

Dated April 30, 1948.
Received July 19, 1948.
Granted August 14, 1948.

MEMBERSHIP NO 7226 6326



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order July 22, 1948 JTH/Gervais

A Name of applicant Thomas James Russell Chapter Southern California
B Address of applicant 910 Ocean Center Building, Long Beach, California
C Applicant proposed by Warren Dedrick and M. L. Barker
D Application received with check for \$ 10.00 on July 19, 1948.
E Application returned for correction 19 .
F Application in due order on July 22, 1948.
Record of registration, Form S39, Sent (Cal.) July 20, 1948 Received July 28, 1948 .
G Notices sent to chapter executive committee:
(a) Form S11, reasonable time ending on 19 , on 19 .
(b) Form S12, 30-day extension ending on 19 , on 19 .
H Acknowledgments to applicant, proposers, and chapter on July 22, 1948 .
I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on July 19, 1948 .
J No report from chapter executive committee on 19 .
K Application sent to The Board of Examiners on August 5, 1948.
L The Board of Examiners reported on application on August 5, 1948.
M Applicant was admitted on August 14, 1948.
N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on August 14, 1948.
O Notice of denial of application to chapter and applicant and \$ 19 .
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Thomas James Russell

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date August 14, 1948.

(a)

Warren Dedrick
Secretary

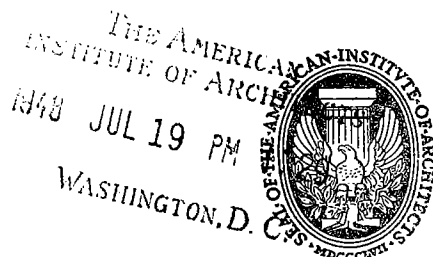
APPROVED
APPLICATION NO

7226
63

ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.



The American Institute of Architects

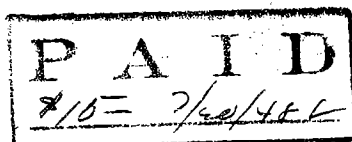
APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **THOMAS JAMES RUSSELL**
2. I am a **NATURAL** citizen of **UNITED STATES OF AMERICA**.
3. My legal residence is in the City of **LOS ANGELES**,
County of **LOS ANGELES** State of **CALIFORNIA**.
4. My address in The Institute records will be
Number **910** Street **OCEAN CENTER BLDG.**
City **LONG BEACH** State **CALIFORNIA**.
5. I am engaged in the profession of architecture as **ARCHITECT**.
6. I desire to be a member of the **AIA** **SO. CALIFORNIA** Chapter.
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.
8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.
9. I enclose my check for \$, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date **April 30** 1948.

Thomas Russell
Applicant sign full name in ink
Thomas James Russell



STATISTICS

10. Date of birth **OCT 20 1911** Place of birth **LENEXA KANSAS.**

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

CALIFORNIA.

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

POLY HIGH SCHOOL LONG BEACH CALIF.
UNIVERSITY OF ILLINOIS. - B.S.

ALASKA

MEXICO

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

JAN 28 - MAY 38	L. L. JONES ARCHT.	DRAFTSMAN
MAY 38 - JAN 39	T. R. JACOBS ARCHT.	
JAN 39 - FEB 40	BARKER & OTT ARCHTS	4334 W. PICO LOS ANGELES.
FEB 40 - JULY 40	ALLEN & SIPLE ARCHT.	9507 SANTA MONICA BLVD
JULY 40 - JAN 41	WURDEMAN & BECKETT ARCHT.	LOS ANGELES.
JAN 41 - OCT 41	GLENN A. DOUGHTY	
OCT 41 - JAN 42	BARKER & OTT ARCHT.	
JAN 42 - OCT 42	U.S.E.D.	
OCT 42 - DEC 42	BARKER & OTT ARCHT.	
DEC 42 - OCT 45	U.S. NAVY	STRUCTURAL DESIGNER
NOV 45 - MAY 45	BARKER & OTT ARCHT.	S- DRAFTSMAN.
MAY 45 - NOV 45	HARWELL H. HARRIS 2311 FELLOWSHIP PARK WAY	" "

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

JAN 1947 — TO PRESENT TIME

THOMAS J. RUSSELL, ARCHT.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

15. Member of Institute from _____ to _____
16. Junior of Institute from _____ to _____
17. Associate of _____ Chapter from _____ to _____
18. Junior Associate of _____ Chapter from _____ to _____
19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 15 years.

