

Summary of Application and Dues

Membership Number: \_\_\_\_\_

Name and Address: Gray, Paul  
Warner & Gray, Inc.  
1225 A Coast Village Road  
Santa Barbara, California 93108

\* Membership Type: Corporate

Address Format: ----- 1

\* Region Name: California

\* Sex: Male

\* Chapter Name: Santa Barbara Chapter and California Council

\* Election Date: May 28, 1975

Qualification Code: \_\_\_\_\_

Qualification Key: \_\_\_\_\_

\* Qualification Source: 1

\* Qualification Job: 500

Subscription Mail Code ----- 0

Subscription Type Code ----- 7

Subscription Firm ----- 12

Subscription Order Code ----- 001

\* Amount of Dues and Fee Attached: \$40

Personal Check  Other \_\_\_\_\_

If other, give name: \_\_\_\_\_

Other members included with check: \_\_\_\_\_

\*\* Regular Dues Billed: \_\_\_\_\_

\*\* Regular Dues Paid: \_\_\_\_\_

Regular Dues Rate Code: \_\_\_\_\_

\* Social Security No.: \_\_\_\_\_

	Account No.	* Amount
Admission Fee _____	#304-000-000	\$10
Readmission Fee _____	#302-000-000	
Current Year's Regular Dues _____	#301-000-000	\$30
Current Associate Dues _____	#316-000-000	
Prior Year's Regular Dues _____	#302-000-000	
Deferred Regular Dues _____	#239-000-000	
Deferred Associate Dues _____	#238-000-000	
Current Year's Supplemental Dues _____	#311-000-000	
Prior Year's Supplemental Dues _____	#312-000-000	
Other _____		

Remarks:

Total Remittance \$40



# THE AMERICAN INSTITUTE OF ARCHITECTS

PLEASE READ CAREFULLY

The Chapter is responsible for the preliminary investigation of prospective members, particularly as to possible contracting or other business interests which might compromise professional integrity. This form should accurately reflect the results of such investigation.

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## Favorable Recommendation of Chapter on Application for Membership

The Board of Directors  
The American Institute of Architects

I, the undersigned Edwin A. Lenvik of the Santa Barbara  
(NAME OF OFFICER)

Chapter, AIA, do hereby certify that the following is a true copy of a resolution adopted by the Executive Committee of this Chapter at a duly called meeting thereof held on April 9, 1975

### RESOLUTION

"Whereas, Paul Gray having his legal  
(NAME OF APPLICANT)

residence  principal place of business  within the territory of this Chapter duly applied on

April 17, 1975 for Corporate Membership  
(CORPORATE MEMBERSHIP OR AIA ASSOCIATE MEMBERSHIP, AS THE CASE MAY BE)

in the AIA; and

"Whereas, the Executive Committee of this Chapter has examined the statements made by him in his application for such membership and has checked his references and believes that the statements are true and correct and that the applicant is of integrity and ability and of honorable standing in this community and able to undertake the financial obligations of such membership in the AIA and this Chapter; and

"Whereas, the Executive Committee of this Chapter has made a reasonable attempt to obtain confirmation from all other Chapters in which the applicant has been a member, in any associate status certifying to his good standing therein and is satisfied that the applicant is in good standing; therefore, be it

"Resolved, that the Santa Barbara Chapter, AIA, vouches  
for the honorable character and standing of Paul Gray  
(NAME OF APPLICANT)

an applicant for Corporate Membership in the AIA, and recommends  
(CORPORATE MEMBERSHIP OR AIA ASSOCIATE MEMBERSHIP, AS CASE MAY BE)

his admission to such membership in the AIA and this Chapter."

Date April 30, 19 75

Edwin A. Lenvik  
(SIGNATURE—MUST BE THAT OF CHAPTER PRESIDENT OR SECRETARY)

MAY 8 1975

May 9, 1975

Mr. Edwin A. Lenvik, President  
Santa Barbara Chapter, AIA  
736 Rockwood Drive  
Santa Barbara, CA 93103

Dear Mr. Lenvik:

We have received your recommendation for election of Paul Gray but we don't seem to have his application and check. Is it still in your office? Please send it along.

