

| STATE | ARIZONA  |    |        |          |
|-------|----------|----|--------|----------|
| CITY  | PHOENIX  |    | COUNTY | MARICOP# |
| DATE  | FEBRUARY | 5, | 1953   |          |

### ARCHITECTS' ROSTER

**QUESTIONNAIRE** 

#### TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

### PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

| 1 | а   | FIRM    | (Indicate | whether GREEN, | individual, partnership or corporation.) ARCHITECT (INDIVIDUAL) |       |           |  |
|---|-----|---------|-----------|----------------|---|-------|-----------|--|
|   | b   | FORM    | ER FIRM,  | Name if        | any   |       |           |  |
| 2 | STE | REET AD | DRESS     | 838            | SECURITY BUILDING   | Phone | AL 3-0105 |  |
|   |     |         |           |                |   |       |           |  |

4 PERSONAL HISTORIES OF PRINCIPALS

|   | HARMON GREEN  |   |          |   |
|---|---|---|----------|---|
|   | NAME OF PRINCIPA  | AL                                      |          | NAME OF PRINCIPAL   |
| Date of Birth                           | JUNE 15, 1882   |   |          |   |
| Place of Birth                          | RICHMOND, IND   | LANA                                    |          |   |
|   | UNIVERSITY OF   | MINNESOTA A.                            | •        |   |
| Education                               | XMANK   |   |          |   |
|   | ARMOUR INSTITU  | TOP OF THOM.                            |          |   |
| •                                       |   |   |          |   |
|   | CHICAGO ART II  |   |          |   |
|   | ior to Own Practice                                       |   |          |   |
|   |   |   |          | d, and approximate dates of employment. CHICAGO, ILLINOIS NEW YORK NEW YORK |
| JAMES                                   | HALL & FOX<br>S GAMBLE ROGERS                             |   |          | NEW YORK, NEW YORK  |
|   |   | ,                                       |          |   |
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| a                                       | ractice190  | 9                                       |          |   |
|   |   |   |          |   |
| Number of Ye                            | ars a Principal🎗  | A FORITFOOR                             |          |   |
| Architectural l                         | Licenses (Give State,                                     | Number and Year                         | issued.) |   |
|   | LLINOIS - #1105   |   |          |   |
| A                                       | RIZONA - #303 -   | 1925                                    |          |   |
|   | ***************************************                   |   |          |   |
| *                                       |   |   |          |   |
|   |   |   | ••       |   |
| Membership i                            | n Professional Soci<br>AN INSTITUTE OF<br>IS SOCIETY OF A | r ARCHITEUTS (                          | - TRIE   | BHRU 1929<br>nd STILL ACTIVE NEMBER   |
| A M (EVID T C                           |   | *************************************** |          |   |
| A T CEANA                               |   |   |          |   |
| AMERIC<br>ILLINO                        |   |   | <br>     |   |
| AMERIC TILLINO Service in Wo            | rld Wars I and II (                                       | Append data if des                      | ired.)   |   |
| AMERIC TILINO Service in Wo             | rld Wars I and II (A<br>LT. AIR CORPS.                    | Append data if des                      | sired.)  |   |
| AMERIC TILINO Service in Wo             | rld Wars I and II (<br>LT. AIR CORPS.                     | Append data if des<br>WORLD WAR 1       |          |   |
| AMERIC TILLINO Service in Wo            | rid Wars I and II (ALT. AIR CORPS.                        | Append data if des                      | sired.)  |   |
| AMERIC TILINO Service in Wo             | rld Wars I and II (A                                      | Append data if des<br>WORLD WAR 1       | sired.)  |   |
| AMERIC ILLINO Service in Wo FIRST       | LT. AIR CORPS.  | Append data if de:<br>WORLD WAR 1       | sired.)  |   |
| AMERIC ILLINO Service in Wo FIRST       | LT. AIR CORPS.  | Append data if de:<br>WORLD WAR 1       |          |   |
| AMERIC TILLINO Service in Wo            | LT. AIR CORPS.  | Append data if de:<br>WORLD WAR 1       | sired.)  |   |
| AMERIC ILLINO Service in Wo FIRST       | LT. AIR CORPS.  | Append data if de:<br>WORLD WAR 1       | sired.)  |   |

