

Dated June 9, 19 47  
Received July 7, 19 47  
Granted August 15, 19 47.

MEMBERSHIP NO 5566



*In due order  
July 14, 1947  
J.H. Gerovis*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant.....	Roland Logan Russell.....	Chapter	Southern California.....
B	Address of applicant.....	3543 Fletcher Drive, Los Angeles 41, California.....		
C	Applicant proposed by.....	Charles O. Matcham..... and.....	Earl T. Heitschmidt.....	
D	Application received with check for \$..	10.00..... on.....	July 7,	19 47.
E	Application returned for correction.....			19 .
F	Application in due order on.....		July 14,	19 47.
	Record of registration, Form S39, Sent (Calif..)	July. 1119 47. Received.	July 21,	19 47.
G	Notices sent to chapter executive committee:			
	(a) Form S11, reasonable time ending on.....	19...., on.....		19 .
	(b) Form S12, 30 day extension ending on.....	19...., on.....		19 .
H	Acknowledgments to applicant, proposers, and chapter on.....		July 14,	19 47.
I	Certified resolution of chapter executive committee recommending admission <del>or that application be denied</del> received on.....		July 7,	19 47.
J	No report from chapter executive committee on.....			19 .
K	Application sent to The Board of Examiners on.....		August 7,	1947 .
L	The Board of Examiners reported on application on.....		August 7,	1947 .
M	Applicant --- admitted on.....		August 15,	1947 .
N	Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on.....		August 15,	1947 .
O	Notice of denial of application to chapter and applicant and \$..... returned to applicant on.....			19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Roland Logan Russell

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date August 15, 19 47

Alexander C. Tolson III  
Secretary



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

REC'D JUL 7 1947

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is ROLAND LOGAN RUSSELL

2. I am a Natural citizen of United States of America

3. My legal residence is in the City of Los Angeles

County of Los Angeles State of California

4. My address in The Institute records will be

3543 Fletcher Drive

Los Angeles 41 California

5. I am engaged in the profession of architecture as a practicing architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

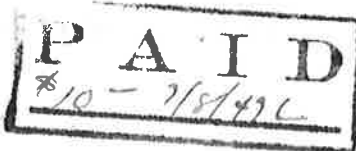
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is architecture your principal vocation? Yes  
If you are practicing any other vocations kindly indicate the nature of the work.

Date June 9 1947

Roland Logan Russell  
Applicant sign full name in ink



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g. State whether a natural or a naturalized citizen.

h. State whether residence or office address.

i. State whether as a practicing architect, a teacher, a public official, etc.

## STATISTICS

10. Date of birth July 23, 1919 Place of birth Rockford, Illinois

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California C851 - 1947

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Manual Arts High School	Los Angeles	3	1937	
University of Southern California	Los Angeles	5	1942	B.Arch.
Yale University	New Haven	5 mo.	1943	U.S. Army Commission

(b) I have held the following-named scholarships and have traveled in the following-named countries:

Mexico

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Jan. '37 to Sep. '37	So. Calif. Telephone Co.	740 S. Olive St., Los Angeles	Jr. Draftsman
Jun. '39 to Dec. '41 (part time)	Earl Heitschmidt & Charles O. Matcham	417 S. Hill St., Los Angeles	Jr. Draftsman
May '42 to Feb. '43	U.S. Engineers	751 S. Figueroa St., L.A.	Sr. Draftsman
Feb. '43 to Feb. '46	U.S. Army Air Corps		In charge of Control Room design and Plant Layout
Feb. '46 to present	Earl Heitschmidt & Charles O. Matcham		Designer & Sr. Draftsman
		449 S. Beaudry Av., L.A.	

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

None

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Junior Associate of Southern California Chapter from 4/1944 to Present
- 20. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 8 years. I have known the applicant for 8 years.

Signed Charles O. Meadeham  
Proposer

Signed Ed. J. Whitworth  
Proposer

449 S. Beaudry Ave, Los Angeles  
Address

449 S. Beaudry Ave. L.A.  
Address

5566



REC'D JUL 21 1947

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION  
OF

Roland Logan Russell, Los Angeles, Calif.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, Calif.  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... July 11 1947

Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? YES or by exemption?
3. What was the scope of the examination? WRITTEN AND ORAL EXAMINATIONS
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. ....
6. Date of first registration Jan. 1947. Registration No. C-851. Is it current? Yes

Jeanette Lolsberry  
(Signature of Secretary of Board)

Date July 15, 1947

Calif. State Board of Architectural Examiners  
(Name of Board)



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

August 15, 1947

Dear Mr. Russell:

The Secretary is happy to inform you that your application for corporate membership in The Institute has been favorably acted upon by The Board of Directors and that you have been admitted to membership in The Institute and assigned to the Southern California Chapter, effective August 15, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent to you in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

*Alexander C. Robinson*

Secretary

Mr. Roland Logan Russell, A.I.A.  
3543 Fletcher Drive  
Los Angeles 41, California

ACR:MSD

CC: Proposers: Mr. Charles O. Matcham, A.I.A.  
Mr. Earl T. Heitschmidt, A.I.A.

# ROLAND LOGAN RUSSELL • ARCHITECT

333 NORTH LA CIENEGA BLVD., LOS ANGELES 48, CALIFORNIA • OLEANDER 5-8225

MEMBER OF  
AMERICAN INSTITUTE OF ARCHITECTS

November 29, 1957

Miss Florence Gervais  
Secretary of Membership and Records  
The American Institute of Architects  
1735 New York Avenue, N. W.  
Washington 6, D. C.


