted
(d)	Glades Junior High School,	Dade County, Fla.	1963	
(b)	Coconut Grove Branch Library,	Miami, Fla.	1963	
(c)	Belle Plaza Apartments,	Miami Beach, Fla.	1964	
(c)	La Fontana Apts.,	West Palm Beach, Fla.	1962	
(b)	Grapeland Heights Branch Library,	Miami	1963	
(a)	Lincoln National Life Insurance Co.,	Miami	1963	
(a)	National Cash Register Office Bldg.,	Miami	1964	
(c)	Harbour House Apartments,	Bal Harbour, Fla.	1962	
(c)	Batz Residence,	Miami, Florida	1961	
(c)	William A. Russell Residence,	Miami, Fla.	1948	
(d)	Student Club, U. of Miami,	Miami, Fla.	1948	
(a)	McKesson & Robbins Office & Warehouse,	Miami	1950	

Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.

Type in last column to right the number submitted in each case.

*see 66 listing w/ exhibits*

(See attached Sheet 3a for list of publications.)

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

#### Undergraduate Awards:

Theophilus Chandler Fellowship	1934 - 1935
Warren Prize	1934
Paris Prize Beaux Arts Institute of Design	1935 - (3rd Place)
Arthur Spayde Brook Award Gold Medal	1934
1st Medal, Beaux Arts Institute of Design	1934, A County Court House
2nd Medal, Beaux Arts Institute of Design	1935, A City Plan
2nd Medal, Beaux Arts Institute of Design	1933, Emerson Prize

#### Professional Awards:

Birch Burdette Long Prize for Architectural Delineation	1953
Progressive Architecture Mention,	1948, Student Club, U. of Miami
Progressive Architecture Mention,	1947, Classroom Bldg., U. of Miami
AIA National Library Association and National Book Committee for The Coconut Grove Branch Library	1964
Medalla de Plata, VII Congreso Pan Americano de Arquitectos	1950, U. of Miami

(See attached Sheet 3b)

SEP 30 1964

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Photographs  
Drawings or  
Sketches  
Plans  
N

<u>Project</u>	<u>Publication</u>	<u>Year</u>
Saks Fifth Avenue, Miami Beach	Architectural Record	1940
Albion Hotel, Miami	Architectural Record	1940
Shelbourne Hotel, Miami Beach	Architectural Record	1941
Grief Residence, Miami Beach	Architectural Record	1938
Greenwald Residence, Miami Beach	Architectural Record	1939
DiLido Island House, Miami Beach	Architectural Record	1940
Reinhold Residence, Coral Gables	Architectural Record	1939
T. Trip Russell Residence, Miami	Architectural Record	1944
Block Residence, Miami Beach	Architectural Record	1941
William A. Russell Residence, Miami	House Beautiful	1948
University of Miami, Classroom Bldg., Coral Gables	Progressive Architecture	1948
University of Miami, Classroom Bldg., Coral Gables	L'Architecture d'Aujourd'hui	Vol 21
University of Miami, Student Club, Coral Gables	Progressive Architecture	1949
University of Miami, Student Club, Coral Gables	Architectural Forum	1949
University of Miami, Student Club, Coral Gables	College and Architectural Business	1949
McKesson & Robbins, Miami	Progressive Architecture	1950
Miami Parking Garage, Miami	Architectural Forum	1953
Miami Parking Garage, Miami	L'Architecture d'Aujourd'hui	Vol 27
International Mineral, Bartow	Progressive Architecture	1951
Jai Alai Fronton, Dania	Progressive Architecture	1954
United States Consulate Building Lagos, Nigeria	Architectural Forum	1956

SEP 30 1964

## T. Trip Russell

A leader in the introduction of contemporary architecture to South Florida. The Shelbourne Hotel (Architectural Record, January, 1941) was the first major hotel of contemporary design built in Miami Beach since the collapse of the boom in 1925. Modern store buildings on Lincoln Road, Miami Beach, notably Saks Fifth Avenue (Architectural Record, August, 1940), De Pinnas, and others were in sharp contrast to others that were traditional in concept. Residences, notably the Grief (Architectural Forum, December, 1938), Rosen and Block (Architectural Forum, June, 1941) were considerably in advance of the current traditional architecture and were influential in obtaining wider public acceptance of contemporary design. The Reinhold Residence, Coral Gables (Architectural Record, May, 1939), was the first contemporary house in that highly traditional community employing the now widely accepted Roman court plan.

