

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 18652

Dated Jan. 29 19 63
Received April 29 19 63
Granted June 3 19 63

MEMBERSHIP NO 18652

- A Name of applicant John Martin Ruffner Chapter Washington-Metropolitan
- B Address of applicant 2818 North 24th - Arlington, Va.
- C Application received with check for \$ 20.00 on April 29 19 63
- D Application returned for correction 19 .
- E Application in due order on April 29 19 63
- F Acknowledgments to applicant and chapter on May 23 19 63
- G Certified resolution of chapter executive committee recommending admission
or that applicant be denied received on April 29 19 63
- H Record of registration received April 29 19 63
- I The applicant has been examined as to his professional qualifications by
D. C. Bd. of Exam & Reg. of Architects
- J The applicant is currently registered as an architect or licensed to practice
architecture in the states of District of Columbia, Maryland,
Virginia and Illinois
- K Application sent to The Committee on Membership May 24 19 63
- L The Committee on Membership reported on application on May 24 19 63
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date May 24 19 63

Clinton Sams
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
John Martin Ruffner

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Washington-Metropolitan Chapter.


Date June 3 19 63

Clinton Sams

Secretary

- N Applicant admitted on June 3, 19 63
- O Notice to applicant and notice of assignment to chapter on June 3, 19 63
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19

In Due Order
J. H. Gerovis
 Head
 Membership Dept.
 A. I. A.



APPLICATION No. 1885

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is JOHN MARTIN RUFFNER

2. I am a natural citizen of the United States.

3. My legal residence is in the City of

County of Arlington State of Virginia

4. My address in The Institute records will be residence

Number 2818 Street North 24th
 City Arlington Zone State Virginia

5. I am engaged in the profession of architecture as a practicing architect

6. I desire to be a member of the Washington Metropolitan Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

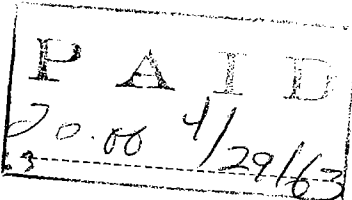
8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo— a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date 29 January 19 63

John Martin Ruffner
 Applicant sign full name in ink

1.



Rec. Mar. 27, 63

STATISTICS

10. Date of birth 19 February, Place of birth South Bend, Indiana
1930
11. (a) I am registered or licensed to practice architecture in the following-named states:
Illinois, District of Columbia, Virginia, Maryland
- (b) I passed the State Board Examination in the following-named states:
Illinois
- (c) I hold Certificate No. _____ of the National Council of Architectural Registration Boards,
for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
John Adams High School	South Bend, Ind.	3	1948	
Indiana University	South Bend, Ind.	1/2		
Extension				
University of Illinois	Urbana, Illinois	5	1955	B. of Arch.

- (b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Edward L. Ryerson Traveling Fellowship
England, France, Belgium, Germany, Denmark, Holland, Sweden,
Norway, Switzerland, Italy, Spain, Portugal

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
Simon & Rettberg Champaign, Illinois	General Architectural Practice	Draftsman	6/52 - 4/55 part-time
Satterlee & Smith Washington, D. C.	General Architectural Practice	Architect	11/56 to present

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From

To

15. Is architecture your principal vocation? yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

none

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the _____ chapter of The American Institute of Architects. The details concerning this application are as follows:

- | | | |
|-------------------------------------|--------------|----|
| 18. Member of Institute from | to | |
| 19. Junior of Institute from | to | |
| 20. Associate of | Chapter from | to |
| 21. Junior Associate of | Chapter from | to |
| 22. Student Associate of | Chapter from | to |
| 23. Member of State Organization in | from | to |

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<i>Yase</i> Chloethiel Woodard Smith	3 DuPont Circle, Washington 6, D. C.
<i>Yase</i> Member	Address
<i>Yase</i> Nicholas Satterlee	3 DuPont Circle, Washington 6, D. C.
<i>Yase</i> Member	Address
<i>Yase</i> Colden R. Florance	3453 Newark Avenue, N. W. - Wash., D. C.
<i>Yase</i> Member	Address
John J. Pajak	416 S. Lee Street, Alexandria, Virginia
Reference	Address
Edward J. Doyle	4814 8th Road, South, Arlington, Virginia
Reference	Address



RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

Washington Metropolitan Chapter
(Chapter)

1710 M Street, N.W., Washington 6, D. C.
(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS.

Address 1145 Nineteenth Street, N.W., Washington 6, D. C.

JOHN MARTIN RUFFNER
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Feb. 11 19 63

Nicholas Satterlee
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? or by exemption? Transfer from Illinois
3. What was the scope of the examination?
4. What was the period of the examination? days. Written examination hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of first registration May 24 19 60 Registration No. A-1255 Is it current? Yes

Ethel O. Loveless

(Signature of Secretary of Board)
Executive

Date February 13, 19 63

D.C. Bd of Exam. & Reg. of Architects
(Name of Board)



RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

Washington Metropolitan Chapter
(Chapter)

1710 M Street, N.W., Washington 6, D.C.
(Address)

SECRETARY.

BOARD OF ARCHITECTURAL EXAMINERS.

Address 516 North Charles Street, Baltimore, Maryland

JOHN MARTIN RUFFNER
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Feb. 11 19 63

Nicholas Satterlee

Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? No - Reciprocity or by exemption?
3. What was the scope of the examination? Mr. Ruffner was granted reciprocal registration to practice architecture in the State of Maryland on the basis of having passed the four-day, thirty-six hour, Written Examination in Illinois in 1955.
4. What was the period of the examination? (See above) days. Written examination. hours; Oral examination. hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
6. Date of first registration June 13, 19 61. Registration No. 1161-Rs it current? Yes-until June 1, 1964

St. Worth Jamison, Jr.
(Signature of Secretary of Board)

MARYLAND BOARD OF EXAMINERS
AND REGISTRATION OF ARCHITECTS
(Name of Board)

Date February 12, 1963



RECORD OF REGISTRATION

RECEIVED
FEB 13 1963
DEPT. PROF. & OCCUP. REG.

THE AMERICAN INSTITUTE OF ARCHITECTS

Washington Metropolitan Chapter
(Chapter)

1710 M Street, N.W., Washington 6, D.C.
(Address)

SECRETARY.

BOARD OF ARCHITECTURAL EXAMINERS.

Address P. O. Box i-x, Richmond, Virginia

JOHN MARTIN RUFFNER
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Feb. 11 19 63

Nicholas Satterlee

Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? or by exemption? Reciprocity - Illinois
3. What was the scope of the examination?
4. What was the period of the examination? days. Written examination hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
No If so, give Certificate No.
6. Date of first registration September 11, 1958 Registration No. 1340 Is it current? Yes

Assistant Secretary (Signature of Secretary of Board)
Virginia State Board for the Examination and
Certification of Architects, Professional
Engineers and Land Surveyors (Name of Board)

Date February 14, 19 63

June 3, 1963

Mr. John Martin Ruffner, AIA
2818 North 24th
Arlington, Virginia

Dear Mr. Ruffner:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the Officers of The Institute.

You are assigned to the Metropolitan Washington Chapter of The AIA, effective June 3, 1963.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA
Executive Director