

Dated September 28, 19 43  
Received October 11, 19 43  
Granted November 9, 19 43

MEMBERSHIP NO 1926



THE AMERICAN INSTITUTE OF ARCHITECTS

## APPLICATION FOR MEMBERSHIP

### RECORD OF THE SECRETARY OF THE INSTITUTE

- In due order  
October 11, 1943  
H. J. Green*
- A Name of applicant... Dupree Holder Greer..... Chapter... Alabama.....
- B Address of applicant... 533 Princeton Avenue., Birmingham, Alabama.....
- C Applicant proposed by... Clyde C. Pearson..... and... Jack Bass Smith.....
- D Application received with check for \$ 10.00..... on..... October 11, 1943.
- E Application returned for correction..... 19 .
- F Application in due order on..... October 11, 1943.
- Record of registration, Form S39, Sent (Ala.) Oct. 13, 1943. Received. October 18, 1943.
- G Notices sent to chapter executive committee:
- (a) Form S11, reasonable time ending on... November 13, 1943, on October 13, 1943.
- (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... October 13, 1943 .
- I Certified resolution of chapter executive committee recommending admission  
~~to that application be denied~~ received on..... October 15, 1943 .
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... November 2, 19 43.
- L The Board of Examiners reported on application on..... November 2, 19 43.
- M Applicant was admitted on..... November 9, 19 43.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... November 9, 19 43.
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

### CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Dupree Holder Greer

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Alabama Chapter.

Date November 9, 1943.

*Alexander C. Robinson*  
Secretary



ORIGINAL

File the original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Dupree Holder Greer

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of U. S. A.

3. My legal residence is in the City of Birmingham

County of Jefferson State of Alabama

4. State whether residence or office address.

4. My address in The Institute records will be

Street 533 Princeton Ave.

City Birmingham, State Alabama

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as a practicing architect

6. I desire to be a member of the Alabama Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

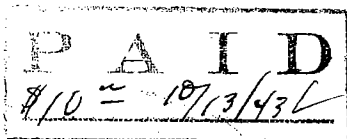
8. Receipt required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date Sept. 28 1943.

*Dupree Holder Greer*  
Applicant sign full name in ink



## STATISTICS

10. Date of birth Nov. 1, 1905 Place of birth Liberty, S.C.

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption Alabama

(a) I hold a Certificate No. .... of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Ensley High School, Birmingham, Ala.

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Tennessee, Coal, Iron & R. R. Co., Birmingham, Ala.

July 1923 to Sept 1925. Draftsman

H. G. Little, Architect, Wauchula, Fla. ( present address unknown)

Sept. 1925 to Feb. 1928. Chief Draftsman.

P. S. Mewhinney, Architect, Birmingham, Ala.

3 months, 1928. Draftsman.

Jesse W. Green, Architect, Birmingham, Ala. (present address unknown)

3 months, 1928. Draftsman.

## PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

1928- 1934, D. H. Greer, Architect, Birmingham, Ala.

1934- 1938, U. S. Government, Chief Architect and later  
Area Const. Engr., Birmingham, Ala. Office.

1938 to date, Greer, Holmquist & Chambers, Architects, Alabama

## PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
19. Member of State Association in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

## ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.

I have known the applicant for 10 years.

Signed \_\_\_\_\_

*Cyril Pearson*  
Proposer

Signed \_\_\_\_\_

*Jack B. Smith*  
Proposer

3.

711 Martin Bldg.  
Birmingham, Ala.



AP No 1926  
THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1943 OCT 18 AM 9:49  
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Dupree Holder Greer, Birgminahm  
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Montgomery, Alabama  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 13, 19 43

Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination?.....or by exemption? yes
3. What was the scope of the examination?.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no If so, give Certificate No.....
6. Date of last registration Oct. 1, 19 43 Registration No. 30 Is it current? yes

Alex C. Robinson III  
(Signature of Secretary of Board)

Date 10/15 19 43

Alabama Board of Registration for Architects  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

November 9, 1943

Dear Mr. Greer:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Alabama Chapter, effective November 9, 1943. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Alexander C. Robinson III.  
Secretary

Mr. Dupree Halder Greer, A.I.A.  
533 Princeton Avenue  
Birmingham, Alabama

ACH:ER  
Enc.