Immediately after World War II, a house for William A. Russell (House Beautiful, May, 1948) pioneered a further advance in contemporary design.

Work at the University of Miami, one of the first College Campuses in contemporary style, included the Student Club (Mention, Progressive Architecture Award, 1948), Student Housing and (with Frank Watson, F.A.I.A.), the Memorial Classroom Building (Mention, Progressive Architectural Award, 1947). The architect of record is the firm of Robert Law Weed and Associates, in which Mr. Russell was a partner.

Contemporary architecture in industrial and commercial work kept pace. He was partner-in-charge of buildings for McKesson and Robbins, Inc. (Progressive Architecture, February, 1950), International Mineral Company at Bartow, Florida (Progressive Architecture, 1951). In 1954 the firm was commissioned by the State Department to design Consulates, later Embassies, in Lagos, Nigeria and Leopoldville, Belgian Congo. Mr. Russell visited those countries to determine criteria for the work, which he designed on his return. The Nigerian Embassy was published in Architectural Forum, 1955.

Subsequent to the establishment of the firm of T. Trip Russell and Associates, work has included Harbour House, Bal Harbour, Florida, the first high rise apartment complex built under Section 207 of the National Housing Act in South Florida, and seven other large apartment groups under this act. The Glades Junior High School, the first completely air-conditioned school building in South Florida, also includes the first instance of the incorporation of a fall-out shelter in a school structure in this area. He has designed eight branch libraries for the City of Miami, of which the most recent, The Coconut Grove Branch Library, was the recipient of a Merit Award from the National Library Association and The American Institute of Architects.

SEP 20 1964

10-11-1961  
Saks E.I.F.H.  
H. D. O. R. -

### NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

#### 1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
-------------------------------------	-----------------------------------	-----------------------------	---	---

Type in last column to right the number submitted in each case.

#### 2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
----------------------	------------------------	-----------------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

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## NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

### 1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

Bachelor of Arts in Architecture, University of Pennsylvania, 1934  
Master of Arts in Architecture, University of Pennsylvania, 1935

Chairman of Education Committee of Florida South Chapter, 1948 and 1959, and almost continuous membership since. Member Committee on Academic Training, American Institute of Architects, 1962 and 1964. Chairman Education Committee, Florida Association of Architects. Visiting Lecturer: University of Miami, University of Florida. Engaged in student guidance in Dade County public schools and evaluation for the University of Pennsylvania. Board of Trustees, Everglades School for Girls, Miami, 1953 - 1964.

### 2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

<i>Book, Treatise or Article</i>	<i>Subject</i>	<i>Name of Book or Periodical Containing Work</i>	<i>Year Work Published</i>
"Florida Architecture"		Architectural Forum	1938
"Let's Produce the Genius" Opening address, Florida Association of Architects Convention		Florida Association of Architects Journal	Feb., 1957

Various articles in The Florida Architect, Journal of the Florida Association of Architects, Florida Building Journal.

SEP 30 1964

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1. List th

## NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

- 1941 Chairman, Practice Committee
- 1948 FAA Alternate Director
- 1948 Chairman, Education Committee
- 1949 Chapter Treasurer
- 1953-55 Weekly television programs sponsored by the Florida South Chapter, AIA, on architectural subjects
- 1955 Vice President
- 1956 President
- 1947, 1954, 1958 and 1959 FAA Director
- 1959 Chairman, Education Committee
- AIA Advisory Committee to the Dade County Board of Public Instruction
- 1963-64 Moderator of architectural panel for radio programs for the Florida South Chapter, AIA

Portac  
of the  
to '10/12

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

Member of Interamerican Cultural and Trade Centre Design Board  
1956-57.

