


Member
Giddings, E. P.


THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. 2706
Dated: April 21, 1966
Received: August 1, 1966
Granted: August 15, 1966

To The Secretary and
The Committee on Membership
The American Institute of Architects

SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant Edward Paul Giddings Chapter Orange County
- B. Address of applicant 3901 East Coast Highway, Corona Del Mar, California
- C. Application held pending receipt of: Received
- D. Applicant favorably recommended for election by Chapter. Yes No

August 5, 1966 DATE *[Signature]* MANAGER, MEMBERSHIP PROCEDURES

CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected Edward Paul Giddings and hereby declare him to be a corporate member of the Institute and assign him to membership in the Orange County Chapter, AIA.

August 15, 1966 DATE *[Signature]* SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on Aug. 15, 1966
- F. Notice of denial of application to applicant and chapter and \$ _____ returned to applicant on _____

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THE AMERICAN INSTITUTE OF ARCHITECTS

INSTRUCTIONS
Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Edward Paul Giddings

2. I am a citizen of the United States. Yes [X] No
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)

3. My residence address is: 40 Emerald Bay
(LAGUNA BEACH, ORANGE, CALIFORNIA)

4. My business address is: I 3901 East. Coast Highway,
(CORONA DEL MAR, ORANGE, CALIFORNIA)

Please use my Business address as my official Institute address
(BUSINESS) or (RESIDENCE)

5. I desire to be a member of Orange County Chapter, AIA.

6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

7. I am not indebted to The Institute or to any of its component organizations.

8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date 21 April 19 66

Edward Paul Giddings
(APPLICANT'S FULL SIGNATURE, IN INK)

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Pd. \$20.00
2/1/66

15. Do Yes

STATISTICS

9. Date of birth Jan. 26, 1929 Place of birth Seattle, Washington

10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:

Washington 1957
California 1960

EDUCATION

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
University of Washington	Seattle	5 1/2	1955	B.A.

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

Traveled in Mexico

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows:
(NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
Anshon & Allen 461 Bush St., San Francisco, Calif.	Architects	SR. Draftsman	1957	1958
Hertzka & Knowles 32 Fremont St., San Francisco, Calif.	Architects	Job Captain	1959	1960
Self Employed 147 Basillio Vadilla, Puerto Vallarta, Mexico	Architect	Own Firm	1961	1965
Present Status, Self Employed Architect 3901 E. Coast Highway, Corona Del Mar, Calif.		Own firm	1966	

13. Are you engaged in any manner in building contracting? Explain

no

14. Is your employer engaged in any manner in building contracting? Explain

NO

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BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment?
Yes _____ No. x . (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS**

16. I have previously applied for membership or associateship in the NO
Chapter of The American Institute of Architects. The details concerning this application are as follows:

- 17. Member of Institute from x to _____
- 18. Professional Associate of x Chapter from _____ to _____
- 19. Associate of x Chapter from _____ to _____
- 20. Junior Associate of x Chapter from _____ to _____
- 21. Name of any other architectural organization of which you are a member
 None

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>Stephan Allen</u> , AIA *MEMBER	<u>461 Bush St., San Francisco, Calif.</u> ADDRESS
<u>William Knowles</u> , AIA *MEMBER	<u>32 Fremont St., San Francisco, Calif.</u> ADDRESS
<u>Fred Briggs</u> , AIA *MEMBER	<u>801 Glenneyre St., Laguna Beach, Calif.</u> ADDRESS
<u>Claude Oakland</u> AIA MEMBER OR OTHER REFERENCE	<u>111 New Montgomery St., San Francisco, Cal</u> ADDRESS
<u>Robert E. Lee</u> AIA MEMBER OR OTHER REFERENCE	<u>3901 East Coast Highway, Corona Del Mar,</u> ADDRESS <u>Calif.</u>

* Type or print full names of references

RECEIVED



ARCH. EXAMINERS
SACRAMENTO

THE AMERICAN INSTITUTE OF ARCHITECTS

Record of Registration

ORANGE COUNTY CHAPTER

(CHAPTER)

433 W. 8TH STREET
SANTA ANA, CALIFORNIA 92701

(ADDRESS)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS
1021 O STREET

SACRAMENTO, CALIFORNIA
(ADDRESS)

EDWARD PAUL GIDDINGS
(NAME OF APPLICANT)

Dear Sir:

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date APRIL 29, 1966

Alice Savano
(CHAPTER SECRETARY) EXEC. SECRETARY

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? yes or by exemption? Washington 36hr. examination
3. What was the scope of the examination? Treatise on Seismic Forces and a Structural design problem
4. What was the period of the examination? _____ days. Written examination _____ hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? _____ If so, give Certificate No. _____
6. Date of first registration February 5, 19 60. Registration No. C-2917. Is it current? Yes

Howard W. Spurger
EXECUTIVE SIGNATURE OF SECRETARY OF BOARD

Date May 3, 19 66

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(NAME OF BOARD)

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THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

August 15, 1966

Mr. Edward Paul Giddings, A.I.A.
3901 East Coast Highway
Corona Del Mar, California

Dear Mr. Giddings:

The Board of Directors of the American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in the Institute.

In the near future, some literature concerning the Institute will be mailed to you together with a lapel emblem. In approximately two months you will receive a certificate of membership, either directly from the Institute or through formal presentation by your Chapter.

You are assigned to the Orange County Chapter and the California Council, AIA, effective August 15, 1966.

I sincerely hope that you will take an active and interested part in your Chapter's activities. The Chapter is the cornerstone of the Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to feel free to call on any of the Institute officials or staff members any time the need arises.

Sincerely yours,

Charles M. Nes, Jr., FAIA
President