



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 19585

Dated November 11 19 63

Received February 20 19 64

Granted April 1 19 64

MEMBERSHIP NO

- A Name of applicant Charles Huntley Rivkin Chapter Southern California
- B Address of applicant 1147 South Beverly Drive, Suite C, Los Angeles 35, Calif.
- C Application received with check for \$ 20.00 on Feb. 20 19 64.
- D Application ~~returned for correction~~ /held for record of registration (rec'd. 3-6-64) 19 .
- E Application in due order on March 6 19 64.
- F Acknowledgments to applicant and chapter on Feb. 24 19 64.
- G Certified resolution of chapter executive committee recommending admission ~~-or-that applicant be denied~~ received on Feb. 20 19 64.
- H Record of registration received March 6 19 64.
- I The applicant has been examined as to his professional qualifications by Calif. State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of California
- K Application sent to The Committee on Membership March 24 19 64.
- L The Committee on Membership reported on application on March 24 19 64.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date March 24 19 64.

.....

Clinton Gault

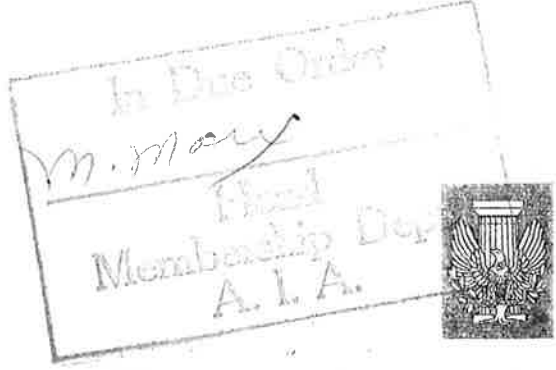
 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Charles Huntley Rivkin to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date April 1 19 64. *Clinton Gault*
 Secretary

- N Applicant admitted on April 1 19 64.
- O Notice to applicant and notice of assignment to chapter on April 1 19 64
- P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Charles Huntley Rivkin
2. I am a natural citizen of the United States.
3. My legal residence is in the City of Los Angeles
County of Los Angeles State of California) ok
4. My address in The Institute records will be
Number 1147 Street South Beverly Drive Suite C
City Los Angeles Zone 35 State California
5. I am engaged in the profession of architecture as a practicing architect
6. I desire to be a member of the Los Angeles Chapter. So. Calif
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

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State whether natural or a naturalized citizen

State whether residence or office address

State whether a practicing architect, teacher, a public official, etc.

Date November 11 1963

Charles Huntley Rivkin
Applicant sign full name in ink

FEB 20 1964

PAID
\$20.00 2/20/64

STATISTICS

10. Date of birth March 12, 1929 Place of birth New York City, New York

11. (a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. A.C.-3809 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
H.S. Music & Art	New York City	4	1947	academic
Cooper Union Art School	New York City	3	1950	Cert. Arch.
University of Cincinnati	Cinci. Ohio	2	1952	B.S. Arch.
Harvard Graduate School of Design	Cambridge, Mass	1	1953	Masters Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries: First prize as architect Rome Collaborative Competition of the year 1950.

Canada and Mexico

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
Periera & Luckman 9220 Sunset Blvd. L.A.	Architects	draftsman	July 1955
B.M.J.M. 3325 Wilshire Blvd. L.A.	Architects	designer	March 1956
John C. Lindsay 1528 Third St. S.M.	Architects	designer	March 1957
Jerzy G. Szeptycki 1144 S. Robertson Blvd.	Architect	draftsman	April 1960
Richard Dorman	Architect	draftsman	Sept. 1961

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

My own practice *From* September 1962 *To* present

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the None chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
- 19. Junior of Institute from _____ to _____
- 20. Associate of _____ Chapter from _____ to _____
- 21. Junior Associate of _____ Chapter from _____ to _____
- 22. Student Associate of _____ Chapter from _____ to _____
- 23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- A. Albert Cooling A.T.A. 855 Via de la Paz Pacific Palisades
Member *Address*
- John C. Lindsay A.T.A. 1528 Third Street Santa Monica
Member *Address*
- Don Glade A.T.A. 12366 Wilshire Blvd. W.L.A.
Member *Address*
- Jerzy Szeptycki A.T.A. 1144 S. Robertson Blvd. L.A.
Reference *Address*
- Ira Tepper Mechanical Engineer 1147 S. Beverly Drive L.A.
Reference *Address*

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AIA
AIA
AIA



RECORD OF REGISTRATION

RECEIVED

FEB 28 1964

ARCH. EXAMINERS
SACRAMENTO

THE AMERICAN INSTITUTE OF ARCHITECTS

SOUTHERN CALIFORNIA

(Chapter)

3723 Wilshire Blvd. Los Angeles, Calif.

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS.

