

Dated August 7 1942.
Received October 5 1942.
Granted November 17 1942.

MEMBERSHIP NO 1516



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
October 5, 1942
J. H. Gibson

- A Name of applicant.....Charles Hugh Gibbs.....Chapter SOUTHERN CALIFORNIA
- B Address of applicant.....730 Sunrise Boulevard - Long Beach, California.....
- C Applicant proposed by...Kenneth S. Wing.....and.....Myron Hunt, FAIA.....
- D Application received with check for \$10.00.....on.....October 5 19 42
- E Application returned for correction.....19 .
- F Application in due order on.....October 5 19 42
- Record of registration, Form S39, Sent Cal.- Oct. 14 19 42. Received. October 24 19 42
- G Notices sent to chapter executive committee:
- (a) Form S11, reasonable time ending on.....19..., on 19 .
- (b) Form S12, 30 day extension ending on.....19..., on 19 .
- H Acknowledgments to applicant, ~~proposers~~, and chapter on.....October 16 19 42
- I Certified resolution of chapter executive committee recommending admission
~~on the application submitted~~ received on.....October 5 19 42
- J No report from chapter executive committee on.....19 .
- K Application sent to The Board of Examiners on.....November 10 19 42
- L The Board of Examiners reported on application on.....November 10 19 42
- M Applicant was admitted on.....November 16 19 42
- N Notice ~~made known~~ to applicant and notice of assignment to chapter and letter
to proposers on.....November 16 19 42
- O Notice of denial of application to chapter and applicant and \$.....19 .
- returned to applicant on.....

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

- Charles Hugh Gibbs

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the SOUTHERN CALIFORNIA Chapter.

Date November 16 19 42

Chas. J. Long
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS

1942 OCT -5 AM 11

WASHINGTON, D.



ORIGINAL

File the original with The Secretary of
The American Institute of Architects.File the duplicate, on gray paper, with
the secretary of the local chapter of The
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Charles Hugh Gibbs

2. State whether a
natural or a nat-
uralized citizen.

2. I am a natural citizen of U. S. A.

3. My legal residence is in the City of Long Beach

County of Los Angeles State of California

4. State whether
residence or office
address.

4. My address in The Institute records will be Residence

Street 730 Sunrise Blvd.

City Long Beach State California

5. State whether
as a practicing
architect, a teach-
er, a public offi-
cial, etc.

5. I am engaged in the profession of architecture as Architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

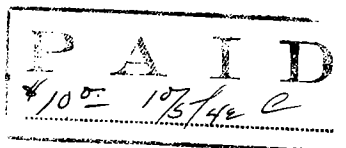
8. Receipt re-
quired.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date August 7 1942

Charles Hugh Gibbs
Applicant sign full name in ink



STATISTICS

10. Date of birth May 26, 1905 Place of birth San Francisco, Calif.

✓ 11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California

(a) I hold a Certificate No. C-137 of the ^{California Board} ~~National Council of Architectural Registration Boards~~.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Long Beach Poly High School, Long Beach, Calif.

School of Architecture

U. S. C.

Los Angeles, Calif.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Junior Design Drafting Jan. 1929 to Oct. 1929 Kirkland Cutter, FAIA, Long Beach, Calif.

Senior Design Drafting Supervision Oct. 1929 to Dec. 1930 Hugh R. Davies, AIA, Long Beach, Calif.

Senior Design Drafting Dec. 1930 to May 1931 George D. Riddle, Arch't., Long Beach, Calif.

Chief Designer Office Mgr. Supervision May 1931 to May 1932 Hugh R. Davies, AIA, Long Beach, Calif.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or, have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

Calif., September 1933 to April 1942, Miller and Gibbs

April 1941 to April 1942 Hugh Gibbs

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

✓ 15. Member of Institute from

to

✓ 16. Junior of Institute from

to

17. Associate of

Chapter from

to

18. Junior Associate of

Chapter from

to

19. Member of State Association in California

from

to

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 12 years.

I have known the applicant for years.

