

Dated September 1, 1953.
Received October 23, 1953.
Granted January 1, 1954.

MEMBERSHIP NO 9614



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
November 9, 1953
J. Gerardi

- A Name of applicant James Mason Hicks, Jr. Chapter Southern California
- B Address of applicant 101 Loma Linda Drive, Bakersfield, California
- C Applicant proposed by Robert N. Eddy and C. M. Deasy
- D Application received with check for \$20.00 on October 23, 1953.
- E Application returned for correction 19 .
- F Application in due order on November 9, 1953.
- Record of registration, Form S39, Sent Calif. Oct. 29, 1953. Received November 9, 1953
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19, on 19 .
 - (b) Form S12, 30-day extension ending on 19, on 19 .
- H Acknowledgments to applicant, ~~proposers~~, and chapter on October 29, 1953.
- I Certified resolution of chapter executive committee recommending admission ~~or that application be denied~~ received on October 23, 1953.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on December 1, 1953.
- L The Board of Examiners reported on application on December 1, 1953.
- M Applicant was admitted on January 1, 1954.
- N Notice and certificate to applicant and notice of assignment to chapter ~~and letter to proposers~~ on January 1, 1954.
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

James Mason Hicks, Jr.
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date January 1, 1954.

George Bain Cummings
Secretary
(a)

(K JH)

APPLICATION NO

9014



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is JAMES MASON HICKS, JR.
2. I am a NATURAL citizen of THE UNITED STATES OF AMERICA

a. State whether a natural or a naturalized citizen.

3. My legal residence is in the City of BAKERSFIELD
County of KERN State of CALIFORNIA

4. State whether residence or office address.

4. My address in The Institute records will be MY HOME

Number Street
101 LOMA LINDA DRIVE
City Zone State
BAKERSFIELD? CALIFORNIA

5. State whether as a practicing architect, a teacher a public official, etc.

5. I am engaged in the profession of architecture as A PRACTICING ARCHITECT

6. I desire to be a member of the SOUTHERN CALIFORNIA Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

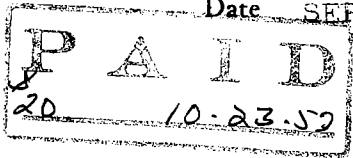
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? YES
If you are practicing any other vocation kindly indicate the nature of the work.

Date SEPT. 1 1953

James Mason Hicks
Applicant sign full name in ink



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STATISTICS

10. Date of birth FEB. 4, 1917 Place of birth ANACONDA; MONTANA

11.(a) I am registered or licensed to practice architecture in the following-named states:

CALIFORNIA C983

(b) I passed the State Board Examination in the following-named states:

CALIFORNIA

(c) I hold Certificate No. 983 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
GLENDALÉ HIGH SCHOOL	GLENDALÉ, CAL.	4	1935	
GLENDALÉ COLLEGE	GLENDALÉ, CAL.	1½		
U. OF SO. CALIFORNIA	LOS ANGELES	4	1941	B. of ARCH.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
SPAULDING, REX & DeSWARTE, ARCHITECTS & ENGINEERS SENIOR DRAFTSMAN	AUG 1945	AUG 1947
ARCHITECT	FEB 1949	JULY 1949
RAPORT & HICKS, ARCHITECTS	AUG 1947	AUG 1948
GRAHAM LATTA, ARCHITECT	AUG 1948	FEB 1949
ARCHITECT	SEPT 1949	NOV 1949
WRIGHT? METCALF & PARSONS ARCHITECTS		
ARCHITECT	NOV 1949	JAN 1953
ROBERT N. EDDY, ARCHITECT		
ARCHITECT	JAN 1953	-

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

	<i>From</i>	<i>To</i>
RAFORT & HICKS, ARCHITECTS LOS ANGELES, CALIFORNIA (NORTH HOLLYWOOD)	AUG 1947	AUG 1948

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

16. Member of Institute from	to	
17. Junior of Institute from	to	
18. Associate of	Chapter from	to
19. Junior Associate of SOUTHERN CALIFORNIA	Chapter from	1945 to 1953
20. Student Associate of	Chapter from	to
21. Member of State Organization in	from	to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 16 years. I have known the applicant for 16 years.

Signed Robert N. Eddy

Signed C. M. Deasy

4901 N. St.
Address
Bakersfield, Calif.

8810 Melrose Ave
Address
Los Angeles 46, Calif.

Robert N. Eddy

C. M. Deasy



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

James Mason Hicks, Jr. - Bakersfield, California
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date...October 29, 1953

George Bain Cummings
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?yes.....
2. Was his registration or licensing by examination?.....yes.....or by exemption?
3. What was the scope of the examination?.....written & oral.....
4. What was the period of the examination?.....4.....days. Written examination.....36.....hours; Oral examination.....1.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?no..... If so, give Certificate No.....
6. Date of first registration.....April 8, 1948..... Registration No.....C-983..... Is it current?.....yes

Robert K. Kelley
(Signature of Secretary of Board)

Date...Nov. 6, 1953...California State Board of Architectural Examiners
(Name of Board)

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James M. Hicks, Jr.

ARCHITECT

2700 CREST DRIVE
BAKERSFIELD
CALIF. 93306
PHONE ~~825-4315~~
Dec. 31, 1970

American Institute of Architects
1735 New York Ave. N. W.
Washington, C. D. 20006

Gentlemen;

For the past four years I have been employed as Director of the Building Inspection Department for the County of Kern.

I have maintained membership to this time, however I no longer have income from independent architectural practice and therefore find it impossible to continue my membership.

I therefore regretfully submit my resignation from the American Institute of Architects and by copy of this request, from the Southern California Chapter of the American Institute of Architects effective December 31, 1970.

Cordially,


James M. Hicks, Jr. Architect

cc- Southern California Chapter A. I. A.
Bakersfield Section- S. C. C. A. I. A.

1954 in Calif.

*does not give
birth*

Pcf.

JAN 7 1971