I have known the applicant for 10 years.

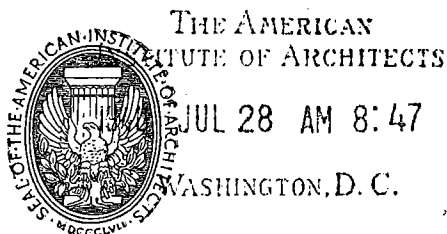
Signed Warren Rednick
50. CAL. CHAP. A.I.A.
132 W. OCEAN, LONG BEACH CALIF.
Address

Signed M. H. Barker
4334 W. Pico Blvd.
Address
Los Angeles

3.

Note: The two proposers must be corporate members of The Institute in good standing.

Warren Rednick



AP N°
6326

JUL 28 AM 8:47

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Thomas James Russell, Long Beach, Calif.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 20 19 48

Car. W. D. [Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and Oral Examinations
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of ~~his~~ registration March 29 19 46 Registration No. C-667 Is it current? Yes
first

Jeannette Solberry
Executive (Signature of Secretary of Board)

Date July 26 19 48

Calif. State Bd. of Architects Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

August 14, 1948

Dear Mr. Russell:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective August 14, 1948. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Thomas James Russell, A.I.A.
910 Ocean Center Building
Long Beach, California

CWD/kk

Enclosures

cc to: Proposers - Mr. Warren Dedrick, A.I.A.
Mr. M. L. Barker, A.I.A.



Cabrillo District

SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

October 20, 1966

The American Institute of Architects
1735 New York Avenue, N.W.,
Washington, D.C. 20006

Subject: Request for Transfer

Gentlemen:

I, Thomas J. Russell, a member in good standing of the American Institute of Architects and the Southern California Chapter of the American Institute of Architects, hereby request transfer to the newly formed Cabrillo Chapter with an effective date of January 1, 1967.

Cordially yours,

Thomas J. Russell
Signature

2292 L. B. Blvd
Address

Long Beach, L.A. Calif
City, County, State, Zip Code 90806
GA 48805
Telephone

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OFFICERS

President

Richard L. Poper

Vice-president

Robert E. Lane

Secretary

Edwin H. Ripperdan

Treasurer

Thomas P. Black

146 pd.

10/31/66

Russell, T. Jr.

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

NOTICE OF TRANSFERS OF MEMBERSHIP

November 15, 1966

TO: Corporate Members, Cabrillo Chapter, AIA
Executive Secretary, Southern California Chapter, AIA
Secretary, Cabrillo Chapter, AIA
Executive Director, California Council, AIA

Gentlemen:

In accordance with Chapter II, Article 1, Section 7 of the Bylaws of the Institute, this will advise that the following named corporate members have been transferred from the Southern California Chapter, AIA, to the Cabrillo Chapter, AIA, effective December 1, 1966.

Tibor Michael Babits
Thomas E. Collins
Donald Adams Davis
Warren Dedrick
Pasquale B. DeRosa
Leo O. Dreher
Henry J. Friel
Joaquin Garcia
John Merrill Gray
Willis R. Hanes, Jr.
David H. Harper
Ernest E. Harris
Francis J. Heusel

Frank Homolka
Harold P. Laughinghouse
Louis Shoall Miller
Roger K. Nissen
John A. Nordbak
Sidney S. Paul
Gordon F. Powers
Thomas J. Russell
Chester C. Smith
Andrew Verkade
Frank Burton Wilson
Kenneth S. Wing, Jr.
Robert P. Zamboni

Please adjust your records accordingly.

Sincerely yours,

Rex Whitaker Allen

Rex Whitaker Allen, F.A.I.A.
Secretary

RWA/pwg

THOMAS J. RUSSELL, A.I.A.
A R C H I T E C T

Thomas J. Russell AIA
P. O. Box 6242
Bay Osos Branch
San Luis Obispo, CA 93401

D
A
15

pl.