✓ Signed

Kenneth S. Wing
Proposer

✓ Signed

Proposer

Kenneth S. Wing
501 Germuno Ave
Long Beach, Calif.

3.

Myron Hunt FAIA
1408 D. Sprague St.
L. A. - Calif.



THE AMERICAN
INSTITUTE OF ARCHITECTS
1942 OCT 24 AM 11:00
WASHINGTON, D. C.

AP No

1516

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Charles Hugh Gibbs - Long Beach
(Name of Applicant)

SECRETARY, California

BOARD OF ARCHITECTURAL EXAMINERS,
Business & Professional Building
Sacramento *Address* Calif.

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Oct. 14 19 42

Chas. J. Ingraham
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and oral presentation of exhibit
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. _____
6. Date of last registration Jan'y 9, 19 42 Registration No. C-137 Is it current? Yes ✓

Jeannette Solsberry
(Signature of Secretary of Board)
assr

Date October 19 19 42

California State Board of Architectural Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

November 16, 1942

Dear Mr. Gibbs:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective November 16, 1942. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Secretary

Mr. Charles Hugh Gibbs, A.I.A.
730 Sunrise Blvd.
Long Beach, California

OTHER

cc to: Proposers Kenneth S. Wing
Myron Hunt
Director Gutterson

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

SAMUEL E. LUNDEN, *President*
HERBERT J. POWELL, *Vice-President*
WILLIAM H. HARRISON, *Secretary*
WALTER C. WURDEMAN, *Treasurer*



DIRECTORS

KENNETH S. WING, *One Year*
ULYSSES FLOYD RIBLE, *Two Years*
ROBERT V. DERRAH, *Three Years*

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
832 WEST FIFTH STREET, LOS ANGELES

MUTUAL 4592

November 23, 1942

Mr Edward C. Kemperer, Executive Secretary,
The American Institute of Architects
1741 New York Avenue, N. W.,
Washington, D. C.

Dear Mr Kemperer:

We forwarded to you the application of Mr Charles
Hugh Gibbs, 739 Sunrise Blvd., Long Beach, Calif-
ornia, for Institute Membership.

Will you please let us know if this has been held
up or acted upon?

Sincerely yours,

William H. Harrison, Secretary,
Southern California Chapter.
A.I.A.

WHH:mlb

*Mr. Gibbs elected effective
Nov. 16, 1942. Letter of notification
to chapter and applicant
mailed out on Tues. Nov. 24*

75.

THE AMERICAN
INSTITUTE OF ARCHITECTS
1942 NOV 27 PM 2:28
WASHINGTON, D.C.

HUGH GIBBS, A.I.A.

ARCHITECT

441 EAST FIRST STREET
LONG BEACH 2, CALIFORNIA
TELEPHONE 699-16

April 21, 1954

J. Winfield Rankin,
Administrative Secretary
The American Institute of Architects
1735 New York Avenue, N.W.
Washington 6, D.C.

Dear Sir:

Thank you for forwarding a copy of
"So You Want To Be An Architect". The material
is presented in a very comprehensive and enlight-
ening manner and I am interested in furnishing a
supply to the local high schools. Would you
please tell me if you have a quantity price for
25 and/or 50 copies.

Check for 15¢ is enclosed covering
cost of single copy which I have received.

Very truly yours,

Hugh Gibbs
HUGH GIBBS, A.I.A.
A r c h i t e c t

HG:11
Enc-1

*Memorandum
Gibbs, Hugh*

April 28, 1954

Mr. Hugh Gibbs, A.I.A.
441 East First Street
Long Beach 2, California

Dear Mr. Gibbs:

This is in response to your letter of April 21.

We do not have a quantity price on large numbers of copies of "So You Want To Be An Architect," since we sell this publication at cost.

Since we ordinarily do not charge for single copies - particularly when ordered by members - we are returning your check herewith.

Yours very truly,

6
J. W. Rankin
Administrative Secretary

JWR:mbh
Encl.

Gibbs, C. H.

