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CITY OF Chicago

AUG 9 1946

STATE OF Illinois

DATE August 6, 1946

NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

EDMUND R. PURVES

Chicago Capt

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Grunsfeld, Yerkes, Lichtmann & Koenig
(b) FORMER FIRM, if any Ernest A. Grunsfeld, Jr., Architect; Grunsfeld, Yerkes & Koenig.
2. BUSINESS ADDRESS 520 North Michigan, Chicago, (11), Illinois
3. YEAR ESTABLISHED 1924

Table with 2 columns: Name of Principal, Name of Principal. Row 1: See Attachment

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth
(b) Education

- (c) Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

- (d) Commenced Practice

- (e) Number of Years a Principal

(f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

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(g) **Professional Societies and Offices Held**

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(h) **Service in World Wars I and II.** (Append data if desired.)

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(i) **Civic Activities**

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**5. CONSULTANTS USUALLY EMPLOYED:**  
(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Alfred Benesch  
Business Address 68 West Washington Street, Chicago, (2), Illinois

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Samuel R. Lewis & Associates  
Business Address 100 West Monroe Street, Chicago, (3), Illinois

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Samuel R. Lewis & Associates  
Business Address 100 West Monroe Street, Chicago, (3), Illinois

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Samuel R. Lewis & Associates  
Business Address 100 West Monroe Street, Chicago, (3), Illinois

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Root & Hollister  
Business Address 75 East Wacker Drive, Chicago, (1), Illinois

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**6. OTHER REMARKS RE QUALIFICATIONS:**.....

(Append extra sheet if necessary).....

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**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$ 5,000,000.00 *	\$ 20,000,000.00 *	\$ 2,100,000.00
Work Completed 1941-1946	\$ 3,500,000.00 *	\$ 7,000,000.00 *	\$ 1,400,000.00
Current Work under construction or working drawings authorized	\$ 550,000.00	\$ 2,000,000.00	

\* In Association

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Bachelor Officers Qtrs.	\$ 200,000.00	Great Lakes Naval Trg. Station	U. S. Navy
Max Straus Center	\$ 130,000.00	Chicago, Ill.	Jewish People's Institute
*Homborg Memorial Infirmary	\$ 200,000.00	Cambridge, Mass.	Massachusetts Institute Of Technology

**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
Adler Planetarium	\$ 550,000.00	Chicago, Illinois	Chicago Park District
Alverthorpe	\$ 950,000.00	Jenkintown, Pa.	Lessing J. Rosenwald
Jewish People's Institute	\$ 750,000.00	Chicago, Illinois	Jewish People's Institute

**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
Michigan Blvd. Gardens	\$2,500,000.00	Chicago, Illinois	Michigan Blvd. Gardens Corp
Whitehall Hotel	\$1,100,000.00	Chicago, Illinois	105 E. Delaware Corp.
*Jane Addams	\$6,000,000.00	Chicago, Illinois	Chicago Housing Authority

\*In Association

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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11.(a) I/We wish to be  included in the Architects' Roster  
do not wish to be

(b) I/We would like to be  considered for the Register of Architects Qualified for Federal Public Works  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Donald J. G. Lichten  
and Koenig

Signed by all Principals:

Donald J. G. Lichten  
Wallace J. G. Lichten  
James A. Lichten  
William F. Koenig (On vacation)  
By: R. Paul

ATTACHMENT

4. PERSONAL HISTORIES OF PRINCIPALS:

Ernest A. Grunsfeld, Jr.

- (a) August 25, 1897
- (b) B. S. Massachusetts Institute of Technology, 1918; Certificate in Naval Architecture, Massachusetts Institute of Technology, 1919; Ecole des Beaux Arts, Paris, France, 1920-22; Visiting Fellow, American Academy in Rome, 1921-22.
- (c) Charles Butler and Robert Kohn, New York City, Draftsman, 1919-20; Andrew J. Thomas, Draftsman, 1923; Chief Designer, Raymond Almirall, 1923.
- (d) 1924
- (e) 22 years
- (f) Illinois, Ohio, New York, Pennsylvania, National Council of Architectural Registration Board.
- (g) Fellow, American Institute of Architects; American Society of Planning Officials.
- (h) United States Navy, Charleston Navy Yard, 1918-19.
- (i) Chairman, Committee on Standards, Illinois Housing Commission, 1931; Consultant, Chemical Warfare Service, United States Army, 1943; Member of several committees of American Institute of Architects (both local and national committees) such as: Post War Planning, Civilian Defense, Housing, Public Monument, Civic Buildings; Member, Metropolitan Housing Council of Chicago.