cc to: Proposer, Jack Bass Smith  
Director Bond

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

January 22, 1965

To: Robert H. Adams, Jr. Paul Hager Wm. E. Poole  
Jeff W. Bagwell Fred B. Hallmark, Jr. John W. Powers, Jr.  
S. Edgar Batson, Jr. Sam H. Haney Fred Renneker, Jr.  
W. Dallas Benton W. Randolph Henry Vernon T. Roberts, Jr.  
Robt. V. Bishop Roy E. Hitchcock D. B. Schuyler  
Jack L. Blackwood Paul W. Hofferbert Albie R. Smith  
W. K. Blake, Jr. James Michael Hoffman Marion J. Smith, Jr.  
Henry H. Caldwell, Jr. Gordon W. Holmquist Sumpter Smith  
Elbon L. Christian Walter N. Holmquist Wilfred J. Smith  
Doyle L. Cobb Albion W. Knight Jack Bass Smith, FAIA  
John M. Cooper Wm. P. Knight Robt. R. Smyly, Jr.  
Jack M. Cox Charles E. Lane, III Chas. J. Snook, Jr.  
B. Brandon Crawford Carlton O. Lawrence, Jr. W. Chas. Strickland  
John E. Davis, Jr. Martin J. Lide M. H. Tardy  
Wilmot C. Douglas Henry Sprott Long Lavette C. Teague, Jr.  
Stanley B. Echols Charles H. McCauley Evan M. Terry  
H. G. Elliott, Jr. Edwin T. McCowan George P. Turner  
Hugh W. Ellis Edwin B. Mims Horace M. Weaver, ME  
Walter E. Entrekin, Jr. James T. Mitchell James L. White  
James H. Fitts, III Wm. E. Morris, Jr. Lawrence S. Whitten  
Harold L. Foshee Donald Morrison, Jr. Wm. Lindsay Williams  
John M. Fuller Carl Morris Moseley, Jr. James E. Woodall  
George H. Gaunt Earl Oliver Murray Fritz Woehle  
D. H. Greer Edward M. Paul, Jr.

NOTICE OF REASSIGNMENTS

In view of the formation of five Institute components in the State of Alabama, which consists of four chapters and one State Council, the assignments of the above named corporate members have been changed from the Alabama Chapter, AIA, to the Birmingham Chapter, AIA, and Alabama Council, AIA, effective January 1, 1965.

*O. H. Thorson*

Oswald H. Thorson, AIA, Secretary

OHT/m

cc: Secretary, Birmingham Chapter, AIA  
Executive Director, Alabama Council, AIA



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Application for Membership Emeritus

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS:

I wish to apply for Membership Emeritus in The Institute for the following reasons:

*Check the appropriate reason*

- ☐ I am more than 70 years of age.
- ☒ I am 65 years of age, retired, and not engaged in the practice of architecture.
- ☐ I am unable to engage in the practice of architecture.

I have been in good standing in The Institute and the Birmingham Chapter - Ala. Council chapter for 15 successive years or more immediately preceding the date of this application.

Date August 9 1971

Dwight Holder Greer  
(APPLICANT'S FULL SIGNATURE IN INK)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.

AUG 11 1971

1943  
Birmingham  
Dec. 71





# THE AMERICAN INSTITUTE OF ARCHITECTS

## RECORD AND SUMMARY OF RECOMMENDATION FOR

### Membership Emeritus Election

To The Secretary and  
The Committee on Membership  
The American Institute of Architects

Name of Member: Dupree H. Greer Chapter Assignment: Birmingham  
Corporate Membership Record: State Organization Assignment: Alabama Council of Architects  
Elected: 1943  
Dues Status—National: paid 1971  
Dues Status — Component(s): in good standing  
Age: 65

Recommendation: See attached record.

Suggested Effective Date: August 27, 1971

August 27, 1971

DATE

MEMBERSHIP PROCEDURES

## CERTIFICATION OF ACTION OF THE SECRETARY THE AMERICAN INSTITUTE OF ARCHITECTS

On the basis of the information provided above, and related data attached, and in accordance with the Bylaws and rules of The Institute, as the Chairman of the Committee on Membership and the Secretary of The American Institute of Architects, I hereby declare that I have this day elected Dupree Holder Greer a Member Emeritus.

Effective: August 27, 1971

August 27, 1971

DATE

SECRETARY