

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

219. chryp.

CITY OF Camden ✓
 STATE OF New Jersey
 DATE May 3rd 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Arthur B. Gill
- (b) **FORMER FIRM**, if any -----
2. **BUSINESS ADDRESS** 519 Market Street
3. **YEAR ESTABLISHED** 1921

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Arthur B. Gill</u>	<u>-----</u>

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** December 16 1878
- (b) **Education** Penn. State College 1900 B.S.
University of Pennsylvania 1904 B.S. in Arch.

- (c) **Experience Prior to Own Practice**
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

<u>Seymour & Paul A. Davis</u>	<u>Draftsman</u>	<u>1904--7</u>
<u>Henry L. Reinhold</u>	<u>Draftsman</u>	<u>1907-8</u>
<u>Newman & Harris</u>	<u>Draftsman</u>	<u>1908 -11</u>
<u>Phila. Board of Education</u>		<u>1911- 14</u>

- (d) **Commenced Practice** 1917
- (e) **Number of Years a Principal** 29 years

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

New Jersey C- 1031 1919
.....
.....
.....

(g) **Professional Societies and Offices Held**

N.J. State Society of Architects
.....
West Jersey Society of Architects, President 1924-26
Secretary 1927-46

(h) **Service in World Wars I and II.** (Append data if desired.)

No active service
.....
.....
.....

(i) **Civic Activities**

Nothing other than Church and Tennis.
.....
.....
.....

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Arthur C. Ross
Business Address 3206 Carman St Camden

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual R.I. Foust
Business Address Bridgeton N.J.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual M.M. Miller
Business Address 304 State St Camden

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual R.I. Foust
Business Address Bridgeton N.J.

(e) **LANDSCAPE ARCHITECTS** None.

Name of Firm or Individual
Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

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7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$40,000.	\$ 1,000,000.00	\$ 100,000.
Work Completed 1941-1946	\$ 85,000	5,00000.00	\$ 100000.
Current Work under construction or working drawings authorized	\$ 100,000.		

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
None			
.....
.....

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
None			
.....
.....

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
Westfield Acres	3,000,000	Camden N.J.	U.S.Housing
.....
.....

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

? ? ?

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

- 11.(a) I/We wish to be included in the **Architects' Roster**
do not wish to be

- (b) I/We would like to be considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Arthur B. Gill

Signed by all Principals: Arthur B. Gill