Member of Miami Y.W.C.A. Advisory Committee,  
1957 to present.

Member of Welfare Planning Council,  
1964

Member of Mental Health Society of Miami Advisory Board,  
1963-64.

Member of University of Miami, The Citizen's Board,  
1964.

Chairman of Metro-Dade County Survey of County Architecture  
and Related Operations Committee, 1964.

State Department: An official Host for foreign visitors

Chairman of Slum Clearance Board of Appeals, City of Miami,  
1953-55.

Member of Dade County Architectural Committee for Civic Centre  
Development.

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SEP 30 1964



THE AMERICAN INSTITUTE OF ARCHITECTS

DECLARATION OF AUTHORSHIP

THE following certification must accompany the photographic exhibit. It may be signed by anyone in possession of full knowledge concerning the development of the design. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- The nominee was solely responsible for the design.
- The nominee was largely responsible for the design.
- The design was under the direction of the nominee.
- The nominee's firm executed the design.

Knoll Showrooms, Miami, Florida

Shelbourne Hotel, Miami Beach, Florida

Signed Geoffrey B. Lynch Title Partner  
Geoffrey B. Lynch

Name of Nominee Thomas Triplett Russell



THE AMERICAN INSTITUTE OF ARCHITECTS

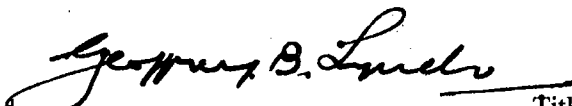
DECLARATION OF AUTHORSHIP

THE following certification must accompany the photographic exhibit. It may be signed by anyone in possession of full knowledge concerning the development of the design. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- The nominee was solely responsible for the design.
- The nominee was largely responsible for the design.
- The design was under the direction of the nominee.
- The nominee's firm executed the design.

Coconut Grove Library, Miami, Florida  
 Belle Plaza Apartment, Miami Beach, Florida  
 Lincoln National Life Insurance Company Office,  
 Miami, Florida  
 Residence for Vincent Batz, Miami, Florida  
 Grapeland Heights Library, Miami, Florida  
 Glades Junior High School, Dade County, Florida  
 La Fontana Apartments, West Palm Beach, Florida  
 McKesson Robbins Warehouse, Miami, Florida

  
 Signed \_\_\_\_\_ Title Partner  
 Geoffrey B. Lynch

Name of Nominee \_\_\_\_\_ Thomas Triplett Russell

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THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

April 15, 1965

Mr. Francis Telesca, President  
Florida South Chapter, AIA  
3170 Commodore Plaza  
Cocoanut Grove, Florida

Dear Mr. Telesca:

The Jury of Fellows has requested me to advise you that the nominations for Fellowship of Messrs. Andrew J. Ferendino and I. Trip Russell were considered at its recent meeting and will be referred to the meeting of The Jury in 1966 for consideration again.

Any further material that you wish to submit in connection with these nominations should be received by The Jury of Fellows at The Octagon by November 15, 1965.

Sincerely yours,

Oswald H. Thorson , FAIA  
Secretary

cc: Executive Secretary, Florida South Chapter, AIA

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I.H.E. V

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

MAY 5 1966

Mr. Robert J. Boerens, President  
Florida South Chapter, AIA  
c/o Chapter Office  
2801 Seminole Street  
Miami, Florida 33133

Dear Mr. Boerens:

The Jury of Fellows has requested me to advise you that the nomination for Fellowship of Thomas Triplett Russell was considered at its recent session and that the Jury voted to refer the nomination to the 1967 Jury of Fellows for consideration again.

The Jury would welcome any additional supporting material that the nominators wish to submit in connection with the nomination. Such material should be received at the Institute by November 15, 1966.