Address

Charles Rivkin

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 25, 1964

Edward Killenworth
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes

2. Was his registration or licensing by examination? Yes or by exemption?

3. What was the scope of the examination? Written and Oral

4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.

5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.

6. Date of first registration September 25, 1962. Registration No. C-3809. Is it current? Yes

Frank Blom
(Signature of Secretary of Board)

Executive Secretary

Date February 28, 1964

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(Name of Board)

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A.I.A. Form H-315 10,000-7-63

FEB 28 1964

April 1, 1964

Mr. Charles Huntley Rivkin, AIA
1147 South Beverly Drive, Suite C
Los Angeles 35, California

Dear Mr. Rivkin:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of The AIA, effective April 1, 1964.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.
Executive Director

March 14, 1977

Mrs. Maureen Marx
Director of Membership Records
American Institute of Architects
1735 New York Avenue, N.W.
Washington D.C. 20006

Dear Mrs. Marx:

I have recently moved my residence and business address to Orange County, California and would like to transfer my A.I.A. membership to the Orange County Chapter.

As per my telephone conversation with the Los Angeles Chapter office, I am sending copies of my request to transfer my membership to the Los Angeles and Orange County Chapter offices.

Thank you for your cooperation in this matter.

Sincerely yours,

Charles H. Rivkin

CHARLES HUNTLEY RIVKIN, A.I.A.

cc: Los Angeles Chapter
Orange County Chapter

CHR:sib

Home addresss after March 24, 1977:

2453 Marseilles Way
Costa Mesa, CA 92627

MAR 21 1977

So. Calif

SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

6 April 1977

TO: Maureen Marx, Director
Membership Records

FROM: Helen Fluhrer *Helen*

SUBJECT: Membership Matters

Board Approval of New Corporate Members 5 April 1977.

1. Clelio Boccato
2. Arthur E. Border
3. Donald L. Foster

Corporate Reinstatement

4. Valerio E. Escobar (He has already paid his National Reinstatement dues Re: your letter of March 15.)

Corporate Transfer

5. Radoslav L. Sutnar (from Boston Chapter to Southern California)

Membership Emeritus

6. Thor Hesberg

Transfer Requests:

1. Charles McReynolds: is a member in good standing & his transfer to Tidewater Chapter is approved.

2. Charles Rivkin: is a member in good standing & his transfer to Orange County Chpt. is approved.

3. Corporate Reinstatement:

1. Kenneth G. Francis: has already begun reinstatement procedures with us & it meets with our approval.

4. Transfer Status:

Roy Stuebinger (see enclosed note to Helen Swan)

/hf

Enclosures

APR 11 1977



**ORANGE COUNTY CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS**

4000 WESTERLY PL., SUITE 145, NEWPORT BEACH, CALIF. 92660 • (714) 833-0973

May 2, 1977

The American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

Attention: Maureen Marx, Director
Membership Procedures

Re: Transfer of Membership
Charles Huntley Rivkin, AIA
2453 Marseilles Way
Costa Mesa, Ca. 92627

Please be advised the above transfer of membership
has been approved by the Executive Committee of
Orange County Chapter at a meeting held April 28, 1977.

Yours very truly,

A handwritten signature in cursive script that reads "Alice Farano".

Alice Farano
Executive Secretary

MAY 9 1977



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Transfer of Membership

To: **Mr. Charles Huntley Rivkin, AIA**
2453 Marsellies Way
Costa Mesa, CA 92627

From: **Southern California Chapter, AIA**

To: **Orange County Chapter, AIA**
(State assignment remains the same)

MEMBERSHIP CLASSIFICATION: **Corporate**

EFFECTIVE DATE OF TRANSFER: **May 9, 1977**

The Secretary of the Institute hereby notifies you that the chapter and state assignment of the above named has been transferred as noted above.

Please adjust your records accordingly.

Date May 10 19 77

(SECRETARY)

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NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 4/30/78 For non-response to Regular Dues \$ 100.00 and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,



ROBERT M. LAWRENCE
Secretary,
The American Institute of Architects

106

652645-1
RIVKIN, CHARLES HUNTLEY
1620 MARGUARITE
CORONA DEL MAR CA 92625

(Copy to State and Chapter organizations)



**ORANGE COUNTY CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS**

4000 WESTERLY PL., SUITE 205, NEWPORT BEACH, CALIF. 92660 • (714) 833-0973

December 7, 1978

Mrs. Maureen Marx
Director, Membership Procedures
The American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

Dear Maureen:

Please let me know the status of the following memberships:

- 106 #9 - Charles Rivkin 106-#1 - 10/78 (✓)
- 101-#9 - Howard Jones
- 106-#9 - Donald Richardson
- 106-#9 - Robert McFarland
- 106-#9 - James Smith
- 106-#1 - Robert Hernandez - 106-#1 (11/78)

All appeared on the April 30th printout of terminations, and I have had no notices of reinstatement. However, Mr. Richardson and Mr. Hernandez tell me they were restored to good standing, and Mr. Rivkin stated that he was never aware that his membership was being terminated. If he was in fact terminated, please send a copy of the notice so I can forward it to him. He will pay whatever is owing.

