



Dated June 20 1942.  
Received September 8 1942.  
Granted October 10 19 42

MEMBERSHIP NO 1491

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant . . . . . John Greenway Richards . . . . . Chapter WASHINGTON STATE
- B Address of applicant . . . . . Parkland, Washington . . . . .
- C Applicant proposed by . . . . . Chas. T. Pearson . . . . . and . . . . . George Cove . . . . .
- D Application received with check for \$ 10.00 . . . . . on . . . . . Sept. 8 19 42.
- E Application returned for correction . . . . . 19 . . . . .
- F Application in due order on . . . . . Sept. 8 19 42.
- Record of registration, Form S39, Sent Wash. - Sept. 11 19 42. Received. Sept. 21 19 42
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on . . . . . 19 . . . . . on 19 . . . . .
  - (b) Form S12, 30 day extension ending on . . . . . 19 . . . . . on 19 . . . . .
- H Acknowledgments to applicant proposed by chapter on . . . . . Sept. 11 19 42.
- I Certified resolution of chapter executive committee recommending admission ~~under application submitted~~ received on . . . . . Sept. 8 19 42.
- J No report from chapter executive committee on . . . . . 19 . . . . .
- K Application sent to The Board of Examiners on . . . . . Oct. 6 19 42.
- L The Board of Examiners reported on application on . . . . . Oct. 6 19 42.
- M Applicant was admitted on . . . . . Oct. 10 19 42.
- N Notice ~~and certificate~~ to applicant and notice of assignment to chapter and letter to proposers on . . . . . Oct. 10 19 42.
- O Notice of denial of application to chapter and applicant and \$ . . . . . returned to applicant on . . . . . 19 . . . . .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

- John Greenway Richards -

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the WASHINGTON STATE Chapter.

Date October 10 19 42

*Chas. J. Dyfala*  
Secretary

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*In due order  
September 8, 1942  
J. J. [unclear]*

THE AMERICAN  
INSTITUTE OF ARCHITECTS ORIGINAL



1942 SEP -8 File the original with The Secretary of  
The American Institute of Architects.

File the duplicate, on gray paper, with  
The Secretary of the local chapter of The  
Institute.  
WASHINGTON, D. C.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is JOHN GREENWAY RICHARDS .

2. State whether a natural or a naturalized citizen.

2. I am a Natural citizen of The United States of America .

3. My legal residence is in the City of PARKLAND ,

County of Pierce State of Washington .

4. State whether residence or office address.

4. My address in The Institute records will be (Residence)

Street

City Parkland , State Washington .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as a Practicing Architect ✓

6. I desire to be a member of the Washington State Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

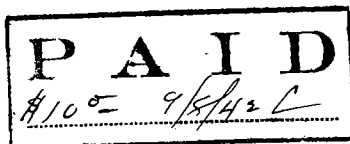
8. Receipt required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$15.00 , for admission fee and the first year's annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date June 20, 1942 .

*John Greenway Richards*  
Applicant sign full name in ink



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## STATISTICS

10. Date of birth Mar. 24, 1908 Place of birth Waltham, Mass.

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Washington

(a) I hold a Certificate No. ----- of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Stadium High School--Tacoma, Washington--4 years

University of Washington---Seattle, Wash.--2 years

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

10 years--Heath, Gove and Bell, Architects--Tacoma, Wash.  
Draftsman.

6 months--George W. Stoddard, Architect, Seattle, Washington  
Draftsman.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

1937--present--Lea, Pearson & Richards, Architects  
Tacoma, Washington

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- ✓ 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- ✓ 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of Washington State Chapter from 1937 to 1942
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 16 years.

I have known the applicant for 14 years.

Signed Charles J. Pearson  
Proposer

Signed George Gove  
Proposer

Chas. J. Pearson 3.  
329 Tacoma Bldg  
Tacoma

George Gove  
Puget Sound  
Bank Bldg  
Tacoma Wash.



THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1942 SEP 21 AM 9:42  
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

John Greenway Richards - Parkland, Wash.  
(Name of Applicant)

SECRETARY, Washington  
BOARD OF ARCHITECTURAL EXAMINERS,  
Olympia, Wash.  
*Address*

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Sept. 11 19 42 Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes. TL-169
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Architectural Design, Architectural History and Forms, Details and Specifications, Electrical Wiring, Heating and Ventilating, Plumbing and Sewers, Structural Engineering.
4. What was the period of the examination? 3 days. Written examination 24 hours; Oral examination          hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?         . If so, give Certificate No.
6. Date of last registration June 25, 19 42. Registration No. 49077. Is it current? Yes

Entelshordy  
(Signature of Secretary of Board)

Date September 15 19 42.

Washington State Department of Licenses  
(Name of Board)

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member  
Richard G. ...



THE AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

April 21, 1954

NOTICE OF TRANSFER OF MEMBERSHIP

*Effective Date* - March 6, 1954

TO: *Transferred Member:* Mr. John G. Richards, A.I.A.  
Parkland  
Washington

*Secretary of Chapter  
To Which Member is  
Transferred* Mr. Gordon N. Johnston, Secretary  
Southwest Washington Chapter, A.I.A.  
1213 Washington Building  
Tacoma, Washington

*Secretary of Chapter  
From Which Member  
Is Transferred* Mr. Wendell H. Lovett, Secretary  
Washington State Chapter, A.I.A.  
409 Central Building  
Seattle 4, Washington

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated, and as a Charter Member.

Sincerely yours,

*George Bain Cummings*  
SECRETARY



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Application for Membership Emeritus

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS:

I wish to apply for Membership Emeritus in The Institute for the following reasons:

*Check the appropriate reason*

- I am more than 70 years of age.
- I am 60 years of age, retired, and not engaged in the practice of architecture.
- I am unable to engage in the practice of architecture.

I have been in good standing in The Institute and the Southwest Washington chapter  
for 15 successive years or more immediately preceding the date of this application. Washington State Council

Date November 25 19 80

240 Stadium Way  
Tacoma, WA 98402

John G. Richards  
(APPLICANT'S FULL SIGNATURE IN INK)

John G. Richards, AIA

# 646485  
267-141

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.

1942

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December 19, 1980

Mr. John G. Richards, AIA  
Member Emeritus  
240 Stadium Way  
Tacoma, Washington 98402

Dear Mr. Richards:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.

With best wishes,

Sincerely yours,

Harry Harmon, FAIA  
Secretary

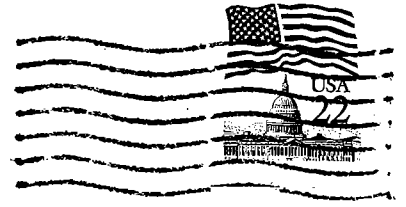
P.S. You may not be aware that there is an optional \$15 mailing charge for emeriti who wish to continue receiving the AIA JOURNAL and mailings. You will be billed in the near future. If you are not interested in receiving the mail, please simply disregard the invoice.

HH/sb

cc: Southwest Washington Chapter, AIA  
Washington State Council, AIA



Gladys M. Richards  
P. O. Box 44048  
Tacoma, Wash. 98444



*membership*

*The American Institute Architects  
1735 New York Avenue NW  
Washington DC*

*20004*

JOHN G RICHARDS AIA  
PO BOX 44048  
TACOMA

006464853

WA 98444

*Deceased*