Dear Miss Gervais:

I am, at present, a corporate member of the Southern California Chapter, A. I. A., and I wish to transfer my membership to the Pasadena Chapter, as my residence is in Pasadena.

The executive secretary of the Pasadena Chapter has informed me that the first step in effecting this transfer is to inform you of my intention so that you may check the status of my membership with the Southern California Chapter.

I will greatly appreciate it if you will take the necessary action as soon as possible in this regard in order that it may take effect on January 1, 1958.

Very truly yours,

  
Roland Logan Russell

RLR:mm

*Members  
Russell, Roland Logan  
f*



THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

FILE COPY - PLEASE RETURN

NOTICE OF REQUEST FOR TRANSFER

December 5, 1957  
(Date)

*Member Requesting Transfer:* Mr. Roland Logan Russell, A.I.A.  
*Address:* 333 North La Cienega Boulevard  
Los Angeles 43, California

*From:* Southern California Chapter, A.I.A.  
(Chapter)

*To:* Pasadena Chapter, A.I.A.  
(Chapter)

TO: THE SECRETARIES OF THE ABOVE NAMED CHAPTERS:

The member whose name appears above has requested that his membership be transferred as indicated.

In accordance with the By-laws of The Institute, we are writing to request if this proposed transfer meets with the approval of the chapter to which he desires to be transferred, and if he is in good standing in the chapter to which he is presently assigned.

Upon receipt of your advices, final action can be taken. A prompt reply will be appreciated.

Very truly yours,  
*Edmund R. Purves*

EXECUTIVE DIRECTOR

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AMERICAN INSTITUTE OF ARCHITECTS  
PASADENA CHAPTER

~~FOUR OFFICE BOX 681~~ • PASADENA • CALIFORNIA  
170 East California Street

December 9, 1957

Mr. Edmund R. Purves, Executive Director  
The American Institute of Architects  
1735 New York Avenue, N. W.  
Washington 6, D. C.

Dear Mr. Purves:

The Executive Committee of the Pasadena Chapter, A.I.A., has approved the transfer of Mr. Roland Logan Russell to our Chapter.

Sincerely yours,

Helen H. Cady, Executive Secretary

cc: Lee B. Kline



AMERICAN INSTITUTE OF ARCHITECTS  
PASADENA CHAPTER

~~POST OFFICE BOX 366~~ • PASADENA • CALIFORNIA  
170 East California Street

February 14, 1958

Miss Florence Gervais  
Secretary of Membership and Records  
The American Institute of Architects  
1735 New York Avenue, N. W.  
Washington 6, D. C.

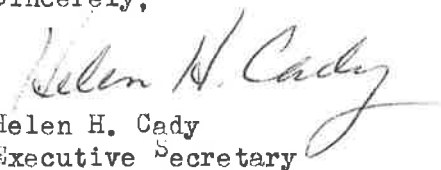
Dear Miss Gervais:

The Executive Committee of the Pasadena Chapter approved the transfer of Mr. Roland Logan Russell, A.I.A., to this Chapter on December 4, 1957. Our letter to The Institute informing you of this fact was dated December 9, 1957. We received a copy of the Notice of Request for Transfer and supposed that a copy had also been sent to the Southern California Chapter (from which the transfer is being made) asking whether Mr. Russell was in good standing there.

However, growing restive over the fact that we had not heard of the completion of the transfer, I called the secretary of the Southern California Chapter and was informed by her that she had not heard from The Institute regarding the transfer of Mr. Russell.

I should appreciate very much your looking into this matter and informing our Chapter.

Sincerely,

  
Helen H. Cady  
Executive Secretary

Enclosure

GEORGE VERNON RUSSELL, *President*  
MAYNARD LYNDON, *Vice-President*  
RALPH M. CROSBY, *Secretary*  
THORNTON M. ABELL, *Treasurer*



DIRECTORS  
CORNELIUS M. DEASY, *One Year*  
STEWART M. GRANGER, *One Year*  
AMOS RANDALL, *One Year*  
BURNETT C. TURNER, *Two years*  
EDWARD FICKETT, *Three Years*

RYTA E. MILLER  
*Executive Secretary*

SOUTHERN CALIFORNIA CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS  
SUITE 9, 3723 WILSHIRE BOULEVARD, LOS ANGELES 5  
DUnkirk 4-1197

February 20, 1958

Miss Florence Gervais, Secretary  
Membership and Records  
American Institute of Architects  
1735 New York Avenue  
Washington, D. C. -6-

Dear Miss Gervais:

Transfer of Mr. Roland Logan Russell to the Pasadena Chapter is approved. Mr. Russell's dues were paid to January 1, 1958.

I am sorry that the original request for this transfer went astray.

Sincerely,

*Rita E. Miller*  
Rita E. Miller, Executive Secretary.

*Members  
Russell, Roland Logan*



FILE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

March 14, 1958

NOTICE OF TRANSFER OF MEMBERSHIP

January 1, 1958  
*Effective Date*

TO: *Transferred Member:* Mr. Roland Logan Russell, A.I.A.  
333 North La Cienega Boulevard  
Los Angeles 48, California

*Secretary of Chapter* Mr. Ward W. Deems  
*To Which Member is* Pasadena Chapter, A.I.A.  
*Transferred* 170 East California Street  
Pasadena, California

*Secretary of Chapter* Mr. Ralph M. Crosby  
*From Which Member* Southern California Chapter, A.I.A.  
*Is Transferred* Suite 9  
3723 Wilshire Boulevard  
Los Angeles 5, California

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

*Edward L. Wilson*

SECRETARY

Copy to the Secretary,  
California Council, A.I.A.

*" Acctg Dept*

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