Sincerely,

Alice Farano

Alice Farano
Executive Secretary

DEC 12 1978

5-10-78
647021-270
Salem T. 7/78

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647022

127025

CHARLES HUNTLEY RIVKIN
AIA ARCHITECT • ASSOCIATES
ARCHITECTURE • PLANNING • INTERIORS

January 19, 1979

The American Institute of Architects
1735 New York Avenue, N.W.
Washington, D.C. 20006

Gentlemen:

I have recently been informed by the Orange County Chapter, that although I was current with my local dues, I was delinquent in paying my national dues.

As I recall, all of my mailings from the national A.I.A. were being sent to my home address. I have moved during the last year, so apparently my bill was not to my current home address, which is 114 E. 20th Street, Apt #13, Costa Mesa, CA. 92627.

I am enclosing my current dues, my supplemental dues, and my readmission fee, as was discussed with Alice at the Orange County Chapter.

I hope this clears up any discrepancies on your books.

Please send all future mailings to my office address.

Thank you.

Sincerely,



Charles H. Rivkin

FEB 14 1979

Summary of Application and Dues

Membership Number: _____

Name and Address: RIVKIN, Charles H.
833 Dover Dr, Suite 24
Newport Beach, Ca. 92663

* Membership Type: AIA Membership

Address Format: _____ 1

* Region Name: Calif.

* Sex: male

* Chapter Name: Orange County Chapter - Calif. Council

* Election Date: March 12, 1979

Qualification Code: _____

Qualification Key: _____

* Qualification Source: 1

* Qualification Job: 500

Subscription Mail Code: _____ 0

Subscription Type Code: _____ 7

Subscription Firm: _____ 12

Subscription Order Code: _____ 001

* Amount of Dues and Fee Attached: \$195

Personal Check _____ Other _____

If other, give name: _____

Other members included with check: _____

** Regular Dues Billed: _____

** Regular Dues Paid: _____

Regular Dues Rate Code: _____

* Social Security No.: _____

	Account No.	*Amount
Admission Fee	#304-000-000	\$10
Readmission Fee	#302-000-000	20
Current Year's Regular Dues	#301-000-000	105
Current Associate Dues	#316-000-000	
Prior Year's Regular Dues	#302-000-000	
Deferred Regular Dues	#239-000-000	
Deferred Associate Dues	#238-000-000	
Current Year's Supplemental Dues	#311-000-000	70
Prior Year's Supplemental Dues	#312-000-000	
Other		

Remarks: _____

Total Remittance _____

GENERAL INFORMATION - CURRENT SUPPLEMENTAL DUES

Who is liable for supplemental dues? Every AIA member who is an owner, or manager in an organization using registered architects to perform architectural services to the public is obligated for supplemental dues.

What is a manager? A manager is a registered architect who may be an employee of a corporation that offers architectural services to the public. This registered architect may also supervise, manage or administer the architectural department of this corporation. If this registered architect wishes to be a member of AIA, the payment of supplemental dues is required, based on the total number of registered architects in the company.

The cost of supplemental dues to the sole proprietor with no registered architect employees is \$70.00.

Supplemental dues are based on the total number of registered architects in the firm (both employers and employees). There is a credit extended on supplemental dues when the registered architects are AIA members.

Example: Firm A Total Registered Architects 13 X \$150.00 = \$ 2,015.00
Less: Credit for AIA members 9* X 85.00 = \$- 765.00

*(Attach list of the names of AIA members)

Total Current Supplemental Dues

\$ 1,250.00

March 12, 1979

Mr. Charles H. Rivkin, AIA
833 Dover Drive, Suite 24
Newport Beach, California 92663

Dear Mr. Rivkin:

We are pleased to inform you that your membership in the AIA, its Orange County Chapter and California Council, has been restored effective this date.

The normal flow of mail should resume within a month from now.

It is a pleasure to welcome you to membership again. We look forward to your renewed interest, support, and active participation in AIA, Chapter and State activities.