Sincerely yours,

Oswald H. Thorson, FAIA  
Secretary

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

(Part I of this page must be executed in all cases regardless of category for which nomination is made to conform to photographic exhibits which will be submitted.)

1. \* Works

TYPE	IDENTIFICATION OF WORK	LOCATION OF WORK (City) (State)	COMPLETED CONSTRUCTION WORK (Year)	PHOTOGRAHPS SUBMITTED TO JURY OF FELLOWS
(a) Commercial				
(b) Monumental				
(c) Domestic				
(d) Special				
(d)	Glades Junior High School,	Dade County, Fla.	1963	1
(b)	Coconut Grove Branch Library,	Miami, Fla.	1963	2
(c)	Belle Plaza Apartments,	Miami Beach, Fla.	1964	1
(a)	Lincoln National Life Ins. Co.,	Miami	1963	1
(a)	National Cash Register Office Bldg,	Miami	1964	2
(c)	Batz Residence,	Miami, Florida	1961	2
(a)	Shelbourne Hotel,	Miami Beach, Florida	1939	1
(d)	Everglades School (Auditorium,	1966)	1955-1966	4
(c)	Four Ambassadors Apartment Buildings		1967&1968	1

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

See original submission.

\* Part 1 above must be executed in all cases regardless of category for which nomination is made to conform to photographic exhibits which will be submitted.





THE AMERICAN INSTITUTE OF ARCHITECTS

DECLARATION OF AUTHORSHIP

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The accompanying photographs show examples of work with which the nominee's connection was as follows:

- The nominee was solely responsible for the design.
- The nominee was largely responsible for the design.
- The design was under the direction of the nominee.
- The nominee's firm executed the design.

Shelbourne Hotel, Miami Beach, Florida

Signed Thomas Triplett Russell Title .....

Name of Nominee ..... Thomas Triplett Russell .....



THE AMERICAN INSTITUTE OF ARCHITECTS

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- The nominee's firm executed the design.

Glades Junior High School, Dade County, Florida  
 Coconut Grove Branch Library, Miami, Florida  
 Belle Plaza Apartments, Miami Beach, Florida  
 Lincoln National Life Insurance Company Bldg., Miami  
 National Cash Register Office Building, Miami  
 Batz Residence, Miami, Florida  
 Everglades School (Auditorium, latest bldg.), Miami  
 Four Ambassadors Apartment Buildings, Miami, Florida

Signed Thomas Triplett Russell Title .....

Name of Nominee Thomas Triplett Russell .....

# THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

March 14, 1967

Mr. T. Trip Russell, FAIA  
1800 Coral Way  
Miami, Florida 33145

Dear Mr. Russell:

The American Institute of Architects desires to confer upon you the honor of Fellowship and membership in the College of Fellows, in accordance with the action of the Jury of Fellows at its recent meeting, for your notable contribution to the advancement of the profession in Public Service.

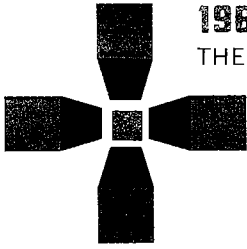
Your presence is requested at the 1967 Convention of the Institute to be held in New York City, May 14-18.

Those who have been advanced to Fellowship will receive their certificates and medals at the Annual Dinner on the evening of Thursday, May 18, 1967, in the Grand Ballroom, New York Hilton Hotel. Presentation will be with appropriate ceremony and it is highly desirable that each of the newly advanced Fellows be present.

The Officers of the Institute and the Jury of Fellows join in the request that you come to receive this honor in person. Please send your response to the Institute at an early date.