8/14/48
Cabillo

11-25-70

AIA.

Re: membership-

Dear Sir.

Please transfer my
present membership in
the Cabillo Chapter
121 Linden Ave, Long Beach
Calif 90802 To the
Santa Barbara Chapter
Santa Barbara, Calif.

Sincerely,
T. Russell -

11/30/70



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Transfer of Membership

To: Mr. Thomas J. Russell, AIA
P. O. Box 6242
Bay Osos Branch
San Luis Obispo, California 93401

From: Cabrillo Chapter, AIA

To: Santa Barbara Chapter, AIA
(state organization remains the same)

In accordance with Chapter II, Article 1, Section 7 of the By-laws of
the Institute this will advise that the above-named corporate member
has been transferred as indicated effective December 31 19 70

Date December 20 19 70

(SECRETARY)

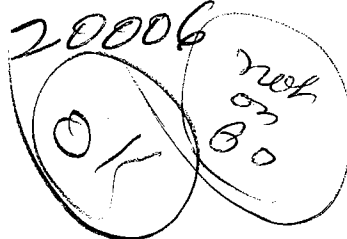
THOMAS J. RUSSELL, A.I.A.
ARCHITECT

P.O. BOX 6242, LOS OSOS, CALIFORNIA 93402

TELEPHONE (805) 528-1588

~~Thomas J. Russell~~ in
gallery
(same address
~~no card~~)

AIA, 1735 N.Y. Ave. N.W.
Washington D.C. 20006



Dear Ms. Mary:

Herewith are two signed
Application for Membership
Emeritus for approval.

I indicated that I had
retired several months ago
and paid the fee \$15.00 for
this year. I would be glad
to receive the Journal the remainder
of the year but need not receive
the other literature and next year
I need not receive anything

Sincerely, T. Russell

Santa
Barbara

APR 11 1978

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THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

I wish to apply for Membership Emeritus in The Institute for the following reasons:

Check the appropriate reason

☐ I am more than 70 years of age.

☒ I am ⁶⁶65 years of age, retired, and not engaged in the practice of architecture.

☐ I am unable to engage in the practice of architecture.

I have been in good standing in The Institute and the 50 Calif, Long Beach, Santa Barbara chapter
for 15 successive years or more immediately preceding the date of this application. Calif

Date

4-7- 19 78

Thomas Russell
(APPLICANT'S FULL SIGNATURE IN INK)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.

APR 11 1978

Completed
7/1/78

June 5, 1978

Mr. Thomas J. Russell, AIA, Member Emeritus
P. O. Box 6242
Los Osos, CA 93402

Dear Mr. Russell:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

Robert M. Lawrence, FAIA
Secretary

cc: Santa Barbara Chapter, AIA
California Council, AIA



THE AMERICAN INSTITUTE OF ARCHITECTS

MEMORANDUM

Date: February 26, 1979

To: Secretary, Santa Barbara Chapter, AIA
Executive Secretary, Santa Barbara Chapter, AIA

From: Robert M. Lawrence, FAIA, Secretary

Re: Transfers of Members and Associates

This is to notify you that the following members and associates of the Institute have been transferred from the Santa Barbara Chapter to the newly-formed California Central Coast Chapter effective January 1, 1979:

AIA Members:

William H. Brown
Benito J. Crescione
Charles E. Crotser
C. M. Deasy
Mackey W. Deasy
Raymond S. Deutsch
James T. Fickes
Bruce D. Fraser, Jr.
Leonard G. Haeger
H. Brian Hall
George J. Hasslein
Jared M. Hurley
George Ikenoyama
Ethan A. Jennings, Jr.
Ralph Lee
Rodney Levin
John Lindenthaler
Richard M. Lopez
James H. Maul
Ralph McCarthy

AIA Members

Larry G. McClave
Andrew G. Merriam
William C. Moore, Jr.
Paul R. Neel
Anthony J. Orefice
Thomas A. Priest
Steven D. Pults
~~Charles W. Quinlan~~
John R. Ross
Thomas J. Russell
Kenneth E. Schwartz
Donald A. Severa
E. Kurt Steinmann
Patrick M. Sullivan
Kest A. Vaicius
Erik T. Vartiainen
Donald L. West
Jay R. Whisenant
Carleton Winslow

November 21, 1986

Pay before Dec. 31, 1986 to take full advantage of existing tax breaks.