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

NOTICE OF TRANSFERS OF MEMBERSHIP

November 4, 1966

TO: Corporate Members, Cabrillo Chapter, AIA
Executive Secretary, Southern California Chapter, AIA
Secretary, Cabrillo Chapter, AIA
Executive Director, California Council, AIA

Gentlemen:

In accordance with Chapter II, Article 1, Section 7 of the Bylaws of the Institute, this will advise that the following named corporate members have been transferred from the Southern California Chapter, AIA, to the Cabrillo Chapter, AIA, effective November 1, 1966, as Charter Members.

Thomas P. Black
Jean R. Cook
Ted J. Cushman
John A. Duffy
C. Hugh Gibbs
Donald H. Gibbs
Robert Edward Lane
Richard M. Linde
William A. Lockett
Irene McFaul Pierce
Richard L. Poper
Palmer W. Power
Richard O. Prior

Please adjust your records accordingly.

Sincerely yours,

Rex Whitaker Allen, F.A.I.A.
Secretary

NOMINATION

1. HUGH GIBBS, of the CABRILLO,
 (name of nominee) (chapter assignment)
 and corporate member of the AIA since 1942,
 (date of election)
 is nominated for fellowship for his notable contribution to
 the advancement of the profession of architecture. The
 nomination is made by:

(check and sign either 1a. or 1b.)

- 1a. ☒ Vote of governing Board
 of CABRILLO CHAPTER
 (name of component organization)
Edwin H. Ruppel - PRESIDENT
 (signature and title of Chapter
 President or Secretary)

- 1b. ☐ Individual corporate members and/or fellows as
 follows:

(written signature)

(typed signature
 and chapter)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

2. The nominators designate the following member to be the sponsor
 of this nomination:

Name Richard L. Poper
 Address 1870 Long Beach Blvd., Long Beach, California
 Telephone Number (213) 591-4451

PROFILE

(additional sheets to supplement the printed pages may be inserted after the appropriate printed page)

TYPEWRITING ONLY

1. Nominee's full name: cha. HUGH GIBBS
2. Nominee is a natural naturalized citizen of U.S.A.
(name of country)
3. Nominee's legal residence address: 4132 Pacific Avenue, Long Beach, California 90807
4. Nominee's firm name: Hugh Gibbs & Donald Gibbs, Architects A.I.A.
5. Nominee's principal place of business address: 3575 Long Beach Boulevard, Long Beach, California 90807
6. Nominee is registered or licensed to practice architecture by: State of California - Department of Professional & Vocational
(name of state board, NCARB, as case may be)
7. Nominee is registered or licensed to practice architecture in the states of: California and Hawaii
8. Nominee is engaged in the profession of architecture as: Partner
(current status and position)
9. Nominee's date of birth: May 26, 1905
Place of birth: San Francisco, California
10. Nominee's education:
(a) High School, College, University, Post Graduate, etc.
(chronological order)

Location	No. of Years	Year of Graduation	Degree
Long Beach	4	1924	
Univ. of So. California	4	-	Architecture

 (b) Scholarships held by nominee:
11. Nominee has traveled in the following countries: Cuba, Canada, Mexico, England, Ireland, Sweden, Denmark, Germany and France.
12. Other data concerning nominee's record:

Member of the following organizations:

Long Beach Rotary Club

"Scottish Rite" 32 degree Mason

1943 to present

1958 life member

(Continued on Attachment "A")

PROFILE

ATTACHMENT "A"

(Continued)

12. Other data concerning nominee's record:

Member of the following organizations:

"All State" Masonic Lodge

"Gyro International"

Virginia Country Club

Long Beach Y.M.C.A.

U. S. Navy "Seabees"

Architectural Guild, U.S.C.