Sincerely yours,  
Rex W. Allen, FAIA  
Secretary

Rex W. Allen, FAIA  
Secretary



## 1967 AIA Convention & Building Products Exhibit · New York City · May 14-18

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE., N.W., WASH., D.C. 20006, EX 3-7050

FOR RELEASE SUNDAY, APRIL 23, 1967

### NEWS RELEASE

WASHINGTON D. C., April 23 -- Three Florida architects are among 82 architects in the nation advanced to Fellowship in The American Institute of Architects. The AIA announced 1967 recipients of the lifetime honor today.

Aside from the Gold Medal, which may be presented to a single architect from any part of the world, Fellowship is the highest honor the Institute can bestow on its members.

The state residents are Mark G. Hampton of 4406 Beach Park Drive, Tampa; Robert H. Levison of 425 South Garden, Clearwater, and T. Trip Russell of 4130 Malaga Avenue, Miami. Hampton was elevated to Fellowship for significant contribution to the profession of architecture through design, and Russell was advanced for contribution through public service.

The bestowal of Fellowship on Levison accompanied his selection by the national Board of Directors for the Edward C. Kemper Award, which recognizes significant contribution to the Institute and to the profession.

The 82 new Fellows bring the number of Institute members using the letters FAIA after their names to 762. There are now 24 architects from Florida who hold this distinction.

Investiture of the new Fellows will take place at the annual banquet and ball Thursday, May 18, climaxing the 99th annual convention of the Institute to be held in New York City beginning May 14.

Mark G. Hampton, 43, is a partner in the Tampa architectural firm of Herbert H. Johnson Associates. A native of Tampa, he studied archi-

the Board of Adjustment and Appeals on Zoning, the Pinellas County Contractor's Examining Board, and he is now president of the Clearwater Chamber of Commerce.

Levison is a native of Toronto, Canada. He earned his bachelor of architecture degree from the University of Florida in 1937.

T. Trip Russell, 57, began his architectural career in Miami Beach in 1936, following graduation from University of Pennsylvania with bachelor's and master's degrees in architecture. Since 1957 he has been a partner in the Miami firm of T. Trip Russell and Associates.

His designs have been cited in many publications for advancing the development of contemporary architecture in South Florida. He has been identified with the Shelbourne Hotel, Saks Fifth Avenue store, Miami Parking Garage, a University of Miami classroom building and the student club, and the Grief, Greenwald, DeLido and Block residences in Miami Beach. The Coconut Grove Branch Library received a Merit Award from the National Library Association and the AIA.

A visiting lecturer at University of Miami and University of Florida, Russell has been engaged in student guidance in Dade County public schools and evaluation for the University of Pennsylvania. He has been an active member of the Interamerican Cultural and Trade Center Design Board, the Miami YWCA Advisory Committee, the Welfare Planning Council, the Citizen's Board of the University of Miami, the Mental Health Society, and Dade County Architectural Committee for Civic Center Development.

He has also chaired the Metro-Dade County Survey of County Architecture and the Slum Clearance Board of Appeals for the City of Miami.

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# THE AMERICAN INSTITUTE OF ARCHITECTS

## Application for Membership Emeritus

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS

I wish to apply for Membership Emeritus in the Institute for the following reasons:

*Check the appropriate reason*

- I am more than 70 years of age.
- I am 60 years of age, retired, and not engaged in architecture.
- I am unable to engage in architecture.

I have been in good standing in the Institute and the Florida South Chapter  
for 15 successive years or more immediately preceding the date of this application.

Date October 27, 1977

*Thomas Joseph Russell*  
 (Applicant's Full Signature In Ink)

1800 Coral Way, Box 45044 M  
 Miami, Fl. 33145

FAIA

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, the Board of Directors may lessen the period of good standing but not the requirements as checked above.

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**December 19, 1977**

**Mr. Thomas Russell, FAIA, Member Emeritus  
1800 Coral Way  
P.O. Box 450447  
Miami, FL 33145**

**Dear Mr. Russell:**

**It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.**

**We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.**

**With best wishes.**

**Sincerely yours,**

**Robert M. Lawrence, FAIA  
Secretary**

**cc: Florida South Chapter, AIA  
Florida Association, AIA**