

RECEIVED

CITY OF New London

JUL 17 1946 STATE OF Connecticut

DATE 15 July 1946

EDMUND R. PURVES

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

Comm. Clert.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) GRIESHABER & NEILAN
- (b) FORMER FIRM, if any H. Eugene Grieshaber, jr.
- 2. BUSINESS ADDRESS 302 State Street
- 3. YEAR ESTABLISHED 1946

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>H. Eugene Grieshaber, jr.</u>	<u>James F. Neilan, A.I.A.</u>
	<u>A.I.A.</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth 27 June 1909 27 November 1914
- (b) Education Swavely Preparatory St. John's Preparatory School
Yale University, Arch. Dept. R.I. School of Design
Harvard Business School Yale University, Arch. Dept.

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Electric Boat Company U. S. Navy
Draftsman June 34-Aug 35 Asst. Engineer May 41-Sept 42
Will Rice Amon-Architect U. S. Navy Seabees
Draftsman Aug. 35-Nov. 38 Oct. 42-Dec. 45
Amer. Machinery & Foundry
Architect Nov. 38-June 40
Electric Boat Company
Architect June 40-Feb. 42
U.S. Navy - Civil Service
Architect Feb. 42-July 45

- (d) Commenced Practice July 1945 January 1946
- (e) Number of Years a Principal One 6 months

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Connecticut 1937

Connecticut 1940

Virginia 1938

N.C.A.R.B. Certificate

#1965 1946

(g) **Professional Societies and Offices Held**

Conn. Society Archts. Exec. Com. Connecticut Society Archts.

A.I.A. Conn. Chapter Membership A.I.A. Conn. Chapter
Com.

(h) **Service in World Wars I and II.** (Append data if desired.)

U. S. Navy Oct. 42-Dec. 45

(i) **Civic Activities**

Chamber of Commerce

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Toppers & Griggs
Business Address 10 North Main Street, Hartford, Connecticut

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Hopson & Chapin Company
Business Address 231 State Street, New London, Connecticut

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Ealahan Electric Company
Business Address 19 Dell Avenue, New London, Connecticut

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual
Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

.....

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940			
Work Completed 1941-1946			
Current Work under construction or working drawings authorized	\$57,000	\$250,000	Question

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) **Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Showroom & Office	\$30,000	New London, Conn.	Lehigh Petroleum Co.
Showroom & Garage	57,000	New London, Conn.	E.B. Patterson & Son
Factory	18,000	Poquonock, Conn.	M.S. Dowd Carton Co.

(b) **Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
.....			
.....			
.....			

(c) **Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
.....			
.....			
.....			

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....
.....
.....
.....

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....
.....
.....

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

- 11.(a) I/We wish to be } included in the **Architects' Roster**
do not wish to be }

- (b) I/We would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual GRIESHABER & NEILAN

Signed by all Principals:

H. Eugene Grieshaber Jr.
James D. Neilan