1941 to present

1943 to present

1959 to present

1960 to present

1963 life member

1945 to present

DESIGN

1. List the significant work of the nominee in this category:

<u>Project</u>	<u>Location</u>	<u>Year of Completion</u>
- Petrolane Office Building	Long Beach, Calif.	1968
- The Galaxy Apartment Building	Long Beach, Calif.	1967
- U. S. Naval Hospital	Long Beach, Calif.	1967
- "Thums" Office Building	Long Beach, Calif.	1966
- Ball, Hunt, Hart and Brown Office Building	Long Beach, Calif.	1964
- John Brown Apartment Towers	Long Beach, Calif.	1964

(Continued on Attachment "B")

2. Describe the qualities of the nominee's design which are considered to have contributed notably to the advancement of the profession: He has enriched and influenced our profession through unity, clarity and diversification in design and planning. The studied use of new materials, new innovations always striving to be more meaningful, more logical and especially free from stereotyped clichés. None of his work is a rework of previous successes because his buildings are always designed to solve specifically each problem for his particular client. There is always an expression in design for which the structures were used for. He has encouraged and publicized good design in landscaping, architecture and relatively large scale urban entities. It could be said that his work is "excellent" rather than outstandingly original, although certain individual characteristics have developed without being conscientiously worked toward. There is a sincere dedication and belief in the importance of doing the best he can towards avoiding mediocrity.

3. List the significant awards, honors and recognition accorded by The Institute and other professional, government, or civic organizations for the nominee's work in design:

U. S. Naval Hospital: National Award of Merit for Architectural Achievement, a joint award of the A.I.A. and Naval Facilities Engineering Command - 1968.

John Brown Tower: Apartment Building - 1966 Honor Award Southern California Chapter

(Continued on Attachment "B")

4. Books or articles written by nominee in connection with design:

<u>Title of Book or Article</u>	<u>Publication Date</u>	<u>Publisher</u>
Mass Housing "Here to Stay"	1950	Long Beach "Independent"
"Master Planning Colleges"	1954	American School and University

DESIGN

ATTACHMENT "B"

(Continued)

1. List the significant work of the nominee in this category:

<u>Project</u>	<u>Location</u>	<u>Year of Completion</u>
- Portofino Apartment Building	Long Beach, Calif.	1963
- An Architects Office	Long Beach, Calif.	1963
- Robert A. Millikan Senior High School	Long Beach, Calif.	1957

3. List the significant awards, honors and recognition accorded by The Institute and other professional, government, or civic organizations for the nominee's work in design:

An Architects Office: Hugh Gibbs and Donald Gibbs Office

1966 Honor Award
Southern California Chapter

1968 "City Beautiful Award"
Long Beach Chamber of Commerce
Outstanding Architecture and Landscaping

1968 "City Beautiful Award"
Los Angeles Chamber of Commerce
Outstanding Architecture and Landscaping

Millikan Senior High School: 1957 Award of Merit
Southern California Chapter
"Excellence in Design"

SERVICE TO THE PROFESSION

1. List the offices and committees in architectural organizations occupied by the nominee and the period of each:

<u>Office or Committee</u>	<u>From</u>	<u>To</u>
- Chairman Octagan Fund-Cabrillo Chapter	1967	1968
- Special Committee: "Cabrillo Chapter Formation".	1965	
- Special Committee Report: FHA Revisions to Schedule of Architects Fee Percentage, Southern California Chapter.	1964	
- National A.I.A. Residential Committee: Special Report "Recommended Fees" FHA Manual - Design.	1963	

(Continued on Attachment "C")

2. Describe the specific achievements of the nominee which have contributed notably to the advancement of the profession in the field of service to the profession by his service listed above.

As President of the Long Beach District, he made a significant contribution towards the formation of the "Cabrillo Chapter." He helped to consolidate the members; performed liaison work with the Southern California Chapter; arranged feasibility studies and helped resolve boundaries.

While serving on the committee "F.H.A. Revisions to Architectural Percentage Fees", he helped coordinate work with the Washington and Los Angeles F.H.A. offices, which resulted in a complete review of F.H.A.'s entire fee structure, the wording of their manual, the supervision of construction and the mandatory requirement of raising the quality of design.

(Continued on Attachment "C")

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in service to the profession:

Member, California State College at Long Beach Advisory Committee, Charter Member 1955.

Member three man board, Home Builders Institute of Southern California. "Improvement in Design and Construction".

Member three man architect committee: "Review and approve all Design and completed Architectural plans for City of Long Beach 1955 and 1956.