We also received your recommendation for Mr. Priest's re-election and are proceeding with final action.

Sincerely yours,

Maureen Marx, Director  
Membership Procedures

MM:hre



AMERICAN INSTITUTE OF ARCHITECTS

# SANTA BARBARA CHAPTER

Santa Barbara County • San Luis Obispo County  
POST OFFICE BOX 146 • (805) 963-1955  
SANTA BARBARA, CALIFORNIA • 93102

May 8, 1975

Maureen Marx  
The American Institute of Architects  
1735 New York Avenue, NW  
Washington, D.C. 20006

Dear Maureen:

Enclosed is an Application for Corporate Membership and Favorable Recommendations for Gilbert F. Barry with his check for \$40.00.

Also enclosed is an Application for Corporate Membership for Paul Gray with his check for \$40.00, which was inadvertently omitted from the Favorable Recommendation which I sent you earlier this week.

Sincerely,

  
James F. Carberry, A.I.A.  
Membership Chairman

JFC/dv  
Encls.

MAY 12 1975

Application No.

THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document H301

Application for Corporate Membership

See Part 3, Instruction Sheet, for current dues and instructions.



1. My full name is Mr.  Mrs.  Miss  Paul Gray

2. My legal residence is 1040 East Mountain Drive 969-0230  
Address Phone Number

Santa Barbara, California -- Santa Barbara County 93108  
City County State Zip

3. My business firm and address are Warner & Gray, Inc., 1225A Coast Village Road  
Name Address Phone Number  
Santa Barbara, Santa Barbara County, California 93108  
City County State Zip

Please use my BUSINESS address as my mailing address  
(business) or (residence)

4. I desire to be a member of Santa Barbara Chapter, AIA.



5. I declare that I will comply with the Standards of Ethical Practice of the AIA, which are attached hereto: and the Bylaws; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of the AIA; and that I have read and understand all the information contained in this form and its attachment.

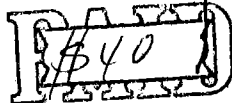
6. I am not indebted to the AIA or to any of its component organizations.

7. I enclose my check for the admission fee and the first year's annual dues, of which \$4.00 is for a year's subscription to the JOURNAL of the AIA. It is my understanding that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

Date APRIL 17, 1975

*Paul Gray*  
(Applicant's signature, in ink)

MAY 12 1975



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**BACKGROUND**

8. Date of birth 5/11/35 9. Place of birth Santa Barbara
10. I am licensed to practice architecture in the following states, with the year first registered in each: (Attach evidence that license is current in one state; see instruction sheet.)

**EDUCATION**

11. I attended colleges and universities as follows:

Name	Location	No. of Years	Year of Graduation	Degree
Claremont Men's College,	Claremont	4	1957	B.A.
University of Southern Calif. (School of Architecture)		5	1966	B.A.

**PROFESSIONAL TRAINING AND PRACTICE**

12. I have been employed or in practice during the past three years as follows: (Be sure to include current employment or practice.)

Employer's Name and Address	Employer's Business	Position	Period of Employment	
			From	To
Warner & Gray, Inc.	Architecture	Project Designer	1972	1975

Note: If employed by other than an architectural or architectural engineering firm, please attach an explanation of (a) the nature of your firm's operation and whether it offers architectural services to the public (b) a brief job description (c) whether you hold ownership in the firm. This does not apply to architects in government, architectural education, or journalism.

13. As related to my present employment, I am an employee in a firm or corporation  owner or part owner in a firm  corporation officer or board member  faculty member  public official  governmental employee .

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**BUSINESS AFFILIATIONS**

14. Do you participate or own an interest in any business which could prejudice your professional judgment? Yes  No  (If yes, please explain.)

**MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS**

- 15. I have previously been a corporate member of the AIA: Yes  No  (If yes, please explain.)
- 16. I have previously been an associate of an AIA Chapter: Yes  No  (If yes, please explain.)
- 17. I have previously been rejected for corporate membership or for chapter associateship: Yes  No  (If yes, please explain.)
- 18. Other architectural organizations in which you hold membership Architectural Guild of the University of Southern California

**REFERENCES**

19. Five references are required, at least three of whom shall be corporate members of the AIA in good standing. Member references must be available for personal contact by the local chapter officers:

\* Type or print full names of references.

<u>Jack Lionel Warner</u>	AIA	<u>Santa Barbara, Calif.</u> <u>1225 A Coast Village Rd.</u>
* Member		Address
<u>Ray Ketzell</u>	AIA	<u>1225 C Coast Village Rd</u> <u>Santa Barbara, Calif.</u>
* Member		Address
<u>John Andre Gougeon</u>	AIA	<u>29 So. Garfield, Pasadena</u>
* Member		Address
<u>Dr. Gilbert White</u>		<u>317 W. Pueblo, Santa Barbara</u>
<u>Dr. Warren Austin</u>		<u>2549 Sycamore Canyon Rd.</u> <u>Santa Barbara, Calif.</u>

**OPTIONAL INFORMATION**

Please complete the following if you wish:

20. I have been awarded the following scholarships or other honor awards:

Graham Foundation Scholarship

21. I have traveled in the following countries:

France, Italy, Switzerland, Germany

22. Marital Status: Single  Married . If married, please give spouse's name Alma R. Gray

23. Hobbies: Photography

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# WARNER AND GRAY, INC., ARCHITECTS

1225-A COAST VILLAGE ROAD, SANTA BARBARA, CALIFORNIA 93108 TEL. 805 969-5074

April 21, 1975

Mr. James F. Carberry  
Membership Chairman  
P. O. Box 1208  
Santa Barbara, California

Dear Mr. Carberry:

I neglected to state evidence of license when forwarding my application for membership, therefor am enclosing a copy showing my certificate number, and you can find my name registered as of 1974 in the Roster of Certified Architects.

Sincerely,

Paul Gray  
Architect



PG:rd  
encl.

RECEIVED

APR 22 1975

SCHMANDT & LENVIK,  
ARCHITECTS



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1973-78  
THE CERTIFICATE  
NUMBER SHOWN  
BELOW HAS BEEN  
RENEWED FOR THE  
BIENNIAL PERIOD  
ENDING  
AUGUST 31, 1975  
CERTIFICATE NO.  
1126  
BOARD OF  
ARCHITECTURAL  
EXAMINERS

RECEIVED  
APR 22 1975

SCHMANDT & LENVIK,  
ARCHITECTS



## THE AMERICAN INSTITUTE OF ARCHITECTS

May 28, 1975

Mr. Paul Gray, AIA  
Warner & Gray, Inc.  
1225 A Coast Village Road  
Santa Barbara, California 93108

Dear Mr. Gray:

The Board of Directors of The American Institute of Architects takes pleasure in informing you of favorable action on your application and welcomes you to corporate membership in The Institute.

You will soon receive some literature about The Institute and a lapel emblem. In approximately one month, you will also receive a certificate of membership, either directly from The Institute or through formal presentation by your Chapter.

You are assigned to the Santa Barbara Chapter and California Council of the AIA, effective May 28, 1975.

I sincerely hope you will take an active part in your Chapter and its professional development and community service activities. Many of the policies and programs which advance our profession are developed in this way. Such activities give you, as a professional, the opportunity to develop leadership capabilities and to help the AIA meet the challenges and opportunities which the future holds for the architectural profession.

In behalf of our national staff, William L. Slayton, Executive Vice President, joins with me in extending welcome, congratulations and best wishes for success. Please feel free to call on any of us, or the Chapter or Institute officers and staff, at any time the need arises.

Sincerely yours,

William Marshall, Jr., FAIA  
President

cc: Santa Barbara Chapter, AIA  
California Council, AIA