MemberGram



The American Institute of Architects, P.O. Box 27387, Washington, DC 20038 202/626-7528

MEMBER INFORMATION

Please make changes to name, firm name, address and telephone number when necessary. All mailings will be sent to preprinted address unless corrections are noted.

Membership Number: 006708804

THOMAS J RUSSELL AIA
BOX 6242
LOS OSOS, CA 93402

entered 1/1/87
Tom Russell died June 29, 1986

Name _____
Organization _____
Street Address _____
City _____ State _____ Zip _____
Telephone _____

☐ Please send me information on chapter transfer. Date of Birth ____/____/____

000-000-0000

PLEASE INDICATE IF ADDRESS ABOVE IS YOUR

☐ HOME OR ☐ BUSINESS ADDRESS

PRACTICE INFORMATION

Instructions: Please indicate your primary professional field of employment by checking only one category. Indicate in which state(s) you are registered.

☐ 1 Architectural, Architectural-Engineering Firm or Architect or Architect-Engineer in Private Practice ☐ 2 Consulting Engineering Firm or Engineer in Private Practice ☐ 3 Design Firm: ☐ 4 Contractor or Builder ☐ 5 Government

☐ a. Architectural (not headed by Registered Architects)
☐ b. Interior
☐ c. Landscape
☐ d. Other

☐ 6 Commercial/Industrial/Institutional: including manufacturers, stores, hotels, restaurants, transportation companies, utilities, institutions, hospitals, churches, banks, savings & loans, mortgage companies, realty companies, developers, insurance companies and shopping centers.

☐ 7 University, College or School
☐ a. Academic Personnel or Library
☐ b. Student

☐ 8 Public Library Professional Club, Society or Trade Association

☐ 9 Other (please specify) _____

YOUR TITLE IS: (PLEASE BE SPECIFIC) _____

IF A PRACTICING ARCHITECT, IN WHAT STATE(S) ARE YOU REGISTERED? _____

NOTE: Annual dues include the cost of ARCHITECTURE including ARCHITECTURAL TECHNOLOGY (\$30)

NATIONAL AIA DUES STATEMENT

(Your state and local dues will be billed separately)

MEMBERSHIP DUES

Emeritus members note: Payment required only if continuation of AIA mailings is desired.

\$ 40

CREDITS

Our records show an overpayment of your 1986 dues. Subtract this amount

-\$ 0

CONTRIBUTIONS

AIA Scholarship fund (suggested amount \$7) — Voluntary and tax deductible

+\$ 7.00

AIA Foundation — Your contribution is voluntary and tax deductible.

+\$

SUPPLEMENTAL DUES

Associate and Emeritus members need not complete. AIA Bylaws require all regular members report supplemental dues liability annually. Please check one box below. If liable, calculate and enclose supplemental dues. Without this information membership will not be renewed, even if regular dues are paid in full. Refer to reverse side for additional information.

- ☐ I am not obligated to pay supplemental dues because I am neither owner nor manager in the firm.
☐ I am a sole proprietor with no registered architects working for me. I have enclosed \$70 in addition to the regular dues.
☐ I am an owner or manager in a firm. The responsibility for supplemental dues is being met by _____

+\$

☐ Liable — I am an owner or manager and responsible for the supplemental dues for the registered architects in my firm, as calculated below.

To calculate the amount of supplemental dues owed:

- 1 Count the number of Registered Architects employed (include yourself) _____ x \$170 = _____
2 Count the number of AIA members (include yourself, do not include Associate or Emeritus Members) _____ x \$100 = _____
3 Subtract figure reached in Step 2 from figure in Step 1. This is your supplemental dues amount. This amount is owed in addition to your regular dues.

+\$

To qualify for the member credit, a list of AIA members must be enclosed. Use the lines below or enclose a list.

Member

Member Number

Member

Member Number

TOTAL PAYMENT