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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF HARRISBURG

MAY 28 1946

STATE OF PENNSYLVANIA

DATE MAY 10, 1946

EDMUND R. PURVES

Central Pa. dept.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) LINDEN HAMMOND GRUVER
(b) FORMER FIRM, if any
2. BUSINESS ADDRESS 3040 GEORGE STREET, PENBROOK, PENNSYLVANIA
3. YEAR ESTABLISHED 1945

Table with 2 columns: Name of Principal, Name of Principal. Row 1: LINDEN HAMMOND GRUVER

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth JANUARY 31, 1913
(b) Education HARRISBURG GRAMMER SCHOOLS, JOHN HARRIS HIGH SCHOOL, UNIVERSITY OF PENNSYLVANIA, B.A., M.A.

- (c) Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Wm. LYNCH MURRAY, 1941 AND 1945
MODJESKI & MASTERS, 1942 TO 1945 (INCLUSIVE)

- (d) Commenced Practice NOVEMBER, 1945
(e) Number of Years a Principal ONE

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

..... PENNSYLVANIA 2138A 1945

(g) **Professional Societies and Offices Held**

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(h) **Service in World Wars I and II.** (Append data if desired.)

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(i) **Civic Activities**

..... BOY SCOUTS OF AMERICA

..... PENNSYLVANIA STATE GUARD

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5. **CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual CLINTON G. BROOKHART

Business Address 1419 NORTH 15TH STREET, HARRISBURG, PENNA.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual BENJAMIN A. JOHNSON

Business Address 1715 ANNA STREET, NEW CUMBERLAND, PENNA.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual VICTOR J. SNYDER

Business Address 2400 NORTH SECOND STREET, HARRISBURG, PENNA.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual PAUL P. WAGNER

Business Address 3010-A NORTH THIRD STREET, HARRISBURG, PENNA.

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual WILLIAM SCATCHARD, JR.

Business Address 217 S. HIGH STREET, MECHANICSBURG, PENNA.

6. OTHER REMARKS RE QUALIFICATIONS: I SHOULD PROBABLY NOT BE TRYING TO QUALIFY
 (Append extra sheet if necessary) FOR FEDERAL PUBLIC WORKS, SINCE I HAVE BEEN PRACTICING
 LESS THAN A YEAR, AND HAVE NO LARGE BUILDING TO MY CREDIT. HOWEVER, I
 FEEL QUALIFIED TO DO ANY TYPE OF WORK DUE TO MY EDUCATIONAL BACKGROUND,
 AND FINE EXPERIENCE GAINED SINCE MY COLLEGE TRAINING WHICH ENDED IN 1938.
 MY EXPERIENCE HAS BEEN DESIGNING ALL TYPES OF BUILDINGS, INCLUDING
 BRIDGES, TO THE TIME STARTING BUSINESS FOR MYSELF.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940			
Work Completed 1941-1946			
Current Work under construc- tion or working drawings authorized			

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
RESORT HOTEL	\$45,000.00	FAYETTEVILLE, PENNA.	JOHN A. DICE
SWIMMING POOL	12,000.00	FAYETTEVILLE, PENNA.	JOHN A. DICE
RESIDENCE	10,000.00	HARRISBURG, PENNA.	A. B. HOLTEN

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner

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9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

..... Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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- 11.(a) I/~~We~~ wish to be } included in the **Architects' Roster**
do not wish to be

- (b) I/~~We~~ would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual LINDEN HAMMOND GRUVER

Signed by all Principals: Linden Hammond Gruver

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