Wallace F. Yerkes

- (a) November 6, 1900
- (b) High Schools--Glasgow, Montana, Helena Montana; B. S. Degree Architecture, Armour Institute of Technology, 1922; European travel, 1927.
- (c) Designer, Clark and Walcott, 1922-24; Designer, Russell S. Walcott, 1924-26.
- (d) Partner, Edgar A. Lynch, 1926; Own business 1927-32.
- (e) 24 years.
- (f) Illinois #1887, 1923.
- (g) Member, American Institute of Architects, 1924.
- (h) ---
- (i) ---

Samuel Arthur Lichtmann

- (a) February 27, 1898
- (b) Grade Schools--New York City, New York; Lane Technical High School, Chicago, Illinois; B. S. in Architectural Engineering, University of Illinois, 1921.
- (c) Various small Architects during High School and College, Summer and Holiday periods; Holabird and Roche, 1921-28; Holabird and Root, 1928-31; Chief Draftsman of that office 1924-25; Architect in charge of various hotel, apartment, residential and institutional buildings during term of employment; Technical Staff, Board of Assessors of Cook County, Illinois, 1931-32; Collaborated in writing new manual for appraisal of buildings in Cook County.
- (d) 1932
- (e) 14 years
- (f) Illinois, License #1932, 1924.
- (g) Member, American Institute of Architects.
- (h) Second Lieutenant, Field Artillery, United States Army, 1918-19; Senior Architectural Engineer, Region III, Federal Public Housing Authority, 1942-46, in charge of preparation of specifications and contract documents for all War Housing in states of Illinois, Indiana, Iowa, North Dakota, South Dakota, Minnesota, Wisconsin and during 1945-46 in Nebraska and Missouri.
- (i) ---

William F. Koenig

- (a) 1903
- (b) Chicago High Schools; Armour Institute of Technology night school; Art Institute of Chicago.
- (c) Weary & Alford Co., Draftsman, 1920-25; Jarvin Hunt, Draftsman, 1925-27; H. V. Von Holst, Draftsman, 1927-30; Holabird and Root, Draftsman, 1930-32; Montgomery Ward and Company, Construction Department, 1932-36; Ernest A. Grunsfeld, Jr., Chief Draftsman, 1936-44.
- (d) 1944
- (e) 2 years
- (f) ---
- (g) ---
- (h) ---
- (i) ---

The American Institute of Architects  
 keeping and servicing this  
 Architects' Roster, does so purely as a service  
 to the profession. The A.I.A. has not checked  
 this questionnaire for accuracy and assumes  
 no responsibility as to the statements made  
 herein.

*Chicago* ✓

CITY Chicago COUNTY Cook  
 STATE Illinois  
 DATE May 9, 1949

## SUPPLEMENTAL DATA SHEET

### QUESTIONNAIRE FOR ARCHITECTS' ROSTER

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**

Green copy to be retained by the author; original and other copy to be mailed to the Department of Public and Professional Relations, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Samuel Arthur Lichtmann (Individual)

(b) **FORMER FIRM**, if any Grunsfeld, Lichtmann and Koenig

2. **BUSINESS ADDRESS** One North LaSalle Street

3. **REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS SINCE FILING ORIGINAL QUESTIONNAIRE:**

Name of Project	Location	Date	Cost	Architect or Associate Architect
Temp. Housing CHA -	Chicago	1946-47	\$300,000.00	Grunsfeld, Lichtmann &
Muskegon House of Jewish Worship	Muskegon, Mich.	1947-48	250,000.00	" " Koenig
Sinai Temple	Chicago	1947-48-49	\$1,500,000.00	Friedman, Alschuler & Sincere/GL & K

4. **ADDITIONAL ARCHITECTURAL LICENSES SINCE FILING ORIGINAL QUESTIONNAIRE:**  
 (Give State, Number and Year Issued.)

None

5. **PROFESSIONAL SOCIETIES AND OFFICES HELD AND CIVIC ACTIVITIES SINCE FILING ORIGINAL QUESTIONNAIRE:**

Chicago Chapter, A.I.A. Chairman, Membership Committee  
Committee on International Relations, A.I.A. Member

6. I/WE DO  DO NOT  DESIRE TO HAVE OUR (THIS) QUESTIONNAIRE MADE AVAILABLE TO GOVERNMENTAL AGENCIES.

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Samuel Arthur Lichtmann ✓  
 Signed by all Principals: [Signature]

**SUPPLEMENTAL DATA SHEET**

STATE Illinois  
 CITY Chicago COUNTY Cook  
 DATE June 29, 1953

**ARCHITECTS' ROSTER QUESTIONNAIRE**

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

- 1 a FIRM** (Indicate whether individual, partnership or corporation.)  
Samuel Arthur Lichtmann A. I. A.
- b FORMER FIRM**, Name if any.....Grunsfeld, Lichtmann and Koenig
- 2 BUSINESS ADDRESS**.....One North LaSalle Street..... PHONE Financial 6-2661
- 3 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS SINCE FILING ORIGINAL QUESTIONNAIRE:**  
 (In left margin, mark \*—U. S. Government Projects, \*\*—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
*Wis.-I-D-I-Housing	Baraboo, Wis.	2/11/53	\$540,000.00	Architect
*Wis.-I-D-I-Housing	Baraboo, Wis.	6/15/53	\$315,000.00	Architect
Misc. Comm. Work	Chicago, Ill.	1949-52	\$300,000.00	Architect

- 4 Use the following space to bring your original Roster Questionnaire up to date by listing new licenses obtained, new memberships in professional societies, or other new qualifications.**

Chairman, Membership Committee - 1948 ..Chicago Chapter A.I.A.  
Chairman, Program Committee - 1949 ..Chicago Chapter A.I.A.  
Chairman, Civic Affairs Commit.- 1950 ..Chicago Chapter A.I.A.  
Director - 1951, 1952 ..Chicago Chapter A.I.A.  
Second Vice-President - 1953, 1954 ..Chicago Chapter A.I.A.  
Member of the Board of Directors ..Housing Conference of Chicago 1952-53

- 5 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES.**      yes       no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual Samuel A. Lichtmann

Signed by all Principals: .....

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