| 5 | RE/ | REMARKS CONCERNING QUALIFICATIONS OF FIR   | M  |
|---|-----|--|--|
|   |     | (This space is best used to present qualifying i<br>space, financial information and other informa<br>extra sheet or use back of this form, if necessary | nformation such as number of employees, amount of office tion presumed of interest to a prospective client. Append 1.) |
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| _ |     | CONSULTANTS USUALLY EMPLOYED: (If a member   | of your staff so state )   |
| b | CU  | COMBULIAMIS USUALLI EMPLOTED: (ii d member   | or your statify so station,  |
|   | a   | <del></del> .  |  |
|   |     | Name of Firm or Individual W. T. HAMLYN  |  |
|   |     | Business Address 733 W. Virgi  | nia PHOENIX, ARIZONA   |
|   | b   |  |  |
|   | .=  | Name of Firm or Individual   | Y  |
|   |     | WEST CAMEI Business Address  | BACK PHOENIX, ARIZONA  |
|   | C   | c ELECTRICAL ENGINEERS   |  |
|   | -   | Name of Firm or Individual B. H. HART  | LEY  |
|   |     | Business Address P. O. BOX   | 4381 PHOENIX, ARIZONA  |
|   | d   | d PLUMBING OR SANITARY ENGINEERS   |  |
|   | -   | Name of Firm or Individual HEADMAN, FE   | RGUSON &CAROLLO  |
|   |     | Business Address 3308 N. 3rd   | St. PHOENIX, ARIZONA   |
|   | e   | e LANDSCAPE ARCHITECTS   |  |
|   | _   |  |  |
|   |     |  |  |
|   | f   | <b>THER</b> (Civil, Foundation or Mechanical Engineers out Engineers, etc.)  | , Appraiser, Equipment Designers, Valuators, Industrial Lay-   |
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# 7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS: (In left margin, mark \*—U. S. Government projects, \*\*—projects not yet complete.)

| Name and type<br>of project<br>PROFESSIONAL BUILDIN | Location<br>G PHOENIX           | <b>Date</b><br>1930                     | Cost<br>1,000,000 | Indicate whether as Architect or Associate Architect ARCHITECT |
|---|---------------------------------|---|-------------------|--|
| PUBLIC SERVICE OFFIC                                | E BLDG. PHOENIX                 | 1948                                    | 600,000           | ARCHITECT  |
| 9-STORY ADD SECURITY                                | BLDG. PHOENIX                   | 1946                                    | 750,000           | ARCHITECT  |
| PUBLIC SERVICE WAREH                                | OUSE PHOENIX                    | 1947                                    | 120,000           | ARCHITECT  |
| PUBLIC SERVICE OFFIC                                | ES PRESCOTT                     | 1951                                    | 150,000           | ARCHITECT  |
| GREYHOUND TERMINAL                                  | PHOENIX                         | 1950                                    | 550,000           | ARCHITECT  |
| GREYHOUND TERMINAL                                  | FLAGSTAFF                       | <b>L</b> 952                            | 150,000           | ARCHITECT  |
| BABBITT WAREHOUSE                                   | FLAGSTAFF                       | 1947                                    | 250,000           | ARCHITECT  |
| CONSOLIDATED MOTORS                                 | PHOENIX                         | 1935                                    | 120,000           | 11   |
| ARIZONA STATE OFFICE                                | BLDG PHOENIX                    | 1950                                    | 500,000           | !t   |
| ARIZONA REGISTRAR OF  © NTRACTORS OFFICES           | PHOENIX                         | 1952                                    | 60,000            | tt   |
| ARIZONA STATE COLLEG                                | TEMPE                           | 1951                                    | 300,000           |  |
|   |                                 |   |                   | 11   |
| OLD PUEBLO CLUB                                     | TUCSON                          | 1948                                    | 225,000           | 11   |
| VALLEY NATIONAL BANK                                | BRANCH - GLENDAR<br>" - PHOENII | Ţ                                       | 160,000           |  |
|   | *****                           |   |                   |  |
| 11 11 11<br>  |                                 | R <u>ANDE 19</u> 50<br>1952             |                   | 11   |
|   | - 10050N                        | ••••                                    | 150,000           |  |
| ti ti ti  | " - SOUTH TU                    | ••••                                    | 60,000            | 11<br>   |
| 11 11   | " - TOLLESON                    | 1952                                    | 70,000            | ***************************************                        |
| PARKING GARAGE                                      | PHOENIX                         | 1952                                    | 175,000           | 11   |
| FLAMINGO HOTEL                                      | LAS VEGAS                       | 1952                                    | 600,000           | 11   |
| PHOENIX PUBLIC LIBRA                                | RY PHOENIX                      | 1952                                    | 1,000,000         | ASSOCIATE ARCHITECT  |
| PHOENIX COLLEGE                                     | PNOENIX                         | 1939                                    | 200,000           | ARCHITECT  |
| TECHNICAL SCHOOL                                    | PHOENIX                         | 1945                                    | 200,000           | ARCHITECT  |
|   |                                 |   |                   |  |
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| co            | LLABORATION WITH OTHER ARCHITECTS:   |
| а             | As an established individual firm, are you willing to collaborate with other firms or individuals?   |
|               | YES  |
| b             | Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—vice versa?   |
|               | YES  |
| C             | List firms (or individuals) with which you are associated at present or have an associate or working agreement (Please furnish a letter from the other party verifying the association.)  LESCHER & MAHONEY - TITLE & TRUST BLDG., PHOENIX ARIZONA   |
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|               | yes no   |
| TH            |  |
| TH            | yes no   |
|               | yes no   |
|               | IS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES X no X signed hereby certify that the above is a true statement of facts.  |
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|               | IS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES  Trigned hereby certify that the above is a true statement of facts.  Name of Firm or Individual   |
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| STATE | ARIZONA    |        |          |
|-------|------------|--------|----------|
| CITY  | PHOENIX    | COÚNTY | MARICOPA |
| DATE  | FEBRUARY 6 | 1953   |          |