Sincerely yours,

Robert M. Lawrence, FAIA
Secretary

cc: Orange County Chapter, AIA
California Council, AIA



THE AMERICAN INSTITUTE OF ARCHITECTS

Application For Membership

Source Code

100

Please check one box:

- New member
- Former member (ALSO complete gray shaded area)

Member # 000017180

- Advancing to Architect
- Advancing to Emeritus

Personal Information

CHARLES H. RIVKIN
Your Name

3/12/29
Date of Birth*

2 TAHOE
Home Address

IRVINE
City

CA 92715
State ZIP

(714) 262-0228
Daytime Area Code & Telephone

RETIRED
Name of Employer (if applicable)

Business Address

City State ZIP

Send all mail to: Home Business

*Your birth date enables the AIA Trust to issue new architect members a \$10,000 life insurance policy premium free for one year.

Local Chapter

Name of local AIA chapter to which you would like to be assigned: ORANGE COUNTY

Membership Category

Please check ONE category to indicate membership eligibility:

- ARCHITECT Currently licensed to practice architecture in the U.S. in the state of: _____
Proof of current licensure must be furnished to complete membership processing.
- ASSOCIATE Unlicensed to practice architecture, but meeting one of the following:
 - Participating in career responsibilities recognized by licensing authorities as constituting credit toward licensure. (Intern)
 - Under the supervision of an architect in a professional or technical capacity.
 - A faculty member in a university program in architecture.
 - Hold a professional degree in architecture.
- INTERNATIONAL ASSOCIATE Holder of an architecture license or equivalent from a non-U.S. licensing authority but without license in the U.S. TRANSFERRED TO LAS VEGAS CHAPT. 1993.
- EMERITUS MEMBER SO CAL. CHAPT. FROM 1964, O.C. CHAPTER SINCE 1977.
An AIA member for 15 successive years and 70 years of age, or 60 years of age and fully retired, or incapacitated so as to be unable to work in the profession AIA MEMBER 30 yrs

RAIC Membership

In a special arrangement with the Royal Architectural Institute of Canada, AIA architect members may join the RAIC as International Associate members.

- Yes, I'm including an additional payment with my AIA dues to cover RAIC dues. (See dues table.)

Method of Payment

- Check enclosed. (Make check for national AIA dues payable to The American Institute of Architects)

Charge my: Visa number: _____

Mastercard number: _____

Expiration date: _____ Total Charge: \$ _____

Signature: _____

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17780 F

Former Members

Each reinstating architect member who is an owner or manager of an organization using architects to perform services for the public is responsible for supplemental dues. They must be submitted with your individual dues at the time of application.

Please check ONE box below to indicate your responsibility:

I am a sole proprietor with no other architects working for me.*

I own or manage a firm providing architectural services for the public. My payment calculation is:

Number of AIA-member architects employed (including yourself) _____ X \$* _____ = \$ _____
Number of non-AIA architects employed _____ X \$* _____ = \$ _____
Total = \$ _____

I own or manage a firm, but our supplemental dues are paid by: _____

I neither own nor manage a firm and am exempt from supplemental dues.

*See dues table.

Declaration

I declare that this information is accurate and complete. I am in honorable standing in my profession and in my community. I understand that AIA membership is required at the local, state, and national levels, as applicable, and agree that as a member I will be subject to the duties, obligations, and responsibilities set forth in the relevant portions of the AIA Bylaws, Rules of the Board, Code of Ethics and Professional Conduct, and policies.

Car Rinker

12/8/94

Signature

Date

RETURN COMPLETED APPLICATION TO YOUR LOCAL COMPONENT WITH FULL PAYMENT AND PROOF OF LICENSURE (IF APPLICABLE).

International residents send applications to: AIA Membership Applications, P.O. Box 80363, Baltimore, MD 21280-0363.

AIA Chapter Use Only

As adopted by the AIA membership, Resolution 93-7 states that acceptance be communicated to members within 30 days of the filing of the application. To expedite the application process and avoid delays due to incomplete applications and information, please complete the following checklist:

Check the appropriate membership category and verify that the applicant has enclosed the required items prior to forwarding it to the lockbox.

ARCHITECT
registration card
national dues payment

ASSOCIATE
national dues payment

INTERNATIONAL ASSOCIATE
national dues payment
equivalent of U.S. license

UPGRADE TO ARCHITECT
registration card

UPGRADE TO EMERITUS
national dues payment (if applicable)

The applicant has:

selected the appropriate membership category

answered all questions fully

signed and dated the form

enclosed national dues payment of \$ _____

(If check is made payable to the chapter, it must be endorsed by an authorized person.)

Carolyn B. Newson

12/8/94

Signature of Component Executive/Officer

Date

Chapters return all applications and payments to: AIA Membership Applications, P.O. Box 80363, Baltimore, MD, 21280-0363.