(Continued on Attachment "C")

4. Books or articles written in relation to work done while the nominee served the profession:

<u>Title of Book or Article</u>	<u>Publication Date</u>	<u>Publisher</u>
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SERVICE TO THE PROFESSION

ATTACHMENT "C"

(Continued)

1. List the offices and committees in architectural organizations occupied by the nominee and the period of each:

<u>Office or Committee.</u>	<u>From</u>	<u>To</u>
- Member, Board of Directors, Long Beach District, Southern California Chapter.	1965	1966
- President, Long Beach District, Southern California Chapter.	1963	1964
- Vice President, Long Beach District, Southern California Chapter.	1962	1963
- Member, Board of Directors, Southern California Chapter.	1962	1963
- Delegate, California Council, A.I.A., Long Beach District.	1962	1963
- Director, California Council, A.I.A.	1962	1963
- Delegate, National Convention at New York and Dallas.		
- Nominating Committee, Southern California Chapter.	1953	1954
- President, Long Beach Architects Association.	1943	1944

2. Describe the specific achievements of the nominee which have contributed notably to the advancement of the profession in the field of service to the profession by his service listed above.

In the first year of the new Cabrillo Chapter, he collected for the "Octagan Building Fund", the largest single amount ever raised by the group.

As director of the California Council, American Institute of Architects, he made a very significant contribution at a critical time in resolving the problems of "Architectural Designers" at the State level as well as with local chapters.

As President of the Long Beach District, he was particularly successful in resolving problems relating to fees and scope of work with the City of Long Beach.

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in service to the profession:

"Appreciation Award" Long Beach Armed Services Y.M.C.A. ten years, 1954 to 1964.

(Continued on next page: 7b)

SERVICE TO THE PROFESSION

ATTACHMENT "C" CONTINUED

(Continued)

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in service to the profession:

Long Beach Architects Association - Television Channel 28 -
"Long Beach Developments".

Address: Long Beach Polytechnic High School - Vocational
Guidance entitled "Architectural Practice" - 1960.

PUBLIC SERVICE

1. List the offices and committees in civic organizations and voluntary governmental positions occupied by the nominee and the period of each:

<u>Office or Committee</u>	<u>From</u>	<u>To</u>
- Member of Plan Committee: 9th Congress for Community Progress.	1968	
- Mayor appointed Architect Representative Vice-Chairman: "Citizens Advisory Committee, for Community Improvement", Assist in Coordinating of Community Activities in "Federal Workable Program".	1965	1968

(Continued on Attachment "D")

2. Describe the specific achievements of the nominee which have contributed notably to the advancement of the profession in the field of public service by his service listed above:

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in public service:

4. Books or articles written in relation to work done while the nominee served the public:

<u>Title of Book or Article</u>	<u>Publication Date</u>	<u>Publisher</u>
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PUBLIC SERVICE

ATTACHMENT "D"

(Continued)

1. List the offices and committees in civic organizations and voluntary governmental positions occupied by the nominee and the period of each:

<u>Office or Committee</u>	<u>From</u>	<u>To</u>
- Panelist - Congress for Community Progress, "City of Long Beach Civic Development".	1963	
- Member Board of Directors - Long Beach Chamber of Commerce.	1961	1963
- Arbitrator - American Arbitration Association.	1961	1968
- Address: Long Beach Board of Realtors "Cost and Modern Trends".	1960	
- Chairman 2 years "Civic Development Committee", Long Beach Chamber of Commerce.	1959	1961
- Address: Long Beach Board of Realtors "Architecture 1970"	1957	
- Member Mayor's Committee "Report on Long Beach's Industrial Needs" - a study for recommended development.	1954	
- Chairman - City of Long Beach Mayor's Disaster Planning Committee.	1933	

RESEARCH

1. List the projects in research undertaken by the nominee:
Project Year

Department of Defense 1968
"Research and Development"

General Electric Corporation and
Hugh Gibbs & Donald Gibbs Architects, A.I.A.;
a joint venture.