## ARCHITECTS' ROSTER

## **QUESTIONNAIRE**

| a     |   | er individual, partnership                                   |  |  |  |
|-------|---|--|--|--|--|
|       | H. H. GR  | EEN, ARCHITECT (IN   | WIVIDUAL)                                  |  |  |
| b     | FORMER FIRM, Name                               | e if any   |  | ***************************************              |  |
|       |   | 838 SECURITY E   | RIITI DING                                 | 2110   | AL 3-0105  |
| BUS   | SINESS ADDRESS                                  | OCO OBOOKIII L   | DOTEDING                                   | РНО  | NE   |
| REP   | *   | K FOR WHICH YOU V  |  |  | WERE OR ARE ASSOCIATE                                    |
|       | (In left margin, marl                           | k *U. S. Government Pr                                       | ojects, **—proj                            | ects not yet comple                                  | te.)   |
| . A T | Name and type<br>of project                     | Location   | Date                                       | Cost   | Indicate whether as Architect or Associate Architect     |
| OF    | RIZONA STATE<br>FFICE BUILDING<br>LAMINGO HOTEL | PHOENIX  | 1950                                       | 500,000  | ARCHITECT  |
| 1.3   |   |  |  |  |  |
|       | the following spa<br>licenses obtaine           | ed, new memberships  | inal Roster G<br>in profession             | Questionnaire up<br>al societies, or                 | ARCHITECT  to date by listing ne other new qualification |
|       | the following spa<br>licenses obtaine           | ce to bring your orig<br>ed, new memberships                 | inal Roster G                              | Questionnaire up<br>al societies, or                 | o to date by listing ne<br>other new qualification       |
| Use   | the following spanicenses obtaine               | ce to bring your orig  | inal Roster G                              | Questionnaire up<br>al societies, or                 | to date by listing neother new qualification             |
| Use   | the following spanicenses obtaine               | ce to bring your orig  | inal Roster G in profession                | Questionnaire up<br>al societies, or<br>ERNMENTAL AG | to date by listing neother new qualification             |
| Use   | IS QUESTIONNAIRE                                | ce to bring your origed, new memberships  MAY BE MADE AVAILA | inal Roster Con in profession  ABLE TO GOV | Questionnaire up<br>al societies, or<br>ERNMENTAL AG | to date by listing neother new qualification             |