

Dated January 13, 1947.
Received February 4, 1947.
Granted April 18, 1947.

MEMBERSHIP NO 5133



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
February 13, 1947
J.H. Jones*

- A Name of applicant..... George Hanson Gray..... Chapter... Boston.....
- B Address of applicant..... 57 Hale St., Beverly, Mass.....
- C Applicant proposed by.. William Herbert Jones..... and.. Sherman H. Jones.....
- D Application received with check for \$10.00..... on..... February 4, 1947.
- E Application returned for correction..... 19 .
- F Application in due order on..... February 13, 1947.
- Record of registration, Form S39, Sent (Mass.) Feb. 11, 1947. Received. February 19 1947 .
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... March 15,..... 1947., on February 13, 1947.
 - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... February 13, 1947.
- I Certified resolution of chapter executive committee recommending admission
~~on which application has been denied received~~ on..... March 14, 1947.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... April 10, 1947.
- L The Board of Examiners reported on application on..... April 10, 1947.
- M Applicant was admitted on..... April 18, 1947.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... April 18, 1947.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

George Hanson Gray
to membership in The Institute, and hereby declare him to be a corporate member of The
Institute and assign him to membership in the Boston Chapter.

Date April 18, 1947.

Alexander C. Robinson III
Secretary



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **George Hanson Gray**
2. I am a **Natural** citizen of **the United States**
3. My legal residence is in the City of **Beverly**
County of **Essex** State of **Massachusetts**
4. My address in The Institute records will be
Number **57** Street **Hale Street**
City **Beverly,** State **Massachusetts** (Residence Address)
5. I am engaged in the profession of architecture as **Designer-Architect**
6. I desire to be a member of the **Boston** Chapter.
7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

RECEIVED
FEB -4 PM 2:45
WASHINGTON, D.C.
THE AMERICAN INSTITUTE OF ARCHITECTS

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Date *January 13* 19 *46*

George Hanson Gray
Applicant sign (full name in ink)

PAID
\$10 = 7/5/424

STATISTICS

10. Date of birth **Sept. 6, 1914** Place of birth **Beverly, Mass.**

11.(a) I am registered or licensed to practice architecture in the following-named states:

Massachusetts

(b) I passed the State Board Examination in the following-named states:

Massachusetts (Reg. No. 704)

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Beverly High School	Beverly, Mass.	4	1931	Diploma
Beverly High School	Beverly, Mass.	2	1933	Post Graduate
Burdett College	Lynn, Mass.	2	1936	Diploma (Bus. Adm.)
Boston Architectural Center, Boston		3	1941	Atelier Classes
U.S. Armed Forces Inst. (Correspondence)			1945	3 Courses in Structural Engr'ing
Boston Architectural Center, Boston		1	1946	Refresher Course for State Exam

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Apprentice to Draftsman - L.W. Standish, Architect, Beverly, Mass. (now out of Architecture) 3 yrs 1937 - 1940 work included keeping office records to all types of drafting, sketches, design, working drawings, details and checking

Machine Draftsman - Atwood & Morrill Co., Salem, Mass. 1 1/2 years Sketches to shop drafting

Structural Draftsman - U.S. Navy Construction Battalion 32 months in Overseas Drafting Room. Work included sketches, working drawings, detailing, field layout & checking at Naval Station

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Architect and Designer
W.H. Jones & Son, Architects, Melrose, Mass.

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from _____ to _____
- 17. Junior of Institute from _____ to _____
- 18. Associate of _____ Chapter from _____ to _____
- 19. Junior Associate of _____ Chapter from _____ to _____
- 20. Student Associate of _____ Chapter from _____ to _____
- 21. Member of State Organization in Massachusetts from 1946 to Present

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 1 years. I have known the applicant for _____ years.

Signed William Herbert Jones ^{A.I.A.} Signed Sheldon H. Jones ^{A.I.A.}
Proposer Proposer

115 W. Emerson St Southern Ave.
Address Address

Melrose Mass. Essex Mass.

