

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF SEATTLE  
 STATE OF WASHINGTON  
 DATE May 3, 1946

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or  partnership)..... JOHN GRAHAM
- (b) **FORMER FIRM**, if any.....
2. **BUSINESS ADDRESS**..... 1501 Dexter Horton Building, Seattle, Wash.
3. **YEAR ESTABLISHED**..... 1900

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>JOHN GRAHAM</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth**.....
- (b) **Education**.....
- (c) **Experience Prior to Own Practice**  
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
- (d) **Commenced Practice**..... 1900
- (e) **Number of Years a Principal**..... 46 years

(f) **Architectural Licenses**  
 (Give State, Number and Year Issued.)

WASHINGTON	63	1923
NEW YORK	4956	1938
CALIFORNIA	C-285	1938
NEW JERSEY	A-2-1057	1938
PENNSYLVANIA	AB 1626	1938

(g) **Professional Societies and Offices Held**

American Institute of Architects	
American Institute of Architects, Washington State Chapter	President
" " " " " "	Secretary

(h) **Service in World Wars I and II.** (Append data if desired.)

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(i) **Civic Activities**

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**5. CONSULTANTS USUALLY EMPLOYED:**  
 (If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual	Carl C. H. Tennerup, Member of Staff
Business Address	1501 Dexter Horton Bldg., Seattle, Wash.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual	Wm. W. Trege, Member of Staff
Business Address	1501 Dexter Horton Bldg., Seattle, Wash.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual	Howard E. Schroedel, Member of Staff
Business Address	1501 Dexter Horton Bldg., Seattle, Wash.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual	Kenneth R. Murhard, Member of Staff
Business Address	1501 Dexter Horton Bldg., Seattle, Wash.

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual	.....
Business Address	.....

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

Various work done as per accompanying sheet.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$4,500,000.00	\$ 26,000,000.00	\$ 2,600,000.00
Work Completed 1941-1946	4,000,000.00	10,975,000.00	2,195,000.00
Current Work under construction or working drawings authorized	4,000,000.00	8,750,000.00	

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Consolidated Dairy	\$200,000.00	Seattle, Wash.	Same
Pine Center Bldg.	225,000.00	" "	First Realty Corpn.
St. Barnabas Church	35,000.00	Bainbridge Island	Same

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
Virginia Mason Hospital Add.	1,000,000.00	Seattle	Virginia Mason Hosp. Assn.
St. Peter's Hospital	400,000.00	Olympia	Same
Eliza Haroon Building	1,000,000.00	Shanghai	Liza Haroon Estate

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
Exchange Building	\$ 2,300,000.00	Seattle	United Exchange Bldg. Corpn.
Bon Marche	4,500,000.00	Seattle	Allied Stores Corpn.
Rhodes Medical Arts Bldg.	1,500,000.00	Tacoma	

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

Bon Marche' Store	Bank of California, Tacoma	
Frederick & Nelson Store	Rhodes Medical Arts. "	Western State Custodial
J.C. Penney's Store	St. Edward's Seminary	School:
U. S. Marine Hospital	University M.E. Temple	(5 photographs)
Exchange Bldg.	University of Wash.:	
	Physics Bldg.	
	Women's Dorm.	

**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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11.(a) I/We wish to be  } included in the **Architects' Roster**  
 do not wish to be  }

(b) I/We would like to be  } considered for the **Register of Architects Qualified for Federal Public Works**  
 do not wish to be  }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual ..... **JOHN GRAHAM**

Signed by all Principals: *John Graham*