200 Prototype Housing Units, George Air Force Base,
Victoryville, California

2. Describe the nominee's achievements in research considered
to have contributed notably to the advancement of the pro-
fession:

Neighborhood Planning through Manufacturing Methods -
Transportable on-site Factory; New innovations; Major cost savings;
Reduction of on-site labor.

Contribution to the social needs - new concepts in Residential
Design and Construction.

3. List the significant awards, honors and recognition accorded
by The Institute and other professional, governmental, or civic
organizations for the nominee's work in research:

4. Books or articles written by nominee in connection with
research:

<u>Title of Book or Article</u>	<u>Publication Date</u>	<u>Publisher</u>
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EXHIBITS (PHOTOGRAPHIC)

List the photographs which follow this page:

<u>Project</u>	<u>Location</u>	<u>Year of Completion</u>
1. U. S. Naval Hospital	Long Beach, Calif.	1967
2. U. S. Naval Hospital	Long Beach, Calif.	1967
3. U. S. Naval Hospital	Long Beach, Calif.	1967
4. Galaxy Apartment Building	Long Beach, Calif.	1967
5. Galaxy Apartment Building	Long Beach, Calif.	1967
6. Petrolane Office Building	Long Beach, Calif.	1967
7. Petrolane Office Building	Long Beach, Calif.	1967
8. Architects' Office Building	Long Beach, Calif.	1965
9. Architects' Office Building	Long Beach, Calif.	1965
10. John Brown Apartment Building	Long Beach, Calif.	1964
11. John Brown Apartment Building	Long Beach, Calif.	1964
12. Ball, Hunt & Hart Office Building	Long Beach, Calif.	1964
13. Portofino Apartment Building	Long Beach, Calif.	1963
14. Millikan Senior High School	Long Beach, Calif.	1957
15. Millikan Senior High School	Long Beach, Calif.	1957

Note: This page will be used as a record of the photographs considered by the Jury since the photographs themselves will be returned eventually to the nominee.

DECLARATION OF AUTHORSHIP

The following certification must be signed by anyone in possession of full knowledge concerning EACH separate project illustrated in the photographs. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. In partnership the signature of another partner would be most significant. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

☒

The nominee was solely responsible for the design.

☐

The nominee was largely responsible for the design.

☐

The design was under the direction of the nominee.

☐

The nominee's firm executed the design.

(If the above statements do not depict adequately the nominee's participation in any of the projects illustrated in the photographs, add your own brief statement of authorship as follows.)

☐

Signed

Donald H. Gibbs
Donald H. Gibbs

Title

Partner

Name of Nominee

HUGH GIBBS



THE AMERICAN INSTITUTE OF ARCHITECTS

April 14, 1969

Mr. Hugh Gibbs, FAIA
3575 Long Beach Boulevard
Long Beach, California 90807

Dear Mr. Gibbs:

The American Institute of Architects desires to confer upon you the honor of fellowship and membership in the College of Fellows, in accordance with the action of the Jury of Fellows at its recent meeting, for your notable contributions to the advancement of the profession of architecture.

Your presence is requested at the 1969 Convention of The Institute to be held in Chicago, Illinois, June 22-26, 1969.

Those who have been advanced to fellowship will receive their medals and certificates at the Investiture of Fellows at 4:30 p.m. on Monday, June 23, 1969, at the University of Chicago Chapel. Presentation will be with appropriate ceremony and it is highly desirable that each of the newly advanced fellows be present.

The Officers of The Institute and the Jury of Fellows join me in the request that you come to receive this honor in person. Please send your response to The Institute at an early date.

Sincerely yours,

Enclosures



THE AMERICAN INSTITUTE OF ARCHITECTS

April 18, 1969

Mr. Hugh Gibbs, FAIA
3575 Long Beach Blvd.
Long Beach, California 90807

Dear Mr. Gibbs:

At the recent meeting of the Jury of Fellows, you were advanced to fellowship in The Institute and admitted to membership in the College of Fellows.

At the Convention in Chicago, there will be an exhibition of some of the new fellows' work. For this occasion the Jury has selected three photographs from the exhibits which were submitted in connection with your nomination.