THE AMERICAN
INSTITUTE OF ARCHITECTS

AP No
5133



FEB 19 AM 8:46

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

George Hanson Gray, Beverly, Mass.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Boston, Mass.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 11, 1947

Alexander C. Robinson II
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes, under date of 6-3-46
2. Was his registration or licensing by examination? Yes or by exemption? ---
3. What was the scope of the examination? Design Problem, History and Theory of Architecture, Professional Relations, Structural Design, Specification Data, Bldg. Materials, Mechanical Data
4. What was the period of the examination? 2 days. Written examination 20 1/2 hours; Oral examination --- hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? --- If so, give Certificate No. ---
6. Date of last registration June 3, 1947 Registration No. 704 Is it current? Yes

Thomas F. McDonough, M.P.O.
(Signature of Secretary of Board)
Thomas F. McDonough, Secretary

Date February 17, 1947

Massachusetts Board of Registration of Archts.
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

J-3

April 18, 1947

Dear Mr. Gray:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Boston Chapter, effective April 18, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. George Hanson Gray, A.I.A.
57 Hale Street
Beverly, Massachusetts

AGH/ek
Enclosure

cc to: Proposers - Mr. William Herbert Jones, A.I.A.
Mr. Sherman H. Jones, A.I.A.

Geo. H. Gray

George Hanson Gray, Architect
19 Michaels Street, Farmingdale, Maine
Hallowell

A.I.A.
Mass.704
Maine 353

April 15, 1964

request

A.I.A., Membership and Records
1735 New York Avenue N.W.
Washington 6, D. C.

Gentlemen:

Please accept my request for Chapter transfer to the Maine Chapter A.I.A. from the Boston Society of Architects.

I understand thru Mr. Robert Wright, Secretary of the local chapter, this is the proper method of requesting transfer.

I expect to stay in Maine a long time.

Respectfully,

George H. Gray

Copy to
Boston Society of Architects *J.ek*
Robert Wright, Secretary, Maine Ch.

APR 16 1964

George H. Gray



BOSTON SOCIETY OF ARCHITECTS

16 April 1964

request

Miss Maureen Marx
Membership Procedures
American Institute of Architects
1735 New York Avenue, NW
Washington 6, D.C.

Dear Miss Marx,

We have today received a copy of a letter from George H. Gray, now of Augusta, Maine, addressed to the Institute, requesting transfer from our Chapter to the Maine Chapter.

This will serve to inform you that Mr. Gray is in good standing on our Chapter rolls.

Sincerely,

Ruth E. Werman

(Mrs.) Ruth E. Werman
Executive Secretary
Boston Society of Architects

Copy to Mr. George H. Gray

APR 16 1964

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MAINE CHAPTER
AMERICAN INSTITUTE of ARCHITECTS

April 27, 1964

The American Institute of Architects
1735 New York Avenue, N. W.
Washington 6, D. C.

Attn: William H. Scheick

Dear Mr. Scheick:

Acknowledgment is made of receipt of
"Request for Transfer" forms for Mr. John
Leasure, A.I.A. and Mr. George Gray, A.I.A.

Both of these gentlemen are known by
me and enjoy acquaintance with several members
of our Chapter. Their transfer has been dis-
cussed and approved by our Executive Committee.

The Maine Chapter will be very pleased
to welcome both of them to our Chapter.

Yours very truly,


Robert E. Wright A.I.A.
Secretary-treasurer

4-29-64

DEANE M. WOODWARD, *President*, 81 Main Street, Auburn, Maine
ELLIOTT M. BATES, *Vice President*, 292 Court Street, Auburn, Maine
ROBERT E. WRIGHT, *Secretary-Treasurer*, 460 Main Street, Lewiston, Maine

m
Gray, George H



FILE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

April 30, 1964

F

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date

April 30, 1964

TO: *Transferred Member:*

**Mr. George H. Gray, AIA
19 Michael Street
Burlington, Maine**

*Transferred to:
Chapter
State Society*

Maine Chapter, AIA

*Transferred from:
Chapter
State Society*

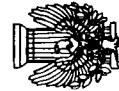
**Boston Society of Architects, AIA
Massachusetts State Assn. of Architects, AIA**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

[Signature]

SECRETARY



DUES INVOICE - 1982

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N.W.
WASHINGTON, D.C. 20006

Telephone (202) 626-7325
626-7322

(\$8.00 OF THESE DUES IS FOR
YOUR JOURNAL SUBSCRIPTION.)

REGULAR DUES

INVOICE DATE	MEMBER NO.	REGULAR DUES	SCHOLARSHIP CONTRIBUTION *	TOTAL INVOICE	AMOUNT PAID	AMOUNT UNPAID	AIA CONTRIBUTION **
3/31/82	289695	130.00	3.00	133.00	.00	133.00	222

FOR MEMBERSHIP RESIGRATION, PAY THE AMOUNT DUE AS INVOICED ON THE ATTACHED,
COMPUTE AND PAY YOUR SUPPLEMENTAL DUES, IF LIABLE.

GRAY, GEORGE H
41 EMERALD ACRES
BARRINGTON

AIA
NH 02825

SUPPLEMENTAL DUES, COMPUTATION:

NUMBER OF REGISTERED ARCHITECTS IN FIRM (BOTH EMPLOYEES AND OWNERS) AS OF JANUARY 2, 1982. _____ X \$160.00 = \$ _____

SUBTRACT: REGISTERED ARCHITECTS IN FIRM (BOTH EMPLOYEES AND OWNERS) WHO ARE MEMBERS OF AIA AS OF JANUARY 2ND. ATTACH LIST OF THESE MEMBERS _____ X \$ 90.00 = \$ _____ TO QUALIFY FOR THIS CREDIT.

SUPPLEMENTAL DUES

EVERY MEMBER OF AIA MUST RESPOND TO THIS SUPPLEMENTAL DUES INQUIRY. SUPPLEMENTAL DUES MUST BE PAID ON THE TOTAL NUMBER OF REGISTERED ARCHITECTS IN THE FIRM EVEN THOUGH ALL OWNERS IN THE FIRM MAY NOT BE MEMBERS OF AIA. PLEASE CHECK THE APPROPRIATE BOX. SIGN WHERE INDICATED AND MAIL TO AIA WITH PAYMENT.

- I HAVE NO OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND AM NOT LIABLE FOR SUPPLEMENTAL DUES.
- I HAVE OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND SUPPLEMENTAL DUES ARE SUBMITTED HEREWITH.
- I HAVE OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND MY SUPPLEMENTAL DUES HAVE BEEN PAID UNDER THE NAME OF: _____

TOTAL SUPPLEMENTAL DUES _____ \$ _____

TOTAL DUES (SUPPLEMENTAL PLUS REGULAR PAID THIS INVOICE) _____ \$ _____

* THIS CONTRIBUTION TO THE AIA MINORITY SCHOLARSHIP FUND IS VOLUNTARY. IF YOU DO NOT WISH TO CONTRIBUTE, DEDUCT \$3 FROM THE TOTAL AMOUNT.

** THE AIA BOARD OF DIRECTORS HAS APPROVED THE USE OF THIS INVOICE TO SOLICIT CHARITABLE CONTRIBUTIONS FOR THE AIA FOUNDATION'S ENDOWMENT CAMPAIGN. A TAX-DEDUCTIBLE CONTRIBUTION OF \$10 OR MORE HELPS PRESERVE THE OCTAGON AND EXPAND THE AIA FOUNDATION'S SERVICES TO THE PROFESSION. TO CONTRIBUTE, PLEASE ADD \$10 OR MORE TO THE TOTAL INVOICE BILLING.

SEE INFORMATION — REVERSE SIDE