Under separate cover, your exhibits are being returned to you. The three photographs which have been selected are marked 1 2 and 3 on the back of the photographs and are as follows:

1. U. S. Naval Hospital
2. Petrolane Office Building
3. Portofino Apartment Building

Enclosed are instructions to follow for preparing and shipping your mount to the convention site.

On behalf of the Jury of Fellows, I want to congratulate you on your honor. I look forward to seeing you in Chicago.

Sincerely yours,

William J. Bachman, FAIA
Chairman

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NEWS

The American Institute of Architect

Public Relations

1735 New York Avenue, N.W.

Washington, D.C. 20006

American Institute of Architects

Honors Long Beach, California Resident

For Release Saturday, May 17 PM

Long Beach, California, May 17, 1969 -- Hugh Gibbs, an architect in Long Beach for 35 years, has been elected to the College of Fellows of The American Institute of Architects, a lifetime honor bestowed for outstanding contribution. He will be formally invested during special ceremonies at the annual convention of the AIA in Chicago, June 22-26.

Although AIA is the 23,300 member national professional society of architects, only 893 members have been advanced to Fellowship. As a Fellow, Mr. Hugh Gibbs will have the right to use the initials FAIA following his name to symbolize the esteem in which he is held by his peers. Other than the Gold Metal, which may be presented to a single architect from any part of the world, Fellowship is the highest honor which The Institute can bestow on its members.

Mr. Hugh Gibbs was born in San Francisco in 1905 and received his education at the University of Southern California. A member of the AIA for 27 years, his national committee activities have included "Residential Committee - Recommended Fees". In 1942 he became a member of the Southern California Chapter, AIA, and in 1966 he became a Charter Member of the Cabrillo Chapter, AIA. He has since served on many committees, which recently include: "Chairman Octagan Fund - Cabrillo Chapter"; Special Committee Report: FHA revisions to fees; Formation of Cabrillo Chapter Committee; Southern California Chapter Nomination of Officers Committee; and as a delegate to national conventions.

He also has been active in civic and cultural affairs, participating in:

City of Long Beach "Citizens Advisory Committee for Community Improvement"

A moderator, panelist member, and a member of the board of directors

"Congress for Community Progress", City of Long Beach.

Member board of directors Long Beach Chamber of Commerce.

Member California State College at Long Beach, "Advisory Committee 1955".

"City of Long Beach Design Committee".

- A. Hugh Gibbs is a partner in the firm of Hugh Gibbs & Donald Gibbs, Architects. Mr. Hugh Gibbs' work has been devoted to schools, hospitals, office buildings, and apartment buildings. His major projects are the U.S. Naval Hospital at Long Beach, the 22-story Galaxy Apartment Tower, the 16-story John Brown Apartment Building, the Millikan and Lakewood Senior High Schools, the "THUMS" office building, all in the Long Beach, California area, and the U.S. Department of Defense "Research and Development Contract", Hugh Gibbs and Donald Gibbs, Architects and the General Electric Corporation,

a joint venture, consisting of 200 Prototype Housing Units to be constructed at George Air Force Base, California, implementing new manufacturing methods, a transportable factory, new innovations, and major cost savings.

He numbers among his awards:

U. S. Naval Hospital:

National Award of Merit for

Architectural Achievement,

a joint award of the AIA and Naval

Facilities Engineering Command,

John Brown Tower:

1966 AIA Honor Award

16-story Apartment Building

Millikan Senior High School:

1957 AIA Award of Merit

Southern California Chapter

"Excellence in Design"

Architects Office:

1966 AIA Honor Award

Southern California Chapter

1968 "City Beautiful Award"

Long Beach Chamber of Commerce

"Outstanding Architecture and Landscaping"

1968 "City Beautiful Award"

Los Angeles Chamber of Commerce

"Outstanding Architecture and Landscaping"

Long Beach Memorial Hospital

Modern Hospital of the Month

"Excellence of Architectural

Planning and Design"

Long Beach Armed Services YMCA

1954 through 1964

"Appreciation Award"

Mr. Hugh Gibbs resides at 4132 Pacific Avenue in the City of Long Beach, California



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